

A FEATURE OF THE CANFIELD FAIR

MAHONING COUNTY 2019 JUNIOR FAIR



MAKING OUR BEST BETTER!

4-H BOY SCOUTS GIRL SCOUTS FARM BUREAU CAMP FIRE USA GRANGE FFA

AUGUST 28 - SEPTEMBER 2

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***Mahoning County
Junior Fair
Program and Premium List***



August 28, 2019- September 2, 2019

CANFIELD, OHIO

***2019 Junior Fair Book Dedication
To Our Friends, Our Inspiration***

*Darrel & Thelma Bacon, Senior Fair Director & Wife - Junior Fair
Ruthann Henry, Market Livestock Office
Wayne Bacon, Special Junior Fair Friend
Edgar & Peg Bacon, Junior Fair Watchmen and Friends of Junior Fair
Tom Koch, Market Livestock Treasurer
Larry & Nancy Kemp - Market Livestock Committee
Kenny Smith - Junior Fair Watchman Supervisor
Susan Lyons - Special Junior Fair Friend
Walter Yeager, Sr. - Market Livestock Committee & Watchman
George Grim - Junior Fair Board Advisor - Boy Scouts
Bob Wilson - Junior Fair Board Advisor - Camp Fire USA
Don Zimmerman - Market Livestock Committee
Marge Yerman & Sharen O'Brock—Committee & 4-H Alumni
“Forever in Our Hearts”*

**MAHONING COUNTY AGRICULTURAL SOCIETY
BOARD OF DIRECTORS
— 2019—
*Officers***

David Dickey..... President
Ward Campbell..... Vice President
Frank Paden..... Secretary/Treasurer
Beverly Fisher..... Fair Manager

Members

Chuck Booth	James Brown	Andrew Frost	Scott Hunter
Bob Jarvis	George Less	David Mannion	Steve Moff
Craig Myers	Tony Parks	George Roman, III	Timm Schreiber
	Lisa Toy	Elwood Woolman	

Honorary Directors

Kathryn Bennett, George Berlin, Don Booth, Joseph Dickey, Jr.,
Lee Kohler, Mark Makoski, Howard Moff, David Myers,
David Royer, Donald Snyder, Jr.

Ex-Officio Members

Traci Hostetler, Superintendent of Schools Eric Barrett, OSU Extension—Mahoning County

JUNIOR FAIR SCHEDULE

SATURDAY, AUGUST 24

10:00 a.m. - 4:00 p.m. Booth Set-Up—Building #25

7:00 p.m. Junior Fair Open House

SUNDAY, AUGUST 25

1:00 - 7:00 p.m. Booth Set - Up - Building #25

1:00 - 8:00 p.m. Distribute Packets to 4-H Advisors Only - **Building #25**

Distribute Packets— Junior Fair Board, Pop Shop, Livestock Committee
& Other Youth Organizations Volunteers—Jr. Fair Office

MONDAY, AUGUST 26

2:00 - 8:00 p.m. Booth Set-Up - Building #25

BOOTHS TO BE COMPLETE BY 8:00 P.M.

12:00 - 9:00 p.m. Distribute Packets to 4-H Advisors Only - **Building #25**

Distribute Packets— Junior Fair Board, Pop Shop, Livestock Committee
& Other Youth Organizations Volunteers—Jr. Fair Office

5:00 p.m. Saddle Horse Decorations Complete

(Note: No Decorating Prior to Friday, August 23)

5:00 p.m. - 8:30 p.m. Junior Fair Livestock Check-In - Junior Fair Office

(Junior Fair Dairy shall follow Open Dairy Check In)

TUESDAY, AUGUST 27

8:00 a.m. - 6:00 p.m. Junior Fair Livestock Check-In - Junior Fair Office
(Junior Fair Dairy shall follow Open Dairy Check In)

6:00 p.m. ALL LIVESTOCK TO BE IN PLACE

6:30 p.m. Market Swine Weigh-In (Livestock Scales)

6:30 p.m. Market Rabbit Weigh—In & Pictures—Barn #10—
Market Broilers, & Ducks to follow

7:30 p.m. Junior Fair Saddle Horse Exhibitor Meeting

7:30 p.m. Weigh-In—Market Goats — Barn #10

Market Turkeys to follow

8:00 p.m. Flower Box Entries Due—Register Junior Fair Office

8:00 p.m. Horseman/Horsewoman Written Test

8:30 p.m. Saddle Horse Drill Team—Saddle Horse Ring

WEDNESDAY, AUGUST 28

8:00 a.m. Canfield Fair Officially Opens - Gate Admissions will be charged

8:00 a.m. Building #25 Officially Opens

8:00 a.m. Market Livestock Weigh—In & Pictures—Livestock Scales
(Market Swine Pictures to follow Market Lambs)

8:30 a.m. Saddle Horse 4-Station Grading—North Saddle Horse Ring
Performance Grading & Championships to Follow 4-Station:
Production & Driving & Mini Horse

9:00 a.m. Rabbit Meat Pen Judging - Barn #10

Rabbit Doe & Litter - Barn #10 (To follow)

WEDNESDAY, AUGUST 28 (continued)

- 9:00 a.m. Carcass Lamb Ultrasound - Junior Fair Sheep Barn
10:00 a.m. Commercial Boer Goat Show
Market Goats to follow- Coliseum
12:00 Noon Poultry Meat Pen Judging (Market Broilers & Turkeys) - Coliseum
1:00 p.m. Carcass Lamb On Hoof Judging
1:30 p.m. Horseman/Horsetwoman Mini Horse Driving Test
Junior Fair Saddle Horse Wednesday Fun Show Classes -
Mini Horse Fun Classes First - North Ring
3:00 p.m. Poultry Breed Judging
4:00 p.m. Registration for Junior Fair Board Scavenger Hunt - Junior Fair Office
5:00 p.m. Horseman / Horsetwoman Riding Test - North Saddle Horse Ring
5:30 p.m. Market Swine Showmanship - Coliseum
6:00 p.m. Llama Obstacle Course - Saddle Horse North Ring
6:00 p.m. Junior Fair Board Scavenger Hunt—Meet Junior Fair Office
7:00 p.m. Pocket Pet Costume Class - Barn #10
8:00 p.m. **Saddle Horse Opening Ceremonies** - North Saddle Horse Ring
Saddle Horse Drill Team
Club Presentations, State Fair Participants, Sportsmanship Awards,
Gail Dennison Scholarship Award,
Outstanding Horseman/Horsetwoman Presentation
8:30 p.m.(approx.) Junior Fair Saddle Horse Wednesday Fun Show Classes - North Ring
Remaining Mini Horse Fun Show to finish first
Followed by 1st - 3rd Year Horse Show

THURSDAY, AUGUST 29

- 8:00 a.m. Market Swine Judging—Coliseum
8:30 a.m. Dairy Showmanship—South Dairy Complex
Junior Fair Dairy Breed Show to follow
8:30 a.m. Saddle Horse Performance Grading followed by
Saddle Horse Championships
Trail, Trail in Hand, Ranch Horse Demonstration
Reining, & Ground Roping,
Saddle Horse Beginner Fun Show
Saddle Horse Fun Show to follow
10:00 a.m. Traditional Opening Ceremonies - Official Canfield Fair Opening
11:00 a.m. Market & Breeding Lamb Show - Coliseum

- 2:00 p.m. Youth Day: Junior Fair Awards & Recognition
North Stage on Main Concourse across from Canfield Fair Office

- 5:30 p.m. Market Livestock Sale - Coliseum
Goat Fudge Sale
Rabbit Meat Pens
Market Goats
7:00 p.m. (approximate) Market Lamb Sale
Market Swine to follow

FRIDAY, AUGUST 30

WEAR PINK: CANCER AWARENESS DAY - JUNIOR FAIR

- 7:30 a.m. Saddle Horse Equitation Over Fences Schooling
8:00 a.m. Market Beef Fitting and Showmanship—Coliseum
Market Beef Classes to follow—Coliseum
8:30 a.m. Saddle Horse—Saddle Horse North Ring
Equitation Over Fences Grading & Championships
Hunter Classic, Walk Trot Crossrails
9:00 a.m. Goat Packing—Saddle Horse Practice Ring
11:00 a.m. Feeder Calf Showmanship—Coliseum
12:00 p.m. Saddle Horse—Saddle Horse North Ring
Dressage & Western Dressage Grading & Championships
Dressage Classic
12:00 p.m. Llama Packing—Saddle Horse Practice Ring
1:00 p.m. Feeder Calf Classes—Coliseum
4:00 p.m. Junior Saddle Horse Drill Team
5:00 p.m. Dog Agility—Saddle Horse North Ring
Saddle Horse Fun Show (to follow Dog Agility)
5:30 p.m. Market Livestock Sale - Poultry
7:00 p.m. Market Livestock Sale - Market Beef & Market Feeders - Coliseum

SATURDAY, AUGUST 31

WEAR BLUE: DIABETES AWARENESS DAY—JUNIOR FAIR

- 7:00 a.m. Saddle Horse Grading Make-up
8:00 a.m. Rabbit Breed Judging - Coliseum - Showmanship to follow
9:00 a.m. Junior Saddle Horse Drill Team
Saddle Horse Show - North Saddle Horse Ring to follow
Contest Classic - Junior & Senior Divisions
Walk Trot Trio
Pleasure Versatility—Senior & Junior Divisions to follow
Freestyle Reining to follow
9:30 a.m. Poultry Costume Class—Coliseum
11:00 a.m. Fashion Revue—Main Concourse Stage
12:00 p.m. Llama Exhibition—Coliseum
2:00 - 4:00 p.m. Jr Fair “Ag in the Bag” - Make & Take Project - Children Activities
Pavilion across from Jr Fair Office - Times & activities will be posted.
4:00 p.m. Junior Fair Beef Breeding Projects - South Cattle
Complex prior to Open Beef Breeding
5:00 p.m. Pocket Pet Cage Decorating Contest - Barn #10
7:00 p.m. Truck & Tractor Pull
7:30 p.m. Dog Agility Demonstration - North Saddle Horse Ring
8:00 - 11:00 p.m. Junior Fair / Youth Dance - Coliseum

SUNDAY, SEPTEMBER 1

8:00 a.m. ROOSTER RUN

8:00—9:00 a.m. Saddle Horse Exercise—North Saddle Horse Ring

10:00 a.m. Pocket Pet Breed Judging - Coliseum

10:00 a.m. Junior Fair Goat Show—Coliseum

Pygmy Goats, Kinder Goats, Specialty Goats

Martha Thullen Scholarship Presentation

12:00 p.m. Mahoning County Junior Saddle Horse Drill Team

North Saddle Horse Ring

12:30 p.m. Saddle Horse Championships—North Saddle Horse Ring

Contest Classes

Pleasure Classes

1:00 p.m. Dog Demonstration—Rally—Coliseum

1:00 p.m. Dress - A - Cow Contest - South Cattle Complex

1:45 p.m. Dairy Cheese Auction - South Cattle Complex

2:00 p.m. Poultry Showmanship (Includes all projects) - Coliseum

2:00 p.m. Junior Fair Goat Show—Coliseum—Nigerian Dwarfs, Dairy Goats

3:30 p.m. Junior Fair Talent Show - Main Concourse Stage

3:30 p.m. Wee Ones Dairy Showmanship - South Cattle Complex

5:00 p.m. Dog Showmanship Questions: Dog Barn, Showmanship to follow - Coliseum

5:30 p.m. Ice Cream Social - South Dairy Complex

MONDAY, SEPTEMBER 2

8:00 a.m. Olde Timer Saddle Horse Classes

Saddle Horse Fun Show Continued—North Saddle Horse Ring

9:00 a.m. Pocket Pet Showmanship—Coliseum

9:00 a.m. Invitational Dairy Judging Contest—South Dairy Complex

10:00 a.m. Goat Costume Class—Coliseum

10:30 a.m. Llama Costume Class—Coliseum

11:00 a.m. Saddle Horse Costume Class

11:00 a.m. Pee Wee Showmanship—Coliseum—Rabbits, Poultry, Llamas, Goats

Rabbit Costume Class - Following Wee Ones Showmanship

1:00 p.m. **Junior Saddle Horse Drill Team** - North Saddle Horse Ring

1:00 p.m. Goat Carting - Coliseum

1:00 p.m. Cloverbud Graduation—Main Concourse Stage

1:30 p.m. Saddle Horse Leadline

Cloverbud Show to follow -

Stick Horse Showmanship, Barrels & Pleasure

Continued Saddle Horse Fun Show to follow

2:00 p.m. Tea with the Queens—Junior Fair Pavilion Area—Across from Junior Fair Office

2:00 p.m. Market Livestock Showman of Showmen

3:30 p.m. Registration - Battle of The Barns - Junior Fair Office

4:30 p.m. Battle of the Barns - North Saddle Horse Ring

5:00 p.m. Dog Demonstration - Coliseum

9:00 p.m. All Projects Released

JUNIOR FAIR

The Junior Fair is that part of the Canfield Fair devoted to the activities of the Junior Granges, Future Farmers of America, Farm Bureau Youth Council, Camp Fire, Boy Scouts, Girl Scouts, and 4-H Clubs. The purpose of the Junior Fair is to promote the interests of the Mahoning County Youth through educational exhibits and activities at the Canfield Fair.

The Junior Fair is directed by the Manager of Junior Fair, under the direct supervision of the Senior Fair Board Director in Charge of Junior Fair. The Manager of Junior Fair will provide supervision and direction to the Junior Fair. Each organization will be allowed adult representation to assist with Junior Fair Board as Junior Fair Youth Advisors.

Members of the Junior Fair Board are selected from the membership of the respective youth organizations listed above. Junior Fair Board committees include Special Features (includes Youth Day), and Public Relations. At all times the Manager of Junior Fair, the Junior Fair Board, and Junior Fair participants/exhibitors are responsible to the Mahoning County Agricultural Society.

Junior Fair premiums and other awards are provided by the Mahoning County Agricultural Society, except as indicated under special activity awards.

