



2019 MARKET BEEF / FEEDER / SWINE / LAMB JUNIOR FAIR ENTRY SHEET

MAHONING COUNTY LIVESTOCK COMMITTEE UNDER THE AUSPICES OF
THE MAHONING COUNTY AGRICULTURAL SOCIETY

NOTE: YOUTH MUST BE BETWEEN THE AGES OF 8 AND IN THE THIRD GRADE,
AND 18 AS OF JANUARY 1 OF CURRENT YEAR TO PARTICIPATE.

PARTICIPANTS MUST SUBMIT AN ENTRY FORM TO CONFIRM ENTRY AND PARTICIPATE IN THE JUNIOR FAIR
Make sure form is complete OR it will be returned. PLEASE PRINT CLEARLY.



Youth Organization (Circle One): FFA 4-H FARM BUREAU

Livestock Exhibiting (Circle All That Apply): Market Swine Market Beef Market Feeder Market Lamb

Exhibitor Name: _____ Age (as of Jan. 1) _____

Club Name: _____ Advisor Name: _____ Phone Number: _____

Parent Name: _____ Contact Number _____ Email: _____

EXHIBITOR INFORMATION:

Exhibitor Birth Date: _____ Grade in school: _____ Years in Youth Organization: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____ Home Phone: _____

MARKET BEEF: # of Market Beef to be exhibited: _____ Animal Tag Number: _____ Animal Tag Number: _____

MARKET FEEDERS: Please check Feeder Project to confirm exhibition in the 2019 Junior Fair

(MAY ONLY CHECK 2 OF THE 3 OPTIONS BELOW. Youth are limited to exhibit only 2 Feeder calves in the Junior Fair Show):

____ **Market Dairy Feeder:** Dairy Feeder Calf to be half Holstein or large dairy breed, but no beef or dairy/beef crosses or dual purpose breeds.

Animal Birth Date: _____ Animal Tag Number: _____

____ **Market Beef Feeder:** Beef Calves must be 50% beef breed (☐ dairy - ☐ beef, or any other beef cross breed as well as straight bred calf.

Animal Birth Date: _____ Animal Tag Number: _____

____ **Market Beef Heifer Feeder:** Beef heifer calves must be 100% beef breed

Animal Birth Date: _____ Animal Tag Number: _____

PLEASE NOTE: If there is any question in regard to Dairy or Beef Feeder, the committee may determine the class to be shown in.

MARKET SWINE: # of Pigs Tagged: 1 2 3 Ear Tag Identification Number(s): _____

Breed of Pig(s): _____

MARKET/CARCASS LAMB(s): Please check Lamb Project to confirm exhibition in the 2019 Junior Fair (Check all that apply)

____ **Market Lamb** Animal Identification _____ Animal Birthdate _____

Market Livestock Tag # _____ Scrapies Identification # (**mandatory**) _____

____ **Market Carcass Lamb** Animal Identification _____ Animal Birthdate _____

Market Livestock Tag # _____ Scrapies Identification # (**mandatory**) _____

____ **Sheep Breeding** Animal Identification _____ Animal Birthdate _____

Market Livestock Tag # _____ Scrapies Identification # (**mandatory**) _____

**Entry form due by JULY 16 to Market Livestock Ice Cream Social, Junior Fair Coliseum
located on the north end of the Canfield Fairgrounds**

If unable to attend, mail to:

Attention Junior Fair Entry: CANFIELD FAIR OFFICE, PO BOX 250, CANFIELD, OH 44406.

Must be postmarked by July 16.