



2021 DAIRY ID FORM

February 17, 2021
MAHONING COUNTY DAIRY COMMITTEE
UNDER THE AUSPICES OF THE MAHONING COUNTY AGRICULTURAL SOCIETY

NOTE: YOUTH MUST BE 8 AND IN THE THIRD GRADE, AND 18 AS OF JANUARY 1 OF CURRENT YEAR TO PARTICIPATE

Youth Organization (Circle One): FFA 4-H FARM BUREAU JR FAIR

Name: _____ Age (as of Jan. 1) _____ Birthdate: _____

Grade in school: _____ Parent(s) Names: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Parent's Email Address: _____ Youth's Email Address _____

Parent's Cell Phone: _____ Youth's Cell Phone: _____

Please check Dairy Project youth is planning to participate in for 2021 (Check all that apply):

____ Dairy Calf ____ Dairy Heifer ____ Dairy Cow ____ Cheese Cow

Please check the information that will apply to the dairy animal(s) you plan to exhibit:

____ I will be exhibiting an animal that is co-owned with another individual

____ I will be leasing an animal (Members must complete a lease contract and submit a copy with the Dairy Committee to exhibit a leased animal in the Junior Fair Show.)

LOCATION OF WHERE ANIMAL(S) WILL BE HOUSED. PLEASE BE SPECIFIC.
LIST ADDRESS AND/OR DIRECTIONS TO LOCATION.

Club Name: _____ Advisor _____