MAHONING COUNTY AGRICULTURAL SOCIETY SENIOR FAIR DIRECTORS IN CHARGE OF JUNIOR FAIR

**Ward Campbell
Robert Jarvis**

Manager of Junior Fair - Kimberly A. Moff

Building #25 4-H Displays - Beth Smith, 4-H Youth Educator, OSU Extension

JUNIOR FAIR BOARD - ADULT YOUTH ADVISORS

Kelly King
Kyle Vernon
Sarah Mendenhall
David Mendenhall

Kelly Banks
Tina Imburgia
Pam Campbell
Mindy Siembieda

Donald Snyder, III
Dean Ritchie
Joe Fagnano

4-H

Kathleen Moser
Jan Moser

CAMP FIRE

Jessica Ricker
Carol Ricker—Ex Officio
Bruce Ricker—Ex Officio

BOY SCOUTS

William Wainio

GIRL SCOUTS

No Adult Representative

GRANGE

David Corll

FARM BUREAU

No Adult Representative

FFA

N/A

Mahoning County Junior Fair Board Officers

President: Jim Moore

Vice President - William Reph

Secretary/Treasurer—Callia Barwick

Assistant Secretary Treasurer— Katelyn Ryan

News Reporters—Brittany Siembieda & Maria Campean

2019 JUNIOR FAIR BOARD - YOUTH REPRESENTATIVES

Representing Camp Fire USA, Boy Scouts, Girl Scouts, Grange

Future Farmers of America, Farm Bureau, and 4-H

JUNIOR FAIR BOARD MEMBERS

Taylor Aquisto	William Bacho IV	Wyatt Baird
Karlee Banks	Callia Barwick	Zachary Beckett
Megan Beight	Allie Beniston	Alexis Biscella
Andrea Campean	Maria Campean	Megan Cristoff
Noah Cristoff	Nicholas Colonna	Amber Corll
Jacob Corll	Alaina Courtwright	Nicole DeAngelo
Sarah Delucia	Vince DeSanto	Joey Devine
Emily Fagert	Matthew Fetty	Logan Frantz
Alexis Freeborn	Logan Grunder	Dakota Herron
Karen Hoschar	Patrick Howlett	Ashley James
Sam Kanagy	Sarah Kelly	Thomas Kemp
Lindsay Knauf	Noah Kramer	Sydney Lewis
Josie Mellott	Nathan Miller	James Moore
Caitlin Morozov	Frankie Prozy	Paige Reardon
Emma Reph	Olivia Reph	William Reph
Ellie Richards	Autumn Ridzon	Katelyn Ryan
Sara Ryan	Kenny Schemetti	Isabella Schors
Max Seymour	Brittany Siembieda	Lindsay Smith
Chase Toy	Chelsea Williams	Rhianna Wolfson

OUTSTANDING YOUTH: Brittany Siembieda & Jim Moore

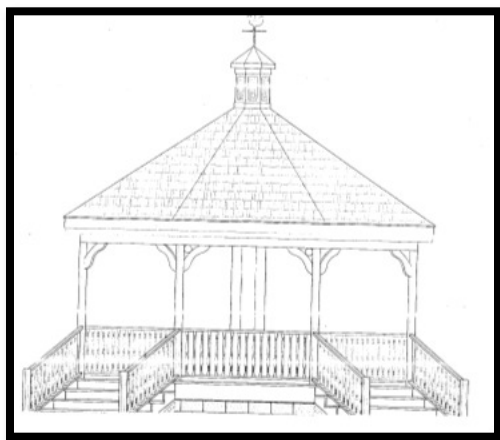
4-H QUEEN: Callia Barwick **4-H KING:** Matthew Fetty

DARREL BACON MEMORIAL GAZEBO

The Darrel Bacon Memorial Gazebo was built as a tribute to our friend Darrel Bacon, who had dedicated so many years to the 4-H and Junior Fair Programs. He made his last journey to the 2001 Junior Fair, and upon this visit, asked that we have a plaque made with the following inscription:

The Mahoning County Junior Fair is the result of the combined efforts of many dedicated volunteers working together to make the Best Junior Fair Even Better. Thank You For Your Efforts ! Darrel Bacon

Darrel Bacon passed away in the fall of 2001. His dream was to make the Best Junior Fair Even Better with each passing year and strive to offer a program for the youth in Mahoning County where they could find education, develop leadership, but most of all "Have Fun."



We hope the gazebo will help us all remember a man of few words, but a man with a big heart, and with a dream that will continue to live on in the Best Junior Fair Ever.

Building donated by Hemphill & Sons Construction
Designed by David Harris, Jr.
Sponsors listed on plaque in Gazebo

A scholarship fund has also been established in Darrel Bacons' honor and is administered by the Mahoning County Youth Agricultural Association.

Donations can be made directly through Farmer's National Bank.

JUNIOR FAIR SPONSORS

Saddle Horse Barns Gutter System: J & M Gutter Supply & ABC Supply, Inc.
Mahoning County Agricultural Society,
Mahoning County Youth Agricultural Association
Mahoning County Junior Fair Advisory Committee
The Pop Shop - Youth Day Gifts & Junior Fair Awards & Supplies
Witmer's Feed & Grain - Market Livestock T-Shirts & Junior Fair Supplies
Market Feeder Champion Signs: Myers Equipment & Painted Horse Studios
4-H Advisory Committee & 4-H Alumni - 4-H Royal Court
Darla, Kelly & Enslee King - Outstanding Youth
Wellman's Flowers - Youth Day Flowers
A & J Lettering - T-Shirts Outstanding Youth
Deerfield Farms- Junior Fair Round-Up
Austintown Dairy Ice Cream - Junior Fair Ice Cream Social
Phoenix System Group Inc.
Providing Computer Wireless Network System -Market Livestock Sale
Terno & Associates - Computer Consultation - Junior Fair Office
Talk is Cheap—David Kohout—Youth Programs



MARKET BEEF AWARD SPONSORS



Grand Champion Plaque (buyer) - Damascus Livestock Auction
Grand Champion Buckle (owner) - Village Plaza Sparkle Market
Reserve Champion Plaque (buyer) - H. P. Nemenz Food Stores
Reserve Champion Buckle (owner) - Village Plaza Sparkle Market
Senior Skillathon Winner - Koch Farms in memory of Tom Koch
Intermediate Skillathon Winner—Sweet Meadow Farm Drainage
Junior Skillathon Winner—Witmer's Construction, Inc.
Rate of Gain—Heritage Country Store
Senior Showmanship—Kathy & George Houck
Intermediate Showmanship - Rulli Bros. Market West
Junior Showmanship—Jim Schaade & Family



MARKET SWINE AWARD SPONSORS



Grand Champion Plaque (buyer) - Witmer's Feed & Grain
Grand Champion Buckle (owner) - Village Plaza Sparkle Market
Reserve Champion Plaque (buyer) - Dwain & Mary Jane VanAuker
Reserve Champion Buckle (owner) - Village Plaza Sparkle Market
Senior Skillathon Winner - Thompson Brothers Mining Co.
Intermediate Skillathon Winner - Nancy Kemp—In Loving Memory of Larry Kemp
Junior Skillathon Winner - Dusty & Judy Briceand
Beginner Skillathon Winner—Kathy & George Houk & Family
Senior Showmanship Winner—Travis Hemphill
Intermediate Showmanship Winner—Gary & Shirley Hemphill
Junior Showmanship Winner - Janet Smith - In Memory of Kenny Smith
Beginner Showmanship Winner—Snyder Cattle Company
Best Record Book Awards - Grinding Equipment & Machinery - Fred Houston,
Jessica Hively, & Boys Kip Biggs Horseshoeing,



SHOWMAN OF SHOWMEN



Special Awards Donated by:
Jessica, Robbie & T.J. Hively, & Marvin & Pam Mashburn



MARKET DAIRY & BEEF FEEDER AWARDS

Grand Champion Dairy Feeder Plaque-(buyer) - Baird Brothers Sawmill
 Grand Champion Dairy Feeder Buckle (owner) - Village Plaza Sparkle Market
 Reserve Champion Dairy Feeder Plaque (buyer) - Ouric Holsteins
 Reserve Champion Dairy Feeder Buckle (owner) - Village Plaza Sparkle Market
 Grand Champion Beef Feeder Plaque (buyer) - Witmer's Feeder & Grain
 Grand Champion Beef Feeder Buckle (owner) - Village Plaza Sparkle Market
 Reserve Champion Beef Feeder (buyer) - Michael & JoEllen Hallos
 Reserve Champion Beef Feeder Buckle (owner) - Village Plaza Sparkle Market
 Grand and Reserve Champion Beef Heifer Feeder Plaques (buyer) - Deerfield Farms
 Grand & Reserve Champion Beef Heifer Feeder Buckles - Damascus Ruritan
 Junior, Intermediate & Senior Best Record Book - Feeder Committee Members
 Junior Skillathon Winner—Gary & Shirley Hemphill
 Intermediate Skillathon Winner—Welsh Motors
 Senior Skillathon Winner—Kathy & George Houk
 Junior & Intermediate Showmanship—Deerfield Farms
 Senior Showmanship—LandPro Equipment Company



MARKET & CARCASS LAMB AWARDS

Grand Champion Market Lamb Plaque (buyer) - Pete Wellman Family
 Grand Champion Market Lamb Buckle (owner) - Village Plaza Sparkle Market
 Reserve Champion Market Lamb Plaque (buyer) - Keith & Jill Ritchie Family
 Reserve Champion Market Lamb Buckle (owner) - Village Plaza Sparkle Market
 Junior Skillathon Winner—Winona Frozen Foods
 Intermediate Skillathon Winner—Sam Barnhouse
 Senior Skillathon—Rulli Brothers Market West
 Junior Showmanship—Bruno & Shirley Miletta
 Intermediate Showmanship—Todd & Melinda Miller & Family
 Senior Showmanship—Ron & Marsha Knight
 Grand Champion Carcass Lamb Plaque (buyer) - Ron & Marsha Knight
 Grand Champion Carcass Lamb (owner) - Village Plaza Sparkle Market
 Reserve Champion Carcass Lamb (buyer) - Baird Brothers Sawmill
 Reserve Champion Carcass Lamb (owner) - Village Plaza Sparkle Market
 Market Lamb Record Books—Cummings Family



RABBIT SPONSORS

Grand Champion Rabbit—Ginny Kern Reserve Champion Rabbit—Ray & Terry Gatrell
 Rabbit Showmanship—Senior & Intermediate—Don & Carla Duda
 Rabbit Showmanship—Junior & Beginner—John and Mindy Siembieda
 Grand Champion Meat Pen - Sue Martin
 Reserve Champion Meat Pen - Penn-Ohio Rabbit Breeders
 Grand Champion Fryer - Frank & Tina Imburgia
 Reserve Champion Fryer—Kent Knauf
 Showman of Showmen—Ziegler Trophies
 Grand Champion Doe & Litter—Wanda Bettura Dierkes
 Reserve Champion Doe & Litter—Dan & Tracey Brown
 Skillathon Awards—Reph & King Families
 Grand & Reserve Breed Rabbit Buckles—Dom Miletta
 Doe & Litter Buckles—Ryan & Nicole Schilling
 Grand & Reserve Champion Market Rabbit Buckles—Malcomson Logging Company





2018 POCKET PET SPONSORS



Gary & Dawene VanBroeklin	Dana & Mike Lengyel	
Mark & Joann Green	David & Liz Reel	Darla, Kelly & Enslee King
New Image	Bricker Farms	Carney Family
Meagan VanBroeklin	Zinz Family	Michelle & Chad Hartman
		Colleen Truitt

2018 GOAT SPONSORS



Dairy Goat: Grand Champion - Chris Rhiel in Memory of Matt Haus, Sr.
Reserve Champion - Kent Knauf



Dairy Wether: Grand Champion - Fichler—Hough Family Reserve —Dan & Cindy V

Dairy Goat Showmanship: Junior: Chris Haus Rhiel in Memory of Jay Rhiel Intermediate: Becky McCracken
Senior: Eastern Gateway Community College

Carting: Grand Champion - Richard & Debbie Riffle Reserve Champion - JAM Distributing—Jason Majirsky
Grand Champion Goat Packing - Capriculturists in Memory of Martha Thullen
Reserve Champion Packing - Windy Acres Farm—Williams Family

Grand Champion Pygmy Doe: Crystal Sunshine Farm—Cindy Kingston Reserve: Stubborn As A Mule Farm

Pygmy Wether: Grand Champion—Heidi Moore & Enslee King Reserve Champion - Carson Markley

Pygmy Showmanship: Senior—TF Home Inspection Intermediate - The Wroblewski Family
Junior Pygmy Showmanship - The Acme Company



Kinder Doe: Grand Champion - Rustic Acres - Duane & Kim Moff
Reserve Champion - John & Diana James—Fallfire Farms

Grand Champion Kinder Wether: Svetlak Family Reserve Champion - The Acme Company



Kinder Goat Showmanship: Senior - Hulls Super Duper

Intermediate & Junior : TF Home Inspections—Tony & Debbie Farelli

Grand Champion Breeding Boer Doe: Moore Family Reserve Champion Breeding Boer - Perkins Family

Boer Showmanship: Junior - Progressive Builders

Intermediate —Mary Pitzo—Savanna & Cherokee Mellott in Memory of Michael Costello
Senior - Progressive Doors

Costume Class - Capriculturists—In Memory of Becky Foerster

Grand Champion Market Goat - The Acme Company Grand Champion Market Dairy Goat - Corll Family

Reserve Champion Market Goat - Savanna & Cherokee Mellott in Memory of Herbert Costello

Reserve Champion Market Dairy Goat - The Mellott Family in Memory of Thomas Pitzo

Grand Champion Goat Milk Fudge - Geebz Farm—The Wilsons Reserve—William Wainio

Grand Champion Nigerian Dwarf Wether: Windy Acres—The Williams Family Reserve - The Acme Company

Grand Champion Nigerian Dwarf Doe: The Devine Family Reserve Champion - R & J Processing—Williams Family

Nigerian Dwarf Showmanship: Junior—Fred's Place Intermediate: - Wester Southern—Brian Devine

Senior—Farelli Family

MARTHA THULLEN SCHOLARSHIP: Tim Thullen, Courtwright Family, TF Home Inspections—

Farelli Family, Geez Farm—Wilson Family, Dan & Cindy Wickline, Fieghler—Hough Family,

Richard & Debbie Riffle

GRAND & RESERVE CHAMPION GOAT BUCKLES

Grand Champion Market Goat - Fallfire Farms, John & Diana James Reserve Champion Market Goat - Geebz Farm

