



## 2021 POULTRY IDENTIFICATION FORM

NOTE: YOUTH MUST BE 8 AND IN THE THIRD GRADE, OR NOT OLDER THAN 18 AS OF JANUARY 1 OF CURRENT YEAR TO PARTICIPATE.



Youth Organization (Circle One): FFA 4-H FARM BUREAU OTHER: \_\_\_\_\_

**Please Note: All youth must bring their poultry and attend the specified banding clinics and must complete a Junior Fair Entry Form in order to exhibit in the 2021 Junior Fair Poultry Show.**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Grade in school: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Number of Years Enrolled in Poultry Project: \_\_\_\_\_ Youth's Cell Phone: \_\_\_\_\_

Parent(s) and/or Legal Guardian(s) Name(s): \_\_\_\_\_ Parent's Cell Phone: \_\_\_\_\_

Parent's E-mail Address: \_\_\_\_\_ Youth Email Address: \_\_\_\_\_

Check One: ☐ We can receive text messages ☐ We DO NOT receive text messages

Club Name: \_\_\_\_\_ Advisor's Name: \_\_\_\_\_ Advisor's Phone: \_\_\_\_\_

Please check Poultry Project youth is planning to participate in for 2021 (Check all that apply):

**Check Poultry Project(s) Exhibiting Below:**

☐ Pullets ☐ Fancy Poultry ☐ Breed Turkeys ☐ Ducks ☐ Geese ☐ Market Turkey

☐ Market Broilers ☐ Market Duck ☐ Self Determined (Please Fill In: \_\_\_\_\_)

**IMPORTANT: All youth planning to exhibit with Market Poultry must take a Non- Market Poultry Project. Please Note: Youth must attend at least three county Poultry meetings, in addition to Quality Assurance to exhibit at the 2021 Canfield Fair.**

### **MEMBER - DO NOT WRITE BELOW THIS LINE**

Information Below to be filled in by Committee at Tattoo Clinic

Poultry projects banding at initial clinic:

Project: \_\_\_\_\_ Variety: \_\_\_\_\_ Band #: \_\_\_\_\_

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Project: \_\_\_\_\_ Variety: \_\_\_\_\_ Band #: \_\_\_\_\_

**Market Broilers** Band #'s: \_\_\_\_\_

**Market Turkeys** Band #'s: \_\_\_\_\_

**Market Ducks** Bands #'s: \_\_\_\_\_

### **JUNIOR FAIR POULTRY FINAL INFORMATION – Completed by Committee @ Check-in**

Project: \_\_\_\_\_ Variety: \_\_\_\_\_ Band #: \_\_\_\_\_

Project: \_\_\_\_\_ Variety: \_\_\_\_\_ Band #: \_\_\_\_\_

**Market Broilers**

Band #'s: \_\_\_\_\_

**Market Ducks**

Band #'s: \_\_\_\_\_

**Market Turkeys**

Band #: \_\_\_\_\_