Grand & Reserve Market Dairy Goat - Charlie's Service - The Jasinski Family

Grand & Reserve Champion Goat Milk Fudge - Gednetz - Ruzek & Brown Funeral Home

Skillathon Buckles—Ed & Kim Smith Family



MARKET GOAT MEDALS: Fallfire Farms—John & Diana James

SKILLATHON MEDALS: Junior: Eastern Gateway Community College

Intermediate: St. John Family

Senior: Geebz Farm—The Wilson Family



PEEWEE SHOW—Chris Rhiel Family

2018 POULTRY SPONSORS



Best of Show Poultry - Scenic Way Farms—Doug & Jen Moore

Junior Showmanship - Dr. Steve & Tina Miletta

Intermediate Showmanship—John & Diana James

Senior Showmanship - Youngstown U Pull It

Showman of Showmen—Zeigler's Trophies

Grand Champion Market Broilers—Denny & Bev Craig

Reserve Champion Market Broilers - Zeigler's Trophies

Grand Champion Bantam - Bob & Kim Johnson Reserve Champion Bantam - Koch Farms

Grand Champion Self Determined—Keith & Corrine Martig Reserve—Eli & Kate Dunn

Grand Champion Market Turkey - Fnslee King

Reserve Champion Market Turkey - Fnslee King

Grand Champion Pullet - Heidi Moore

Reserve Champion Pullet - Detwiler Farms

Best Costume—Brenda Markley

Best Record Book—Walko Family

Grand Champion Goose—Marvin & Pam Mashburn Reserve—Glen & Lori Dunn

Grand Champion Duck—John & Hannah Crogan Reserve Champion Duck - Robert Voland

Grand & Reserve Champion Market Duck—Redex Industries

Grand Champion Breed Turkey - Darla King

Reserve Champion Breed Turkey—Youngstown Auto Wrecking

Junior Skillathon—Don & Carla Duda Intermediate Skillathon—Ralph & Chris Wince

Senior Skillathon—Dr. Brandon & Marcie Craig

Buckle Sponsors: Poultry Breed & Market Duck Buckles: Redex Industries

Grand & Reserve Market Turkey: Dr. Brandon & Marcie Craig

Grand Champion Market Broiler: Denny & Bev Craig

Reserve Market Broiler: Andrew & Hillary Yocum

Poultry Cages: Bruce & Lana Work, Davene & Mcagan VanBrocklin, Greier's Ag Center

Pee Wee Show: Attorney Donald Duda



DAIRY SPONSORS



Grand & Reserve Champion Halters for All Breeds—Heritage Country Store

Trophies For Holstein Classes - Heritage Co-op, Inc.

Ribbons for Dairy Classes—Mahoning County Agricultural Society

Showman of Showmen—Ron Rhodes in Memory of Dick & Jennie Rhodes

Champion of Champions - Ron Rhodes Family

Participation Awards for Showmanship - COBA

Champion & Reserve Champion Jersey—Columbiana—Mahoning Jersey Club

Grand Champion Guernsey—Todd and Jody Plocher & Family

Junior Champion & Reserve Champion Guernsey -Triple J Guernseys -The Rhodes Family

Senior & Intermediate Jersey Showmanship—Columbiana—Mahoning Jersey Club

Junior Jersey Showmanship - District #4 Ohio Jersey Breeders

Dairy Achievement Award—Dairy Farmers of America

Cheese Sale Donations: Auctioneer—Kiko Auctioneers

Cheese—Witmer's Feed & Grain, Dairy Farmer's of America

T-Shirts—Witmer's Feed & Grain

Udder Cream—Redex Industries Promotional Items—Farm & Dairy and Salem Pizza Hut

Grand Champion Cheese Jacket—Farm & Dairy

Wee Ones Showmanship—Heritage Co-op, Inc.



BEEF BREEDING SPONSORS

Lisbon Vet Clinic, Witmer's Feed & Grain, Heritage Co-op

Grammer Jersey Farm, Baird Brothers Sawmill

MARKET LIVESTOCK BANNER SPONSORS



Grand Champion Market Turkey - Tom Frost Family
 Reserve Champion Market Turkey - Ray & Mary Kay Shotts
 Grand Champion Meat Pen - Stanwood Family
 Reserve Champion Meat Pen - Jim & Linda Shurtleff
 Grand & Reserve Champion Market Duck Banners—Redex Industries



Grand Champion Market Beef Feeder - Sweet Meadows Farm Drainage
 Reserve Champion Market Beef Feeder - Cornerstone Electric
 Grand Champion Beef Heifer Feeder - Biery Family Farm
 Reserve Champion Beef Heifer Feeder - Whispering Meadow Stables - Dave & Suzanne Biery
 Grand Champion Market Dairy Feeder - Cornerstone Electric
 Reserve Champion Market Dairy Feeder - Premier Profile Lamination, Robert Kingston



Grand Champion Market Beef - Snyder's Antique Auto Parts
 Reserve Champion Market Beef - Snyder's Antique Auto Parts



Grand Champion Market Lamb - Attorney Don Duda & Family
 Reserve Champion Market Lamb - The Kramer Family
 Grand Champion Carcass Lamb - John & Debbie Miletta
 Reserve Champion Carcass Lamb - Tom Frost Family



Grand Champion Market Swine - Heritage Country Store
 Reserve Champion Market Swine - Cornerstone Electric



Grand Champion Market Rabbit Fryer - Darla King
 Reserve Champion Market Rabbit Fryer - Frank & Tina Imburgia
 Grand Champion Market Rabbit Meat Pen - Lisbon Save-A-Lot Reserve Champion Market Rabbit
 Meat Pen - Kelly & Enslee King



Grand Champion Market Goat - Fallfire Australian Sheperds
 Reserve Champion Market Goat - Geebz Farm - The Wilson Family
 Grand Champion Market Dairy Goat - Ed & Kim Smith & Family
 Reserve Champion Market Dairy Goat - Fallfire Australian Shepherds
 Grand Champion Goat Milk Fudge - Terno & Associates
 Reserve Champion Goat Milk Fudge - Enslee King & Heidi Moore



LLAMA SPONSORS



Willow Lake Workshop Char Arcendas, DVM
 Spacey Acres Llama Ranch S & S Filter, LLC
 Rosanna Zarzycki—Howard Hanna Real Estate Services

DOG SPONSORS

Mahoning Shenango Kennel Club,
 Youngstown All Breeds Training Center
 Youngstown Tailwaggers & Pampered Pups



YOUNGSTOWN TAILWAGGER DOG PEN SPONSORS Mahoning Shenango Kennel Club

DOG AGILITY EQUIPMENT SPONSORS

Youngstown All Breed Training Center, Heritage Co-op, Mahoning Shenango Kennel Club,
 Pet Lodge, Pop Shop, Fallfire Australian Sheperds, Beloit Ruritan,
 Junior Fair Advisory Committee, Jim & Mary Lou Rhoads, Drake Family, Brown's Drug,
 Garland Welding, Poland Vet Clinic, Dr. & Mrs. Dan O'Neil

2018 JUNIOR FAIR BUYERS & SALE SPONSORS

**THANKS TO ALL OF OUR BUYER & SPONSORS FOR
SUPPORTING THE MAHONING COUNTY YOUTH**

Thank You

& JUNIOR FAIR SALES!!!!

Thank You

DAIRY CHEESE SALE BUYERS

Sarchione Auto Group Bob McCracken Jared Myers Evolution Ag
Ken & Becky McCracken Channel Seeds TJ Gross Charlie Pierce Grahamview Farm
Witmer's Feed & Grain Pidgeon Family Farms Damascus Livestock Auction Kellogs
Nova Vet Clinic Cows Come First Nutrition—Dan Kurtz Kampfer Farms Karma Corn
Hickey Metal Fabrication Advanced Land Enhancement Solutions, LLC.
Honey Creek Farms Hobbes Properties Custom Agri Systems Smith Landscaping
Monroe Excavating Roger Heineman Family Brown Funeral Home Dairy Farmers of America

2018 MARKET LIVESTOCK SALE BUYERS

Abbey Road Villas Adam Construction All Fair Netherlands Allison Brothers, Inc.
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Attorney Lynn Maro B & J Electric/Jerry Lyda B.O.G. Construction
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Brian Mellott Bob & Darla Schneider Boot Electric Bolt Construction Brandon Benson
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Dennis & Carrie Ryan Derek & Emily Elder Detwiler Farm Diamond Steel
Doug Martig Diesel Truck Parts Diversified Services Dominic Miletta
Double K Farms Downs Family Dr. Baird Center For Women Dr. George Ellis
Dr. James Armile Dr. Richard Simmons Double M Farms
Dr. Tara Winchester of Advanced Women's Care Duke Whiting Auction
East Park Veterinary Clinic—Dr. Lisa Kurtz Ed & Kim Smith
Edward Jones—Columbiana Fairfield Animal Hospital Fallfire Australian Sheperds
Farm Credit Mid America Farmers National Bank Feo Farm Kennels
Foster's Logging First Federated Church Frank Imburgia Gabrielle Wilson
Garland Welding Gary Ruggles Gary & Heidi Davis George Roman Auctioneers
Glista Farm, LLC J & K Rabbitry Glover Dorset Farm Grahamview Farm

John & Deb Miletta John Grim John Siembieda Johnson & Johnson Law Firm
 KRSDI Johnsons Farm Jon Oliver Construction Jordan Gerchak Josh Harbin
 Joshua Kennedy K & S Millrights K & S Agronomy Keith & Corrine Martig
 Ken & Mary Johnson Kensington Golf Kibler Dairy Farm
 Kinder Goat Breeder Association King Collision Kyle & Alisha Blaine
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 Leonard Truck & Trailer Liberty Steel Industries Linda Lawless Linda Neel
 Linsley Funeral Home Lippiatt's Legacy HorseShoeing Lisbon-Save-A- Lot
 Lisbon Vet Clinic Lyden Oil Lynn Roman M.A.K. Fabricators Mac Trailer
 Maze Craze Mahoning Valley Water—North Jackson Malcomson Farms
 Malinda Siembieda Master Plan Builders Mike & Kristine Wilson
 Mike Young Construction Molnar Farms Millstone Farm & Garden
 Chris Burkey Plumbing ME Supply Lumber Co. Moore Farms
 Meagan VanBrocklin Melissa & Jaime Henderson Miners Tractor Sales, Inc.
 Misfit Goat Farm Mitchel Tree Bros. Montgomery Auto Body Montville Plastics & Rubber
 Moore Rabbitry Mr. & Mrs. Paul Uhrain Murray Insurance Company My Way Farm
 O.O.O Enterprises Nathan & Patty Myers Family Nemenz IGA—Struthers
 North Star Hardware & Implement Northwood Reality Services O'Brock Windmills
 Ohio Supreme Court Justice Mary DeGenero On The Spot Restoration Open Arms Cremation
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 Snyder Cattle Snyder's Antique Auto Spring Valley Farm Springfield Grille
 Steer Buxx Tom Frost Springfield Township Optimist Club St. Angela Merici Parish
 Steve & Emily Shurtleff Steve Perry Stonebraker Landscaping Struthers Rotary
 Susany Builders, Inc. Ted Allen Supplement Educational Services
 Sweeney Chevrolet Buick GMC T. F. Home Inspections
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 Wrek-n-eyes Charters Wyss Farms Youngstown Orthopaedic Associates
 Youngstown Oxygen & Welding Supply Zeigler's Trophies
 Heritage Co-op Hively Construction Jack Aciri
 James & Theresa Hahn & Family Janet & Andy Yantes
 Jason Young—Berlin Township Trustee JCM Contracting Jeff Bacho
 Jeanine Tanner Jeff Chapman Jeff Taylor Jill Ritchie Jim Schaade Family Farm
 Green Gate Farm—Greier Family J & M Trucking Greier Ag Center
 Grinding Equipment & Machinery, LLC H & D Energy Solutions
 H & D Energy Solutions H & L Excavating Haf—Hil Pest Control Hanna Bond



JUNIOR FAIR FLOWER PLANTER CONTEST

Promoted & Originated

By

The Small & Exotic Animal Committee



CONTEST GUIDELINES

1. Participation is open to all clubs from all Junior Fair Youth Organizations. Each club is limited to one entry for official judging, however we welcome extra boxes for decoration.
2. Flower Box/Planter must be built/ created by club members and **must be able to be carried by two people (please keep size reasonable.)**
3. Flower Box/Planter must be **identified with club name**. Fair theme, and/or club emblem can be incorporated in the design of the flower box. We encourage creativity and originality.
4. All flowers **must be natural** (not artificial). No professionally assisted arrangements will be accepted.
5. **Club must water & take care of their own flower box/planter during the fair.** Flower Box/Planter must be brought to Building #10 by 8:00 p.m. Fair Entry Day and be registered at the Junior Fair Office. **Club must clearly declare category for judging.**

JUDGES CRITERIA

Flower Box/Planter will be judged in one of the four categories:

1. Original
2. Recycled
3. Canfield Fair Theme: "Miles of Smiles"
4. Special Category: "Patriotic"

They will be judged on the following criteria:

1. Creativity and Originality
2. Appearance of Total Display
3. Floral Organization

AWARDS

Awards will be presented at the Youth Day Program, Thursday, August 30 at 2:00 p.m. There will be 3 placings in each category. First through third place in each category will receive a rosette and a rotating plaque/sign which is to be placed in the planter/flower box.





JUNIOR GRANGE



THE JUNIOR GRANGE is for boys and girls between the ages of 5 and 14 years, who prepare for manhood and womanhood. The boys and girls meet together, at the same time as their parents. They, however, have their own set of officers, conduct their own business meetings, and with the aid of the County Deputy and their adult leaders, plan their projects and educational programs. These programs are followed by a planned recreational period. The adult leaders are often a man and his wife, one assisting the boys with their projects, the other assisting the girls. Every child is encouraged to have a hobby and to help others.

JUNIOR FAIR EXHIBITION

Exhibits should consist of work of the Junior Grange, either as a Grange or as individuals. This should include outlines of Junior programs, community service, or other activities of the Junior Grange, displayed in such a way as to be of interest to the fair visitors. Farm products, forestry, State & National contest exhibits, hand work, home economics, hobby collections, and other forms of display materials may be displayed. All exhibits must be made, produced or collected by members of the Junior Grange and exhibited in the Grange building. Exhibits are to be placed by members of the Junior Grange, assisted by the Junior Leaders or older adults.

ENTRIES

Entries are to be made and signed by the Junior Leader and mailed along with a \$1 entry fee to the Canfield Fair Office, Box 250, Canfield Ohio 44406, no later than August 10. Exhibits must be in place by 10:00 p.m. Tuesday, Fair Entry Day, and will be released Monday at 9:00 p.m. The Junior Grange will assume all responsibility in placing and removal of exhibits.

AWARDS

Banners will be given in order of placement for 1st, 2nd, 3rd. All other Granges exhibiting will receive a banner of honorable mention. In addition, each Grange exhibiting will receive a cash award of:

1st	- \$75.00	2nd	- \$70.00	3rd	- \$65.00	4th	- \$60.00
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The following is the scorecard for booth judging:

1. GENERAL APPEARANCE	35 POINTS
Ability to hold attention	10
Originality of presentation	5
Neatness of balanced arrangement	10
Presentation of aims and purposes of exhibit to include Junior Grange name	10
2. VARIETY AND QUALITY OF EXHIBIT	40 POINTS
Hobbies & study objects	10
Handicrafts	15
Project activities (such as Gardening, Health & Safety, Farm Pals, Nature, Home Economics)	15
3. EFFECTIVENESS IN PORTRAYING JUNIOR GRANGE IDEALS	25 POINTS
Community Service	10
Contests and projects - State & National	10
Local Junior Grange - activities not included in any of the above, such as cooperate with other Youth Groups	5



Camp Fire USA Northeast Ohio Council



Camp Fire USA molds caring, confident youth and future leaders. Founded in 1910, Camp Fire continues to give boys and girls opportunities to build leadership and to become involved in community service. Camp Fire USA Northeast Ohio Council serves all of Northeast Ohio, including the counties of Mahoning, Summit, Portage, Trumbull, Ashtabula, Lake, Cuyahoga, Lorain, Geauga, and Medina. Camp Fire provides programs in outdoor environmental studies, traditional neighborhood clubs, community & family clubs - Teens in Action, and in - school programs, such as self-reliance courses - Peer Proofing K,I,D.S. and Environmental. Our programs help to develop and foster service, leadership, self-esteem, and responsibility.

JUNIOR FAIR EXHIBITION

Camp Fire is a member of the Junior Fair Board, and actively participates in the Junior Fair. It provides an educational exhibit in Building #25, and maintains a puppet theater on the north side of Building #25.

INDIVIDUAL PROJECTS

Class Winners: Blue	Red	White	Yellow	Green
\$1.00	.75	.50	.00	.00

Class I - Camp Fire Heritage

- 100 - Starlight (K) Awards Vest
- 101 - Starlight (1st & 2nd) Awards Vest
- 102 - Adventure - Awards Vest
- 103 - Discovery - Ceremonial Outfit
- 104 - Horizon - Ceremonial Outfit

Class II - Camp Fire Project

- 205 - Starlight (K) Project
- 206 - Starlight (1st & 2nd) Project 207 - Adventure Project
- 208 - Discovery Project
- 209 - Horizon Project

Class III - Handcraft - using natural / recycled materials

- 310 - Starlight (K) item made of recycled / natural materials
- 311 - Starlight (1st & 2nd) item made of recycled / natural materials
- 312 - Adventure - item made of recycled / natural materials
- 313 - Discovery - item made of recycled / natural materials
- 314 - Horizon - item made of recycled / natural materials

JUDGING

1. The judging will consist of three main points:
 - A. Best expression of Camp Fire in class
 - B. Neatness
 - C. Appearance - All ceremonial items may be entered every year if there have been changes made from the previous judging. Changes MUST be noted and explained with entry.
2. All judges' decisions are final. No award will be made for any exhibit which, in the opinion of the judge, is unworthy of a premium. Originality, creativity, workmanship, attractive appearance and durable construction are considered by the judges.
3. Exhibits may not be removed from the display prior to 9:00 p.m. Monday , the last day of the fair.
4. No names shall be visible on the explanation, if one is included. Should use 3 x 5 card.



GIRL SCOUTS OF NORTHEAST OHIO



Girl Scouting is an informal, educational program open to all girls ages 5—17, and adults regardless of race, color, religion, financial situation, or national origin. The Girl Scout program operates on the principle that girls grow, learn and have fun making decisions, doing, and discovering for themselves. Each girl is helped to develop to her fullest potential through group experiences.

Girl Scouting in the United States is part of the world wide movement with members in

more than 100 countries, banded together through the World Associates of Girl Guides and Girl Scouts. Girl Scout Councils are local units chartered by the National Organization to administer and develop Girl Scouts with specified areas.

Council - wide as well as neighborhood programs are planned for both girls and adults, giving all opportunities to meet and share their ethnic and geographic backgrounds.



THE GREATER WESTERN RESERVE COUNCIL **BOY SCOUTS OF AMERICA**



The purpose of the Boy Scouts of America is to develop through organizations that charter a Scouting unit (as part of their ministry toward youth); the ability of boys to do thing for themselves and others; to train them in Scout craft; and to teach them patriotism, courage, self reliance, and belief in God. In achieving this purpose, emphasis shall be placed upon its educational program and the oaths, promises and codes of the Scout program for character development, citizenship training, mental and physical fitness.

Each year Scouts assist in ceremonies and prepare a display showing different aspects of Scouting. Scouts have a display showing the skills of Scouting in the Junior Fair Youth Building #25. Scout skills are demonstrated at their campsite located near Gate E.



MAHONING COUNTY FARM BUREAU



Ohio Farm Bureau is a grassroots membership organization that works to support our state's food and farm community. Mahoning County Farm Bureau was formed to promote the business needs of farming in general through educational and other means and to aid in the betterment and welfare of those engaged in farming.

FUTURE FARMERS OF AMERICA



FFA is a school based organization open to girls and boys in grades 9-12. These youth gain experience in crops, livestock, and farm maintenance. Experience in leadership is gained though public speaking, and parliamentary procedure. A vocational agriculture project in livestock, crops, or work experience is required as the student studies in a learn-to-earn situation. FFA provides an educational booth in the Junior Fair Building #25.



4-H is the nation's largest positive youth development and youth mentoring organization offered through a cooperative relationship between land-grant universities, the USDA, and local communities. 4-H programs seek to empower our young people, developing their sense of citizenship, leadership, responsibility for self and others, and a variety of life skills that will support them into adulthood. Our mottos are "to make the best better" and "learn by doing."

Mahoning County General 4-H Information

1. Eligibility for 4-H membership begins with the Cloverbud program, when youth are both 5 years old and in kindergarten by January 1 of the current year. Youth can begin participating at the club level when they are both 8 years old and in third grade, or 9 years old by January 1 of the current year. Members age out of 4-H when they have reached 19 years of age by December 31. To join 4-H, a youth must enroll in a county club by March 15 of the current year. All 4-H members must enroll in at least one 4-H project per year. The deadline for project enrollment is also March 15.
2. All 4-H clubs and programs are overseen by approved volunteers who have completed an application, interview, and background check process.
3. Ohio 4-H offers a wide range of projects, each with a corresponding project book. Youth can and should choose those projects that most interest them. Projects include: cooking, sewing, gardening, livestock, small pets, outdoors, technology, woodworking, shooting sports, arts, writing, health, beekeeping, rocketry, small engines, and much more. Youth also may choose to enroll in a self—determined project of their own choosing, under the guidance of a club advisor.
4. While some projects are structured to be taken over multiple years, most projects are not. If a 4-H member chooses to repeat projects (including livestock projects) the club advisors should work with the youth to ensure that supplemental activities and requirements are being added to increase the youth's knowledge level each year.
5. Parents and club advisors both play an active role in the 4-H program. Advisors help communicate information about county project requirements, Canfield Junior Fair requirements, Ohio State Fair Requirements, etc. Parents and advisors work together to assist youth in ensuring that they are working towards completion of their projects, and finding any necessary resources required for project completion.

Mahoning County 4-H Youth Participation in Junior Fair

1. 4-H members are not required to participate in the Mahoning County Junior Fair, though they are encouraged to do so. Specific requirements for Mahoning County Junior Fair participation are outlined in the Mahoning County Junior Fair Guidelines. **These requirements supersede any county or state requirements.** Projects will be housed in the best available space, as determined by the Senior Fair Director in charge of Junior Fair and the Manager of Junior Fair. Projects must be in place by 6:00 p.m. on the fair entry date (or as specified), and will be released at 9:00 p.m. on Monday after close of the fair.
2. Completion of the 4-H project is required for the project to be exhibited at Junior Fair. 4-H project completion requires a completed project book from the current year (youth may not re-use books from prior years); a completed record book from the current year (if required); completed supplemental activities or requirements, as were determined at the onset of the project; appropriate attendance at and participation in club meetings; and a positive attitude.
3. Requirements for self-determined 4-H livestock projects must be approved by the 4-H Educator, Junior Fair Sub-Committee, Manager of the Junior Fair, and Senior Fair Director in charge of the Junior Fair.
4. 4-H members who exhibit a still project at the Junior Fair will be paid a cash premium of \$1.00 for each project exhibited.

5. In the event of the death of a 4-H member's livestock project animal, the youth may request a change in project. The change in project must be approved by the 4-H Educator, the Manager of Junior Fair and Junior Fair Sub-Committee.
6. In any discrepancy concerning Junior Fair exhibits, final authority rests with the Senior Fair Board member in charge of Junior Fair, the Manager of Junior Fair, and any corresponding committee.
7. The responsibility of the Fair Veterinarian is to inspect livestock and review any required health certificates for any evidence of contagious or infectious disease. Duties beyond this will be at the discretion of the Fair Veterinarian and the Department Director.

4-H EDUCATIONAL DISPLAYS

Booth Set-Up: Saturday: 10:00 a.m.—4:00 p.m.

Sunday: 1:00 - 7:00 p.m.

Monday: 2:00 p.m.—8:00 p.m.

ALL club displays must be completed by 8:00 p.m. on Monday

1. Each 4-H club may choose to present an educational display at the fair, which reflects the work done by the 4-H club members during the course of the year. The display may include any items that reflect projects that individual members or groups of members have completed. This may include actual projects (other than food items), posters, display boards, pictures, scrapbooks, or other collections that reflects the completed work.
2. Each club will be assigned a booth in Building #25 at the Canfield Fair for their educational display.
3. Rules for educational displays:
 - A. Each club will display a card in the lower left corner of the left divider wall, which needs to include: Club name, Advisor(s) name(s), & total club enrollment.
 - B. Each project, poster, display board, etc. in the booth must include a visible tag that displays the name(s) of the member(s) who completed that item. (Tags will not be provided.)
 - C. No items may hang from the ceiling or be placed between the booth and pipe/chain railing. A wire or string may be suspended from the dividers to hang items.
 - D. Displays may not extend beyond the perimeter and height of the booth dividers.
 - E. No food may be displayed in the booth.
 - F. No decorative or artificial ceiling or roof may be built over the booth.
 - G. No profane words or items may be on display in the booth.
 - H. All materials used should be fire-resistant.
4. Judging of the educational displays:
 - A. Displays must be completed by 8:00pm on Monday and should be maintained through 9:00pm on Monday (close of fair).
 - B. Displays will be judged on Entry Day (Tuesday) on the following criteria, totaling to 100 points:
 - I. Organization—25 points
 - II. Condition of items in display—20 points
 - III. Originality of display—15 points
 - IV. Educational value of display—40 points
5. The Canfield Fair Senior Fair Board, the Mahoning County Agricultural Society, 4-H, any other youth organizations involved in Junior Fair, nor their volunteers assume any responsibility for exhibits or projects, or provide any liability insurance for exhibits or projects.

4-H FASHION REVUE

Fashion Revue: Saturday, August 31, 11:00 a.m.

Place: Main Concourse Stage

Across from Canfield Fair Office

Participants should be registered and in their outfits by 10:30 a.m.

The first class will be a special class for those who participated in the State Fair Style Revue. The modeling order is listed below.

Any changes will be posted in Building 25.



State Fair Participants (Non—Competitive)

Sew For Others

Look Great for Less

Loungewear

Designed by Me

Active Sportswear

Sundresses & Jumpers

Outerwear for Anywhere

Sew Fun

Dress - Up Formal Wear

Em-bel-ish: A 4-H Guide to Wearable Art

Shopping Savvy

Tops For Tweens

Clothing For Your Career

Accessories For Teens

Clothing For Middle School

Clothes For High School and College

Creative Costumes

Sewing & Textiles (Non-Clothing) Master

To obtain tickets for participation, advisors should submit a list of participants prior to the Junior Fair as instructed in the Junior Fair Newsletter.

All members who had their clothing project judged prior to the fair may compete in the Fashion Revue. More than one project may be modeled. All members should remain dressed in their projects until the end of the Style Revue. Members will then return to the stage to be recognized and the top participant in each class will receive an “Outstanding” ribbon.

4-H Booth Award Sponsors

Mr. and Mrs. Jan Moser (in memory of Bill Moser, 30 year 4-H Advisor)
4-H Promotion Rotating Banner

Mahoning County Agricultural Society- General Awards

Vera Cook (in memory of Jim Cook) - Rotating Safety Promotion Banner

JUNIOR FAIR LIVESTOCK

Livestock projects will be exhibited in the Junior Fair Livestock designated areas. Hay and straw will be furnished after Entry Day. Exhibitors are to furnish all other feed, feeding box, water bucket, cleaning equipment, tack or lock box, show supplies, and other necessary equipment for the care of animals. Some livestock may be exhibited in Open Class in addition to the Junior Fair. See specific requirements for Open Class entries. Open Class entries must be filed with the designated Show Superintendent by the due date listed. All livestock must adhere to the Livestock Health Requirements. Junior Fair Exhibitors who have fulfilled all requirements, followed all guidelines, and have participated in the Junior Fair Show will receive a premium for exhibiting his or her project at the fair.

LIVESTOCK PREMIUMS

Beef	\$7.00	Goats	\$5.00	Poultry	\$2.00	Rabbits	\$2.00
Dairy	\$7.00	Swine	\$5.00	Sheep	\$5.00	Llamas	\$5.00
Dog	\$2.00	Saddle Horse	\$5.00	Pocket Pets	\$2.00		

LIVESTOCK EXHIBITION RULES

1. Exhibitors must have a Junior Fair Entry Form on file to exhibit their animal. **If a Junior Fair Entry Form is not submitted, then the youth will NOT be permitted to exhibit their animal in the Junior Fair Show.** Exhibitors must have enrolled in their youth organization or Junior Fair by the enrollment deadline, enrolled with specified committee, if required, and followed specified Junior Fair Guidelines to be eligible for exhibition. Each exhibitor is responsible for the continuous care, grooming, and preparation for their animal as specified in the "Exhibitor Only" Policy. Each member must have signed and submitted a Guideline Receipt by the date listed.
2. Notification must be made to a committee member and Junior Fair Management no less than one week prior to the fair entry day if an animal is not going to be exhibited at the fair. If no notification, Junior Fair participation in this project can be denied the next year. See specific guidelines.
3. Exhibitors must check in at the Junior Fair Office before unloading their project. Youth should bring one extra copy of their health paper for their animal to show at time of check-in, and this health paper must be stapled on the animal's pen. Small Animals will take animals to the health check station in their barn and must bring a verification slip from the committee as proof the animal has been health checked before they may check-in. **YOUTH MUST HAVE PERMISSION FROM THE COMMITTEE TO PLACE ANIMAL IN ASSIGNED PEN.**
4. Exhibits are to be in place by 6:00 p.m. Entry Day, Tuesday. Exhibits will be released at 9:00 p.m. Monday evening. Anyone taking their animal from the exhibit area prior to 9:00 p.m. will forfeit their premium, and may not be permitted to exhibit the following year. ALL animals (except dogs) must remain on exhibit in the Junior Fair livestock area from 6:00 p.m. Entry Day through 9:00 p.m. Monday, unless animal is released due to injury or illness, or early dismissal. If the exhibitor is unable to remove their animal on Monday evening the Junior Fair Office must be notified and arrangements must be made for the proper care of the animal until it has been removed. Animals should be removed from the fairgrounds **no later than noon** Tuesday following the fair.
5. All livestock exhibitors are to be present to show their livestock at the time and place designated. Judges determine member grades based on knowledge of projects, animal appearance, and ability to handle animal. Members must show their own project, unless reviewed by designated committee and Junior Fair Manager. An exception is in Championships where more than one animal may need to be exhibited. A youth member of the same specie may be asked for assistance with the approval of the specified committee. See specific guidelines for each specie.
6. Neither the Mahoning County Agricultural Society, nor any other youth organization involved in Junior Fair and their volunteers, assume responsibility for exhibits/projects, including livestock, an article lost or stolen, or any injury during the fair, or any damage of person or possessions on the grounds, or the neglect of any exhibitor, patron, or employee, nor providing liability insurance to cover the exhibitor nor livestock.
7. **SHOW/SALE ATTIRE:** All exhibitors are required to wear appropriate dress for both handling and showing of animals. Appropriate dress may vary according to each specie. For safety

reasons, all youth must wear closed toe shoes/boots and also jeans. As we are in the public view, dress code while working with animals should be reflective of the agricultural industry. For Market Livestock, during weigh-in, the show, and the sale; exhibitors are expected to dress in their best jeans/show pants, Market Livestock shirt for weight classes; and/or Market Livestock shirt, clean t-shirt or collared shirt, or nice button show shirt; closed toe shoes/boots. No casual footwear such as sneakers, sandals, flip-flops, or rubber barn boots may be worn in the show ring. For all exhibitors: low cut shirts, tank tops, torn clothing, novelty t-shirts, cut-offs, low cut jeans and like style clothing will not be tolerated and will not be considered appropriate show attire; or appropriate to be worn in the livestock area. Exhibitors dressed in such clothing shall not be permitted to enter the show/sale ring. Those taking Market Livestock should be reminded that pictures for buyers will be taken during weigh-in. PLEASE DRESS ACCORDINGLY!!!

**MANDATORY: ALL YOUTH WILL BE PROVIDED A MARKET LIVESTOCK CLUB SHIRT COMPLIMENTS OF WITMERS FEED & GRAIN.
THIS T-SHIRT WILL BE REQUIRED ATTIRE IN EACH MARKET CLASS.
THIS T-SHIRT WILL NOT BE REQUIRED IN SHOWMANSHIP OR DURING THE SALE.**

- No individual club shirts** may be worn to show Market Livestock. Individual club shirts may be worn during the sale & for pictures. If a youth does not have a club shirt or special attire for pictures, then it is highly recommended they wear their new Market Livestock shirt.
8. All exhibitors are asked to help provide an attractive and educational display for the general public. Awards will be presented daily for clean area. Please check with your livestock committee as to the specific guidelines in your livestock area.
 9. **ANIMAL CARE DURING THE FAIR:** Each exhibitor is responsible for feeding, watering, bedding, cleanliness, grooming, and fitting of their livestock from check in until 9:00 p.m. of the final day of the fair. ****Project animal, the stall, and the area behind your animal must be completely cleaned each day during the fair before 9:00 a.m.** Livestock must also be fed on a regular schedule and cleaned periodically throughout the day. Spot checks will be made during the fair. Incidents will be documented. Two warnings will be given. The third warning will be considered animal neglect, and the animal will be disqualified from the Junior Fair Show. Exhibitor may also be barred from future participation in Junior Fair activities. **Livestock must be provided with a secured water bucket and/or pan (safely, unable to spill), and bucket must be filled with fresh, clean water at all times. ** Grooming and exercise will be permitted in designated area only for safety reasons.**** Members are responsible for their animals. Failure to comply with this rule will result in consequences listed in the "Exhibitor Only Policy," and will result in losing premium. **Tack boxes, feed, wheelbarrows, tools, etc. are required to be kept in tack stalls provided. No equipment and or feeding supplies should be kept in the aisles. \$5.00 per day will automatically be deducted from the sale check or charged to any member who does not comply with the above animal care requirements.**
 10. Also, foul language, disrespect, and unruly or unsportsmanlike behavior, or animal neglect **WILL NOT BE TOLERATED!!!!** Discipline is listed under the Policy for Junior Fair Exhibition—Guideline for Fitting, Showing and Showmanship. Breaking this rule will result in dismissal from the show.
 11. **Absolutely no cell phones or electronic devices are permitted in the show ring or while practicing or working with livestock.** Breaking this rule will result in the dismissal from the show ring, exercise area, or asked to return your animal to the stall/pen.
 12. Any veterinary measures requested by the owner to maintain animal health, are the responsibility of the owner. Each youth showing livestock must have a Permission to Treat Form on file, so as to provide emergency treatment for animals on exhibit. For Market Livestock, all veterinary treatment required after Drug Notification Form is submitted on entry day, must be recorded at the Junior Fair Office to update Drug Notification Information. Any preventative veterinary measures requested by the buyer following the sale are the responsibility of the buyer and must be approved by the Market Livestock Committee.

POST FAIR CLEAN UP

DO NOT STRIP STALLS ON MONDAY EVENING DUE TO HAULING OF LIVESTOCK ANIMALS. Each Market Livestock Junior exhibitor must clean (completely strip) their pen by 9:00 a.m. Monday, and bed with straw. Stall must also be cleaned (completely stripped) again between Tuesday and Saturday following the Junior Fair exhibit. Exhibitors may attend the post fair clean-up on Saturday after the fair at 9:00 a.m. - Market Livestock, Small Animals & Saddle Horse to help with clean up. **Members will have until 9:00 a.m. to clean their pen.** After this time, pens will be cleaned and documented and handled according to the each species' guidelines. If exhibitor is not able to clean his/her own pen, then arrangements should be made within your club and/or another exhibitor to make sure your pen is cleaned. Manure should be taken to the manure pit. Manure pits should only contain manure, straw & sawdust. Garbage (paper, pop cans, plastic, etc.) should be disposed of in garbage cans. We highly recommend bedding remain in the pen until animals are hauled.

QUALITY ASSURANCE

YOUTH EXHIBITING MARKET LIVESTOCK (Market Livestock includes Beef, Feeders, Swine, Lambs, Goats, Poultry, & Rabbits), ALL RABBIT PROJECTS, ALL SHEEP, BEEF BREEDING, DAIRY CATTLE, AND/OR DAIRY GOATS, AND AT LEAST ONE PARENT/LEGAL

GUARDIAN MUST HAVE RECEIVED A MAHONING COUNTY QUALITY ASSURANCE CERTIFICATE TO ATTEND THE MAHONING COUNTY JUNIOR FAIR.
POLICY FOR JUNIOR FAIR EXHIBITION

"The Junior Fair Livestock Show Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Fair Show", as stated in the Junior Fair Section of the Senior Fair Premium Book and is referred to as the "Exhibitor Only Policy". The mission of the Junior Fair is to provide educational opportunities for youth by encouraging "Learning By Doing" where the youth exhibitor can learn and gain personal experience with the "hands on" involvement offered through the preparation of their livestock during the year prior to exhibition and exhibition of their project in the Junior Fair Show. All youth exhibitors, along with their parent and/or guardian will be informed of the guidelines for the animal(s) they intend to exhibit. Youth exhibitors and/or their parent / guardian are responsible for obtaining a copy of these guidelines, and will be expected to read and verify that these guidelines were received and understood. The Junior Fair, with the support of each Livestock Committee and 4-H Advisory Committee, **will not tolerate** the breaking of these guidelines. Only special circumstances, which require prior approval from the committee and Junior Fair representative, will be the exception. With the adoption of this new policy, infractions to the guidelines will be handled accordingly. **The Junior Fair Guidelines have been established to provide equal opportunity for competitive excellence for all youth.**

Junior Fair Exhibitors shall assume liability for care and control of their livestock and their personal actions at all times. Youth and parents participating assume their obligation to understand the risks involved in working with livestock. The Mahoning County Agricultural Society, the Mahoning County Junior Fair, and the Mahoning County Livestock Committees & associated volunteers assume no liability for loss, theft, vandalism, or negligence of an exhibitor or their designees.

The Junior Fair is the greatest opportunity to allow the youth to shine and be proud of their accomplishments. We all, (as youth, parents, advisors, volunteers, and committee members) need to work to encourage and support youth involvement with their projects, and to stress the importance of both knowing and following the specific guidelines to all youth and parents/guardians intending to exhibit in the Junior Fair Show. By working together, we can offer a better experience for all youth involved in the Junior Fair Shows in the future.

GUIDELINES FOR ALL LIVESTOCK FITTING, SHOWING, AND SHOWMANSHIP

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior fair livestock show.

(B) An exhibitor may receive **assistance** in the care, grooming, and preparation of the livestock entered in the junior livestock show; provided that the **assistance shall be limited to explanation and/or demonstration** provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Members of the exhibitors 4-H club, FFA chapter, or other youth organization.
- (4) Members providing assistance must be active youth members of the youth organization;

- (C) Assistance will be limited to explanation and minimal demonstration, or for safety purposes. Explanation and minimal demonstration refers to explaining and/or showing a youth how to perform the task at hand, and is restricted to this assistance. Youth exhibitors are expected to complete the task.
- (D) Member must show and/or sell his/her own animal. Coaching or assisting by any person outside the show ring while the exhibitor is showing is prohibited. Any violation may result in the disqualification of the exhibitor. Any exceptions must be approved by the committee.
- (E) All youth exhibitors, parents, family members, advisors, adult volunteers, or other individuals involved in these projects are expected to maintain a respectable and professional demeanor throughout the project year; and especially during the Junior Fair Show. The project year will be considered from the time an individual enrolls in their project until the next enrollment deadline.
- (F) NIW 2019: All youth exhibitors, parents, family members, advisors, adult volunteers or other individuals involved in these projects are expected to maintain respectable demeanor in the use of social media with regards to the youth involved in the Junior Fair Program. Social Media use which is deemed unlawful, abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment, or creates a negative image of the Junior Fair Youth Program will not be tolerated.

Discipline will be any or all of the following:

- (1) One verbal warning to discontinue behavior
- (2) Second warning will be removal from event/activities.
- (3) Third warning will result in the barring from exhibition, and/or participation in the activities held during the year, and/or other Junior Fair livestock events/activities, and/or Junior Fair Show for up to 3 years or a length of time determined by the committee, Manager of the Junior Fair, and/or Senior Fair Director involved in the Junior Fair Show.

Foul language, disrespectful, unsportsmanlike, unruly behavior and/or animal neglect will not be tolerated. Discipline will be any or all of the following:

- (1) One verbal warning to discontinue behavior
- (2) Second warning will be security escort of the individual from the premises.
- (3) Third warning will result in the barring from exhibition, and/or participation in the Saddle Horse Shows held during the year, and/or other Junior Fair Livestock events/activities, and/or Junior Fair Show for up to three years.

IMPORTANT: In extreme situations, where the safety of any individual has been threatened and/or is in question, and/or if there is any evidence of the use of alcohol, drugs, or violence; the committee may waive the right of the first and/or second warning; and may immediately seek assistance in the removal of an individual from the premises. This individual will be placed on probation and the situation will be reviewed as to further participation referring to section (E) number (3) above.

This guideline shall be referred to as the "EXHIBITOR ONLY" guideline. Any additional adult assistance required by a youth exhibitor must be approved by the committee and/or Junior Fair Management. Infractions of this guideline shall result in the following:

- (A) If an infraction has been reported and confirmed, one verbal warning will be given immediately to the exhibitor and/or parent/guardian. Exhibitor will be expected to adhere to the guidelines;
- (B) If exhibitor refuses to adhere to the guidelines, a second warning will result and include a **\$50.00 penalty**, which the exhibitor must pay immediately, or must agree that the \$50.00 penalty will be deducted from his/her sale check or agree to make payment to the respective committee. The penalty will be attached to a signed, written agreement which states the exhibitor will adhere to the above guidelines;
- (C) A third refusal will be termed as tampering and/or misrepresentation, and will result in the immediate disqualification of the exhibitor and their animal from the Junior Fair Show. After the situation is reviewed by the Senior Fair Board, this disqualification may result in the barring of this exhibitor from the Junior Fair Show for a period of up to three years.

ANY MEMBER WHO VIOLATES THESE RULES MAY BE PROHIBITED FROM EXHIBITING THE FOLLOWING YEAR. ANY OF THESE GUIDELINES ARE SUBJECT TO CHANGE AT THE DISCRETION OF THE JUNIOR FAIR ADVISORY OR RESPECTIVE COMMITTEE.



MARKET LIVESTOCK



MARKET LIVESTOCK COMMITTEE

CHAIRMAN: Dean Ritchie

VICE CHAIRMAN: Bryan Snyder

SECRETARY/TREASURER: Mary Kay Shotts

ASSISTANT SECRETARY: Joe Toporcer

Market Livestock Committee Members At Large: Doug Martig: 330-720-3793,

Dwain VanAuker: 330-538-3423, Clark Myers: 330-547-5874, Marvin Mashburn: 330-717-1964

YOUTH EXHIBITING MARKET LIVESTOCK (Market Livestock includes Beef, Feeder, Swine Lambs, Goats, Poultry, & Rabbits.) **ALL RABBIT PROJECTS, ALL SHEEP, BEEF BREEDING, DAIRY CATTLE, AND/OR DAIRY GOATS, AND AT LEAST ONE PARENT/ LEGAL GUARDIAN MUST HAVE ATTENDED A MAHONING COUNTY QUALITY ASSURANCE PROGRAM OR AN APPROVED ALTERNATE PROGRAM TO ATTEND THE MAHONING COUNTY JUNIOR FAIR.**

GENERAL MARKET LIVESTOCK GUIDELINES

1. All members taking a Market Livestock animal are required to submit a **COMPLETED RECORD BOOK** for EACH project. These books must be submitted to the committee at the time specified in the respective guidelines. In addition, member must write a **THANK YOU** note to the buyer of each animal. The committee will provide **THANK YOU** notes and the postage. Both the project book(s) and thank you note(s) must be turned in to the committee before payment will be made for the sale of the project animal. Members not complying can expect a delay in payment until requirements are fulfilled.
2. **SELLING & SHOWING:** The following Market Livestock will be weighed Tuesday evening: Market Swine: 6:30 p.m. - 8:30 p.m., Market Rabbits, Poultry & Goats: 6:30 p.m. Market Beef, Feeders & Lambs will be weighed Wednesday morning beginning at 8:00 a.m. All Market Livestock must be sold at auction in order of their placing in the show ring during the 2019 Junior Fair Show. Grand & Reserve Champion, Showmanship, and Skillathon will be placed at the top of the sale order. The 2019 Market Beef, Goat & Lamb Shows have been designated partial terminal, which requires at least the Grand & Reserve Champion must be slaughtered. For 2019, Market Swine Market Poultry & Rabbits will remain terminal, and must ALL be processed according to the specific guidelines.
3. Exhibitors not cleaning/stripping their pen between the Tuesday following the Junior Fair Show and Saturday during the Post Fair Clean-up, will be notified of their negligence and fined a \$20.00 stall cleaning fee, which will be either deducted from their Market Livestock Sale check or billed to the member. **NOTE: All collected fines will be deposited in the account designated by the respective committee.**
4. Market livestock animals which are tagged to be exhibited in the Mahoning County Junior Fair Show and are intended to be sold for slaughter in the current project year, **MAY NOT** be exhibited in any other state/county junior fair market livestock show intended for sale.
5. **PICTURE POLICY: PHOTOS ARE MANDATORY FOR ALL MARKET LIVESTOCK.** If the member misses the scheduled photo time, the member is responsible to have their photos taken **BY NOON** on the day of their specie sale. **IF NO PHOTO IS TAKEN BY NOON, THE ANIMAL WILL BE SOLD AT THE END OF THE DESIGNATED SALE and WILL BE LISTED IN THE SALE BILL AS HAVING NO PHOTO AVAILABLE.** Keep in mind that our buyers look forward to these photos to show pride in their purchase. A photo is a simple way to thank your buyer.
6. Member must show and sell his/her own livestock animal. Exceptions will only be made for exhibitors who have submitted in writing the reason for need to substitute to show their animal to the respective committee. The name of the substitute exhibitor must be included in this letter. Permissions must be granted by the committee. Substitute exhibitors must be a current livestock club member and enrolled in the same specie. The member must be present for either the show or sale. They may not request a substitute for both. If the mem

ber or the substitute is not present at the time of the auction, the project will not be sold. If the member is not present to show and sell their animal, and they have not submitted a written request as mentioned above, then the youth forfeits the right to show and the right to sell their market livestock animal in the sale. Unexpected emergencies, such as illness...etc., must be reviewed and approved by the committee. A commission charge will be withheld from the selling price of the animal sold.

MARKET LIVESTOCK SKILLATHON GUIDELINES

1. All Market Livestock Club members are eligible to participate in the Skillathon. Participation is not mandatory, but highly recommended.
2. Each skillathon will be handled by the specific sub-committee.
3. Scoring for the skillathon will be dependent on the number of stations offered, which will be determined by the subcommittees.
4. Awards for the skillathon will be selected according to total scores. Each specie will select Junior, Intermediate, and Senior Skillathon winners, and the Market Lamb Committee will use the Skillathon scores to determine the Outstanding Exhibitor Award through a combination of skillathon and showmanship points. In an event of a tie, the judge at the Junior Fair Show will be asked to question the youth to determine the Outstanding Exhibitor.
5. The skillathon winners will be announced during the Market Livestock Sale.



MARKET BEEF

MARKET BEEF COMMITTEE



Shane Wonner: 330-717-4042, **Matt Gebhardt:** 330-542-9656

Bob Jarvis: 330-718-3226, **Bryan Snyder:** 330-360-7497

Jaime Henderson: 330-503-7614, **Dave Susany:** 330-509-8920

Market Livestock Weigh-In: **Bob Jarvis** Wednesday, AUGUST 28

Place: Livestock Scales, 8:00 a.m., Coliseum

Beef Fitting & Showmanship: Friday, AUGUST 30 8:00 a.m.

Market Beef Judging: Friday, AUGUST 30 to follow Showmanship **Place:** Coliseum

MARKET BEEF GUIDELINES

MEMBERSHIP: Open to any Mahoning County Youth ages 10 years to 18 years old inclusive on January 1, 2019. Exceptions may be made at the discretion of the committee. Youth must be enrolled in a local 4-H Club, FFA or approved Junior Fair youth organization by the date of mandatory enrollment, March 15, 2019.

ENROLLMENT: Enrollment closes Saturday, October 21, 2018. Orders for beef must be given to the committee prior to this date. Exceptions will be at the discretion of the committee. Steers will be picked up Saturday, October 21, 2018.

NUMBER OF STEERS: Beginners may only order one steer. Members with livestock experience may order two steers at the discretion of the committee. Second year members may have two steers in the manner decided upon by the committee.

REQUIREMENTS: **Mandatory - Members taking the Market Beef Project must attend at least two of the County Market Beef meetings, in addition to one Mahoning County Quality Assurance Program in order to exhibit and sell their market beef animal(s) at the fair.** However, members are encouraged to attend all meetings of the County Market Beef Club. Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the 2019 Mahoning County Junior Fair; and to comply with the "Exhibitor Only" policy, which encourages youth to be the primary individual responsible for this market beef animal. The market beef purchased and raised for this project must be exhibited and sold at the 2019 Market Livestock Sale at the 2019 Mahoning County Junior Fair. Exceptions must be approved by committee.

SECURING CALVES: Each member shall buy his or her calf through the club in the manner decided upon by the committee.

1. A \$20.00 deposit will be made upon the placement of the market beef order.
FINANCING: Each member shall finance his or her own calf, and make all payments at the time of the drawing, or upon receipt of the bill. Where outside financing is needed, contact the committee. Deposits are not refundable.
2. Calves will be tagged and weighed at the time of delivery.
3. Members will be required to draw calves by number and take them home on the day of arrival from the drawing location. Each member shall draw one calf in the first drawing. Members requiring additional calves will make a second drawing after all members have drawn once.
4. Each member will assume full responsibility for this calf at the time of the drawing.
5. A committee member shall be notified within 48 hours if a member's calf should die. The death shall be verified by 2 or more members of the Market Beef Committee prior to disposal. If the death is within 120 days of purchase, a replacement calf can be purchased at the expense of the member. Back-up steers have been purchased by the committee to be used as replacements and may be purchased from the committee. As lottery steers, these animals would remain eligible for Grand or Reserve Champion. Youth may purchase their own replacement calf as approved by the committee, however, this calf would not be eligible for Grand or Reserve Champion. Special circumstances must be reviewed and voted on by the committee.
6. The Market Beef Club will carry its own insurance. Each member will contribute 4% of the cost of the calf (calves) to the insurance fund. In the event that no calf dies during the year, each member will be pro-rated at the close of the year the amount of the insurance which was paid at the beginning. Any member's loss of a steer during the period from the purchase of the steer until the steer is delivered into the hands of the buyer following the steer sale in the fall of 2019, shall be paid the purchase price of the steer. Should the losses exceed the contributions made by the members, each member will be assessed in proportion to the cost of their steer(s).
7. Members will pay their own veterinarian fees.
8. All steers shall be dehorned before the show and sale. In the event a calf must be dehorned before the delivery to the member, the Market Beef Committee will arrange to have the calf dehorned and will pay the cost.

JUNIOR FAIR EXHIBITION:

1. Notification must be made to a committee member no less than one week prior to the Junior Fair Entry Day if a member wishes to cancel their Junior Fair Entry for their Market Beef. Failure to provide notification could result in barring of exhibition in the Junior Fair Show the next year.
2. Two or more members of the Market Beef Committee will visit each youth member within 60 days of the Junior Fair Show to verify the condition and handling ability of each steer. Steers not meeting handling guidelines at this visit will be red tagged by the committee, and revisited prior to the fair to determine eligibility for Junior Fair Exhibition.
3. **NO UNRULY, UNMANAGABLE AND/OR STEERS IN POOR CONDITION WILL BE SHOWN AND/OR SOLD AT THE FAIR.**

4. All Market Steers must be unloaded in the Coliseum.
5. Each youth exhibitor must present his/her steer in the Coliseum to at least two members of the Market Beef Committee to demonstrate the ability to control and handle their steer prior to 9:00 p.m., Tuesday. Any steer deemed unruly by the Market Beef Committee, will be removed by the exhibitor immediately. Any steer deemed unruly and not removed by midnight of Entry Day, will be removed to exhibitor's home by a hauler at the direction of the committee at the exhibitor's expense.
6. Only steers able to be led by the member will be permitted to be weighed Wednesday morning. Steers should be brought to weigh-in with a rope halter and long rope (such as the halter which was on your steer at the time of purchase.) This type of halter will help in the safety and ability to move steers through the scales. Leather halters may be worn along with this halter for pictures, which are taken in the Coliseum following weigh-in.
7. After Entry Day, any steer that is deemed unruly by the judge and/or the Market Beef Committee, will be tied to the wall during the Market Beef Show, and sold at the end of the Market Beef Sale.
8. **All members taking a Market Livestock animal are required to submit a COMPLETED RECORD BOOK and provided THANK YOU CARD for EACH project.** These books and thank you cards must be submitted to the committee on Sunday from 12:00—3:00 p.m. at the Junior Fair Office.

MARKET BEEF FITTING & SHOWMANSHIP

Junior: 10 - 11 (as of Jan. 1 of current year)

Intermediate: 12-14 (as of Jan. 1 of current year)

Senior: 15 - 18 (as of Jan. 1 of current year)

1. Open to Market Beef project members.
2. Each member will fit and show their own animal. The member may be asked by the judge to show some other animal.
3. Contestants must provide their own animal and all equipment that will be used in fitting and showing. Equipment may be shared with another contestant. A leather show halter and lead strap are to be used for showing the animal in showmanship.
4. Animals to be fitted in the ring as for showing. Contestants to prepare animal as per judge's instructions. No help, physical or verbal, should be given to participants. Violators may be asked to leave the Coliseum. Exhibitors may be disqualified.
5. Judge's decisions will be final and based on the condition, quality, amount finished, cleanliness and appearance of both the exhibitor and the animal, equipment to show the animal, and the ability to handle the animal. A show stick and leather show halter are recommended.
6. Attendance to the County Market Beef Fitting & Showing Clinic is highly recommended for preparation to compete in showmanship.

MARKET FEEDERS

MARKET FEEDER COMMITTEE

**Joe Toporcer: 330-547-6055, Roger Mellott: 330-272-4716, John Biery: 330-770-9492
Dave Biery: 330-646-4251, Sue Prozy: 330-719-1552**

**Market Livestock Weigh-In - Feeders: Wednesday, AUGUST 28 9:15 a.m. approx.
Place: Coliseum**

**Beef Feeder Showmanship: Friday, AUGUST 30
Approximately 11:00 a.m. to follow Market Beef**

Feeder Judging: Friday, AUGUST 30, 1:00 p.m. Place: Coliseum



MARKET FEEDER CALF GUIDELINES

MEMBERSHIP: Open to any Mahoning County Youth ages 8 and in the third grade, or 9 years old to 18 years old inclusive on January 1 of the current year. Exceptions may be made at the discretion of the committee. Member must be enrolled in a local 4-H club, FFA chapter, and/or Farm Bureau Youth; or an approved Junior Fair Youth organization. To exhibit in the Junior Fair, members must have enrolled in the project by the enrollment deadline for

that youth organization, and the Market Livestock Club by the date of the mandatory enrollment. To exhibit in the Junior Fair member must complete and submit a Junior Fair Entry Form by the specified entry deadline to the Canfield Fair Office.

RECORD BOOKS & THANK YOU CARDS: All members taking a Market Livestock animal are required to submit a **COMPLETED RECORD BOOK** and provided **THANK YOU CARD** for **EACH** project. These books and thank you cards must be submitted to the committee on Sunday from 12:00—3:00 p.m. at the Junior Fair Office.

REQUIREMENTS: Members are encouraged to attend all meetings of the County Market Feeder Club. **Mandatory - RULE:** Members taking the Market Feeder Project must attend at least two Mahoning County Market Feeder meetings. In addition, all market livestock members and at least one parent/guardian must attend one Mahoning County Quality Assurance Program in order to exhibit and sell their market beef animal(s) at the fair, or fulfill the optional requirements for the Mahoning County Quality Assurance Program. Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the 2019 Mahoning County Junior Fair; and to comply with the “Exhibitor Only” policy, which encourages youth to be the primary individual responsible for this market animal..

SECURING CALVES: Calves to be exhibited at the Mahoning County Junior Fair may not have been exhibited in any previous State/County Junior Fair or any Market Livestock Show or Sale.

IMPORTANT: Participants may only exhibit two feeder calves in the Junior Fair Show. They may bring any combination of the choices listed below, but **NOT TWO OF THE SAME KIND.**

DAIRY FEEDERS:

- ◆ Dairy Feeder calves should be born between February 8 and March 10.
- ◆ Calves must be in possession by April 15, 2019.
- ◆ Only the six recognized breeds, “Holstein, Brown Swiss, Ayrshire, Guernsey, Jersey, and Milking Shorthorn,” will be recognized as calves eligible. Only purebred, full blood Dairy calves will be eligible. **NO CROSS BREDS.**
- ◆ Dairy/Beef crosses and/or dual purpose breeds must be shown as Beef Feeders. **STIERS ONLY—NO HEIFERS.**
- ◆ Dairy feeders clipping is optional, to be done before the fair at home.

BEEF FEEDERS:

- ◆ Beef Feeder calves can be 50 % beef breed (½ dairy - ½ beef, or any other beef cross breed) as well as straight bred beef is permissible.
- ◆ Beef Feeder calves must be in members’ possession and weaned from cow by June 15.

BEEF HEIFER FEEDER

- ◆ Beef Heifer Feeder must be 100% beef breeds, no dairy cross breeds. Verification will be required at the discretion of the committee.
- ◆ Beef Feeder calves must be in members’ possession and weaned from cow by June 15.
- ◆ Beef Heifer Feeder will be judged as a feeder class, and not as breeding stock.

IMPORANT: The Feeder Committee will maintain the right to determine whether a calf will show as a Dairy Feeder or a Beef Feeder.

1. Dairy Feeder and Beef Feeder Calves must be **CASTRATED MALES ONLY.** Members are highly encouraged to question method of castration and to make sure testicular tissue has been surgically removed from the calf. The committee will check for evidence testicular tissue at tagging. If there is any evidence of testicular tissue or retained testicles on fair entry day, the fair veterinarian will be contacted to confirm the tissue. Upon confirmation, the calf will be sent home.
2. **YOUTH MUST CONTACT A FEEDER COMMITTEE MEMBER AS SOON AS CALVES ARE IN THEIR POSSESSION SO A TAGGING DATE CAN BE SCHEDULED. ALL CALVES MUST BE TAGGED BY A FEEDER COMMITTEE MEMBER. Calves not tagged will not be permitted to show in the Junior Fair Show.**
3. No person shall register, enter, or exhibit a feeder calf in Junior Fair Livestock Exhibition unless this person has owned the animal for not less than 60 days. Refer to Rule 901-19-39
4. Animals must be housed at the member’s residence when at all possible, unless other arrangements have been made with Committee’s approval.
5. Members may tag two calves for each project or one extra calf per family for each project. Only one Dairy and one Beef Feeder and/or Beef Heifer shall be permitted to exhibit and be sold at the fair per member.

6. Insurance will not be covered on this project through the Market Livestock Committee.

FEEDER EXHIBITION REQUIREMENTS:

1. Calves must have testicles and horns removed by July 1 of that year. **Calves must be completely healed from these procedures before the Canfield Fair; this also means no button horns. Any calves that are not healed from either procedure, or that still have button horns, will be ineligible for Grand or Reserve Champion and will sell at the end of the sale, at the discretion of the Feeder Committee. Calves with testicles intact or horns as determined by the Fair Vet will be sent home.**
2. All calves must be accompanied by a Certificate of Veterinary Inspection (CVI or Health Paper) issued with 60 days prior to the opening day of the fair. All calves must be vaccinated twice according to the label instructions with a minimum of IBR, BVD, BRSV, & Pasteurella (e.g.: Triangle 4 PIK), and a 9 way Clostridial (e.g.: Cavalry 9) the last dose administered no less than 21 days. The vaccinations must be verifiable by documentation accompanying the health certificate, which is required before the calf is brought to the fair.
3. Calves must weigh at least 400#, but not exceed 650# at the official weighing to be eligible for Grand or Reserve Champion. (Under weight and overweight calves will be sold at the end of the sale at the discretion of the committee.) **Exhibitor will be told the weight of the calf when it is weighed. If they wish to challenge this weight it must be done before the calf leaves the scale. No re-weights.**
4. Notification must be made to a committee member no less than one week prior to fair entry day if an animal is not going to be exhibited at the fair. If no notification is given, Junior Fair participation in this project can be denied the next year.
5. **TACK BOX SIZE MAY NOT EXCEED 24x24x36. Because of safety & limited space, any tack boxes exceeding this size will be sent home.**
6. All calves must be double tied.
7. Show halters with a chin chain must be used in the Show Ring.
8. Exhibits are to be in place by 6:00 p.m. Entry Day, Tuesday. Exhibits will be released by 9:00 p.m. Monday evening. Anyone taking their animal from the exhibit area prior to 9:00 p.m. will forfeit their premium, and may not be permitted to exhibit the following year.
9. Health papers must be presented at Check-in, and posted above the calf by 8:00 p.m. Tuesday. Calves without papers will be sent home by the Canfield Fair Veterinarian & Junior Fair Management.
10. In the event that the calf is sent home due to health reasons, the member may be allowed to use another calf to compete in showmanship, with approval of the Feeder Committee.

ANIMAL CARE DURING THE FAIR:

Each Market Feeder Club member is responsible for feeding, watering, bedding, cleanliness, grooming, and fitting of their calves from check-in until 9:00 p.m. of the final day of the fair. Wood shavings will be the only approved bedding material for the stalls. Stalls must be cleaned out between Tuesday and 9:00 a.m. Saturday morning. **MANDATORY**—Exhibitor must check in each day of the fair upon completion of morning chores with a feeder committee member (prior to 9:00 a.m.) Any exceptions must be in writing & approved. Calves must be provided with secured water bucket (safely, unable to spill) and bucket must be filled with water at all times. Grooming and exercise will be permitted in designated area only for safety reasons. Calves must also be fed on a regular schedule and cleaned periodically throughout the day. Spot checks will be made during the fair. Incidents will be documented. Two warnings will be given. The third warning will be considered animal neglect, and the calf will be sent home. Exhibitor may also be barred from future participation in Junior Fair activities.

Skillathon and Showmanship Divisions: Note-Dairy, Heifer Feeder and Beef Feeders are combined for Showmanship and Skillathon: Senior: 15 - 18(as of Jan. 1 of current year)

Intermediate: 12 - 14

Junior: 8 and in the 3rd grade - 11

A commission charge of not more than 2% will be withheld from the selling price of the animal sold.

ANY OF THESE GUIDELINES ARE SUBJECT TO CHANGE AT THE DISCRETION OF THE COMMITTEE.



MARKET SWINE



MARKET SWINE COMMITTEE

**Kipp Biggs: 330-727-7524, Clint Leonard: 330-565-1327,
Bryan Montgomery: 330-720-4103, Damion Knauf: 330-501-4822
Adam Bock: 330-227-3023, Dan Kulifay: 330-718-6691
Gary Hemphill, Jr.: 330-727-2503**

Market Swine Weigh - In: Tuesday, AUGUST 27, 6:30 p.m. **Place:** Livestock Scales

Market Swine Pictures: Wednesday, AUGUST 28, Following Market Lambs
Weigh-In **Market Swine Showmanship** - Wednesday, AUGUST 28, 5:30 p.m.

Market Swine Judging: - Thursday, AUGUST 29, 8:00 a.m. **Place:** Coliseum

Market Swine Sale: Thursday, AUGUST 29, 7:00 p.m. (follow lambs) **Place:** Coliseum

MARKET SWINE GUIDELINES

MEMBERSHIP: Open to any Mahoning County Youth ages 8 and in the third grade, or 9 years old to 18 years old inclusive on January 1 of the current year. Exceptions may be made at the discretion of the committee. Member must be enrolled in a local 4-H club, FFA chapter, and/or an approved Junior Fair Youth Organization, and a current member of the Mahoning County Market Livestock Club. Member must be enrolled by the enrollment deadline. To exhibit in the Junior Fair, member must complete and submit a Junior Fair Entry Form by the specified entry deadline to the Canfield Fair Office.

REQUIREMENTS: Mandatory—Members taking the Market Swine Project must attend at least three Mahoning County Market Swine Meetings. This does not include attendance to Quality Assurance. The Market Swine Skillathon will be considered a meeting. All market livestock members and at least one parent/guardian must attend one Mahoning County Quality Assurance Program, or fulfill the optional requirements for the Mahoning County Quality Assurance Program in order to exhibit and sell their market swine at the fair. Youth attending college will need to make special arrangements with the committee if there is a conflict with the meeting dates.

It is the sole responsibility of the member and his/her parents or guardian to attend meetings to receive vital information that might otherwise not be made available to them from other sources, and to insure that the information they are receiving is correct and understood. Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the 2019 Mahoning County Junior Fair, and to comply with the "Exhibitor Only" policy, which encourages youth to be the primary individual responsible for this market animal.

RECORD BOOK: All members taking a Market Livestock animal are required to submit a COMPLETED RECORD BOOK and provided THANK YOU CARD for EACH project. These books and thank you cards must be submitted to the committee on Sunday from 12:00—2:00 p.m. at the Junior Fair Office.

SECURING MARKET SWINE:

1. Birth Date for project animals is recommended to be between February 15 and March 15.
2. Mule foot swine are prohibited from showing and selling at the fair.
3. Animals must be secured and in member's possession by the date of mandatory tagging and weigh-in.
4. Prior to the purchase of the animal(s), member should question the method of castration and check for evidence of testicular removal.
5. Animals must be housed at the member's residence when at all possible, unless other arrangements have been made with the committee's approval. (Refer to the Exhibition

5. **Rule 901-19-39—Owner Requirements:** No person shall register, enter or exhibit a market hog in Junior the Junior Fair Livestock Exhibition unless this person has owned the animal for not less than 60 days.)
6. All animals must be tagged under the direct supervision of the Swine Committee on the specified MANDATORY tagging date. Youth should request a written proof of crysipelas vaccine from the point of purchase upon leaving the premises. The committee will administer the crysipelas vaccine at tagging for those who do not possess such proof of vaccination.
7. Each member may tag up to three animals, but may bring only one animal to the Junior Fair. If only one animal is tagged per child, the family may register one additional animal under the family name (i.e. Smith, Jones) at the time the animals are tagged. This animal may be a substitute or back- up for any enrolled member of that family.
8. The committee will check for evidence of testicular tissue removal upon tagging. If there is any testicular tissue or retained testicles, the animal will be barred from the show and sale.
9. Substitute project animals may be authorized up to the time of the fair. Members wishing to make a substitution must have a valid reason and must contact the Market Livestock Committee in writing, to make the substitution. All registration and identification should be in accordance with the County Livestock Committee Guidelines. SUBSTITUTE animals will NOT be eligible for Grand and Reserve Champion.
10. Market Livestock Animals to be exhibited at the Mahoning County Junior Fair **may not** have been exhibited in any previous State/County Junior Fair or any Market Livestock Show and/or Sale.

MARKET SWINE EXHIBITION REQUIREMENTS:

1. All project animals must be shown by the member to whom the animal has been registered. Help from a parent or other adult is strictly prohibited during the time a child is in the show ring. Refer to the "Exhibitor Only" guidelines. If a child is unable to show his or her animal due to sickness or other emergency, another member may show said animal if the County Market Swine Committee and Junior Fair Management have been notified of any hardship and have approved the exhibitor substitution.
2. **WEIGHT RULE:**
 - ◆ Any animal weighing 220 to 299 pounds may compete for market placing.
 - ◆ Market Swine weighing less than 200 pounds will be sent home immediately Tuesday evening and will not be permitted to exhibit in the Junior Fair Show.
 - ◆ Any animal weighing 200 to 219 pounds or weighing over 299 pounds cannot place as Grand or Reserve, and will be sold at the end of the sale. The exhibitor may still participate in showmanship.
3. Members must attach health papers above their assigned pen and retain a photocopy for his/her records

WEIGH IN & PICTURES: Entries close at 6:30 p.m. on Tuesday, Entry Day. Show weigh -in will be Tuesday at 6:00 p.m. There will be NO RE-WEIGHS. Members should be present for weigh - in. Pictures will be taken Wednesday to follow Market Lamb weigh - in.

SHOWING & SELLING:

All swine must be sold at auction in order of placing in the show ring during 2019 Junior Fair Show. Grand & Reserve Champion, Showmanship winners will be placed at the top of the sale order. Swine in poor condition, unruly or unmanageable shall not be shown at the fair. Any exception must be approved by the committee. **The 2019 Market Swine Show has been designated as terminal show, which requires that all Market Swine be slaughtered.**

PLEASE NOTE: Slick clipping or body shaving of Market Hogs is prohibited except on the ears and tails. Slick clipping or body shaving means hair that is less than one half inch in length on the body of market hogs. (Determination of evidence of slick clipping or body shaving will be at the discretion of the Market Swine Committee, Junior Fair Management, and Senior Fair Board.

- ◆ Market Swine may be misted with water ONLY prior to entering the show ring. Skin should have no evidence of powder, polish, oil water, and/or any other grooming product which is applied to the skin for show enhancement.

A commission charge of not more than 2% will be withheld from the selling price of the animal sold.



MARKET SWINE SKILLATHON AND SHOWMANSHIP

Beginner: 8 or 9 and in the 3rd grade as of January 1 of current year

Junior: 10—11 as of January 1 of the current year

Intermediate: 12—14 as of January 1 of current year

Senior: 15—18 as of January 1 of current year

* Subject to change if too many in one class.

Market Swine Showmanship will be held Wednesday beginning promptly at 5:30 p.m.



MARKET SWINE SHOWMANSHIP GUIDELINES

1. Open to all members of the Mahoning County Market Swine Club.
2. Each member will fit and show their own animal. The member may be asked by the judge to show another animal during the show.
3. Fitting will be judged upon the following criteria of cleanliness, appearance, and general knowledge of the exhibitor and the exhibitor's ability to handle the animal. Judges may ask members questions pertaining to the project and animal shown.
4. The Skillathon and Showmanship are not mandatory. Participation is highly recommended.
5. If the member's Market Swine is deemed "unable to be shown" per written excuse from the Fair veterinarian, the member may show another member's Market Swine in Showmanship. The excuse must be submitted to the Market Swine Committee, and pre-approved. The final permission will be ultimately the decision of the Market Swine Committee.

FOR YOU INFORMATION:

Recent action by the Ohio Department of Agriculture has cleared the way for use of the feed additive ractopamine hydrochloride (Paylean™, Flanco Animal Health) in hogs exhibited in Ohio, provided the label directions are followed. Ractopamine is a member of a class of drugs known as beta-agonists. It was approved by the FDA in December 1999 for swine weighing between 150 and 240 pounds to increase rate of gain, improved feed efficiency, and increased carcass leanness. Effective June 3, 2002, the Ohio Administrative Code Section 901-19-20 of the Tampering Exhibition Rules was rescinded. This section, written before the FDA approval of Paylean™, had made the finding of residues of beta-agonists grounds for disqualification. The use of ractopamine hydrochloride (Paylean™) in swine, including exhibition hogs, must follow the label instructions:

- a. Feed continuously as a sole ration to hogs weighing between 150 and 240 pounds body weight.
 - b. Feed in a complete swine ration (not top-dressed) containing at least 16% crude protein.
 - c. Not for use in breeding swine.
 - d. Approved feeding rate is 4.5 to 18 grams per ton of feed.
- As a reminder:
- a. the use of Paylean™ in species other than swine is illegal.
 - b. the use of Paylean™ in swine at more than 18 grams per ton of feed is illegal.
 - c. read, understand, and follow label directions for all medications.

(Prepared by Dr. Gary Bowman)

MARKET & CARCASS LAMB & SHEEP BREEDING



MARKET LAMB COMMITTEE



Deb Miletta: 330-755-4802, Kim Smith: 330-692-3917

Don Duda: 330-503-6723, Clark Myers: 330-547-5874, Dean Ritchie: 330-233-2453

JUNIOR FAIR SHEEP SHOW CLASS SCHEDULE

Market & Carcass Lamb Weigh In: 8:00 a.m., Wednesday, AUGUST 28—Scales—Market Swine Barn

CARACASS LAMBS: Wednesday, AUGUST 28, 9:00 a.m.—Ultrasound - Sheep Barn

Wednesday, AUGUST 28, 1:00 p.m.—ON HOOF JUDGING—Coliseum

Grand & Reserve Carcass Lamb will be announced on Thursday during Market Lamb Show

MARKET LAMB & SHEEP SHOW - AUGUST 29

To follow Market Swine—(approximate 11:00 a.m. - 11:30 a.m.)

Sheep Showmanship: Senior, Intermediate, Junior

Market Lambs—Lightweight to Heavyweight—Will place

Grand Champion & Reserve Champion Market Lamb

Outstanding Exhibitor: An Outstanding Exhibitor Award will be presented to the individual who has the highest combined scores in the Market Sheep Skillathon and Sheep Showmanship.

SHEEP BREEDING to follow:

Purebred or high grade may be exhibited at the Mahoning County Junior Fair. No ram lambs may be exhibited.

Class 1. Fwe Lamb Under 1 Year Old: Member must show a ewe lamb of any breed under the age of 1 year old.

Class 2. Yearling Fwe Over One year and Under 2 Years. Member must show a ewe of any breed over the age of one and under the age of 2 years that has been shown the previous year.

First and Second place winners will return to compete for Grand and Reserve Champion (Ewes older than the classes listed above are highly encouraged to register and show in the Open Class Sheep Show.)

MARKET LAMB GUIDELINES

MEMBERSHIP: Open to any Mahoning County Youth ages 8 and in the 3rd grade, or 9 years old to 18 years old, inclusive on January 1 of the current year. Member must be enrolled in a local 4-H club, FFA chapter, and/or approved Junior Fair Youth organization and member of the Mahoning County Market Livestock Club. Members must be enrolled in a Market Lamb Project. To exhibit in the Junior Fair, members must have enrolled in the project by the enrollment deadline for that youth organization. The member must have a signed guideline receipt form on file with the Junior Fair. To exhibit in the Junior Fair member must complete and submit a Junior Fair Entry Form by the date specified on the Junior Fair Entry Form.

REQUIREMENTS: Mandatory - Members must attend at least two of the following meetings: Market Lamb County Meeting, Market Livestock Skillathon, Ice Cream Social, or Shearing/Showmanship Clinic. All members must attend the mandatory tagging & weigh in clinic. All market livestock members and at least one parent/guardian must attend one Mahoning County Quality Assurance Program, or fulfill the optional requirements for the Mahoning County Quality Assurance Program in order to exhibit and sell their market lamb(s) at the fair. Each exhibitor shall be responsible for the continuous care, grooming and preparation of their animal(s) prior to and during the 2019 Mahoning County Junior Fair; and to comply with the "Exhibitor Only" policy, which encourages youth to be the primary individual responsible for this market animal.

PLEASE NOTE: Market livestock animals which are tagged to be exhibited in the Mahoning County Junior Fair Show and intended to be sold for slaughter in the current project year, MAY NOT be exhibited in any other state/county junior fair market livestock show intended for sale.

SECURING MARKET & CARCASS LAMBS:

1. Lambs must be born between February 1 and March 31 of the current year.
2. Lambs must be secured and in member's possession by May 14 of the current year. The member will be responsible for all care on and after this date.
3. Animals must be housed at the place where the member resides. A written letter requesting permission to house animals away from their residence must be submitted to the sheep committee prior to registration. Member's name, address, phone number of house of residence must appear on the letter.
4. Members are highly encouraged to request Official Scrapies Identification from the original breed or place of purchase. At this time members should also question method of castration and check for evidence of testicular removal.
5. A family may register up to two Market Lambs per member and two Carcass Lambs per member. See guideline #2 under exhibition requirements for further tagging guidelines.
6. In the event of accidental tag removal from the animal project, a sheep committee member must be notified immediately.

MARKET & CARCASS LAMB EXHIBITION REQUIREMENTS:

1. **MANDATORY:** All market & carcass lamb projects, which are to be shown at the Canfield Fair and are intended for inclusion in the Market Livestock Auction, must be weighed and identified on the SPECIFIED DATE OF MANDATORY TAGGING & WEIGH-IN!
2. Only one animal in each division, Market Lamb and Carcass Lamb, can be exhibited at the Mahoning County Junior Fair. A family may register up to two Market Lambs per member and two Carcass Lambs per member. Each animal **MUST** be registered to said member. **If only one lamb in each division is tagged per child, the family may register one lamb in each division** under the family name, at the time of lamb tagging when lambs are weighed, identified and registered. This animal may be the back up for any member of that family. Lambs to be shown must be declared in specific division at the time of tagging, including back-up lambs tagged. A lamb, in any division, may not be substituted with a previously tagged back-up lamb unless a bonafide reason is provided and approved by the lamb committee
3. Lambs must have a minimum weight of 90 lbs., except for Corridales, Montadales, and Southdown, minimum weight of 85 lbs. The maximum weight for any lamb is 145 lbs. At the time of weigh-in at the Mahoning County Junior Fair. Lambs under weight will be sent home immediately following weigh-in, and over 145 lbs. will be sold at the end of the sale and not be considered for Grand and Reserve Champion. **There will be no—re-weighs.** Animals not of market quality as determined by the Lamb Committee will be sent home Tuesday evening prior to the opening day of the Junior Fair Show. Animals should be representative of the size and weight for the breed shown to be Market Quality.
4. All sheep should be accompanied by a Certificate of Veterinary Inspection (CVI or Health Paper) issued within 60 days prior to the opening day of the fair. Youth should record the Official USDA Scrapies Identification Tag Number and the Market Livestock Animal ID # as the animal identification which is requested on Health Papers, Junior Fair Entry Form, and Drug Notification Form.
5. Exhibitors should check in at the Junior Fair Office, before unloading their lamb. **Youth should bring one extra copy of their health paper for their animal to show at the time of registration, and this health paper should be stapled to the animal's pen.** Exhibits are to be in place 6:00 p.m. Entry Day, Tuesday. Exhibits will be released at 9:00 p.m. Monday evening. Anyone taking their animal from the exhibit area prior to 9:00 p.m. will forfeit their premium, and may not be permitted to exhibit the following year.

6. The committee will check for evidence of testicular tissue removal and docking at mandatory tagging & weigh-in. If there is any evidence of testicular tissue or retained testicles, the animal will be barred from the show and sale.
7. All market & carcass lambs must be completely slick sheered and freshly shorn one week before the day of the show.
8. The Market Lamb Committee reserves the right to measure the length of the tail on lambs.

MARKET LAMB CARCASS GUIDELINES

Membership: Members should be enrolled in the Carcass Lamb Project to learn about meat quality, meat science, and carcass evaluation. All members enrolled in this project must complete all project requirements and follow all contest rules in order to be able to sell the animal and receive awards.

SPECIFIC REQUIREMENTS:

1. Members must be enrolled in the Market Carcass Lamb Project.
2. Members must complete and submit a record book.
3. Carcass Lamb will be re-weighed following Market Lambs. There will be no re-weighs.
4. Each member will be responsible for a \$5.00 fee for the sonority, unless a flat rate is charged by the judge. If needed, the committee reserves the right to deduct this fee from the member's check.
5. Exhibitor must adhere to all of the Market Livestock Guidelines.

The results of the Carcass Lamb Class will be based on the results of the following:

Ultrasound: 50 % On Hoof: 25% Rate of Gain: 25%
Carcass Lamb Show: Rate of Gain will be determined
by the committee following weigh-in.

SHEEP & GOATS MANDATORY USDA ANIMAL IDENTIFICATION

ALL SHEEP AND GOATS TO BE EXHIBITED AT THE CANFIELD FAIR MUST be identified by official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). FOR CANFIELD FAIR, THIS REQUIREMENT WILL INCLUDE ALL EWES/DOES, RAMS/BUCKS AND WETHERS REGARDLESS OF AGE. EACH INDIVIDUAL WILL BE RESPONSIBLE FOR THEIR OWN ANIMALS' SCRAPIES IDENTIFICATION. THIS OFFICIAL USDA IDENTIFICATION MUST BE IN ANIMALS' EAR TO BE EXHIBITED & THE TAG/ TATTOO NUMBER WILL NEED TO BE DOCUMENTED ON ANIMAL HEALTH PAPER, CANFIELD FAIR ENTRY FORM FOR OPEN CLASS EXHIBITION; AND FOR JUNIOR FAIR EXHIBITION ON ANIMAL HEALTH PAPER, DRUG NOTIFICATION FORM, AND JUNIOR FAIR ENTRY SHEET.

Exhibitor should have record of farm of origin to correspond with this USDA tag/tattoo. These records should be maintained by the exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. **THIS SCRAPIES IDENTIFICATION SYSTEM HAS BEEN MANDATED BY THE USDA. RULES WILL BE STRICTLY ENFORCED. SHEEP/GOATS WITHOUT OFFICIAL USDA IDENTIFICATION (TAG AND/OR TATTOO) WILL NOT BE PERMITTED TO EXHIBIT.**

More information on scrapie is available at the Canfield Fair Office. To obtain Official Herd Scrapies Identification Tags or Tattoo registration, first contact the herd of origin. If not available, contact (614)-856-4735 or 1-866-873-2824 for USDA Scrapies Identification information.

*****Project animal(s), the stall, and the area around your lamb pen must be completely cleaned each day during the fair before 9:00 a.m. Lambs must be fed twice daily and given fresh water three times daily. Spot checks will be made during the fair. Members**

not cleaning pens will be given two warnings. The third warning will be considered animal neglect, and the lamb will be disqualified from the Junior Fair Show. Exhibitor may also be barred from future participation in the Junior Fair activities.

SELLING & SHOWING:

1. **Market Lamb & Carcass Lamb Project animals will be weighed Wednesday. There are NO RE-WEIGHS.**
2. All Market Lambs and Carcass Lambs must be sold at auction in order of placing in the 2019 Junior Fair Show. Grand & Reserve Champion, Showmanship, and Skillathon Winners will be placed at the top of the sale order. The 2019 Market Lamb Show has been designated as a partial terminal show, which required that at least the Grand and Reserve Champion Market & Carcass Lambs be slaughtered.
3. Lambs in poor condition, unruly, or unmanageable shall not be shown or sold at the fair. Any exceptions must be approved by the committee.
4. Lambs will show approximately 30 minutes following the Market Swine Show (approximately 11:00 -11:30 a.m.) and will sell Thursday of the Mahoning County Junior Fair prior to the Market Swine.

An Outstanding Exhibitor Award will be presented to the individual who has the highest combined scores in the Market Sheep Skillathon and Sheep Showmanship.

A commission charge of not more than 2% will be withheld from the selling price of the animal sold.

Market Lamb Skillathon and Showmanship Divisions

(Subject to change if too many in one class)

Junior: 8 and in third grade - 11

Intermediate: 12 - 14

Senior: 15 - 18 (as of Jan. 1 of current year)

SHEEP SHOWMANSHIP

1. Open to all sheep project members.
2. Each member will fit and show their own animal. The member may be asked by the judge to show some other animal.
3. Fitting will count fifty percent and showmanship fifty percent.
4. Fitting will include condition, quality, finish, cleanliness, and general appearance of animal.
5. Showmanship will include cleanliness and appearance of exhibitor and ability to handle the animal.

**ANY OF THESE GUIDELINES ARE SUBJECT TO
CHANGE AT THE DISCRETION OF THE COMMITTEE.**



SMALL & EXOTIC ANIMALS



SMALL & EXOTIC ANIMAL COMMITTEE

CHAIRMAN: Darla King **VICE CHAIRMAN:** Mindy Siembieda

TREASURER: Debbie Arendas **SECRETARY:** Tina Imburgia

ASSISTANT SECRETARY: Carly Carcelli

Kimberly Moff, Jeff Zohnd, Julie Walko, Davene Van Broeklin, Kelly King

Kent Knauf, Steve Hoard, Sharon Yuhas, John James,

Nicole Miletta-Schilling

MEMBERSHIP: Open to any Mahoning County Youth ages 8 and in the 3rd Grade

1. **Small & Exotic Skillathon/ Interview Judging is mandatory.** If there is a conflict with the time of the Skillathon/Interview judging, arrangements must be made with the specific committee.
2. If the member does not participate in the skillathon/interview judging, they will not be permitted to exhibit in the Junior Fair Show.
3. All small animals must follow the Junior Fair Livestock Health Rules.
4. All small animals must submit a Junior Fair Entry Form to exhibit in the Junior Fair Show.
5. All small animal projects must be in place by 6:00 p.m. Entry Day. No small animal projects are permitted to leave the fair until 9:00 p.m. Monday, or premiums and trophies will be forfeited. Member may also be disqualified from exhibiting the following year. Only exceptions will be animals showing health problems., which must be approved by the committee & Junior Fair Management.
6. Any protests or discrepancies should be discussed with the Committee and Manager of Junior Fair.
7. Small & Exotic Animal Committee has highly recommended that all youth planning to exhibit their animals at the Junior Fair attend the meetings offered by their committee. Quality Assurance offers excellent programs on animal nutrition and sportsmanship & ethics. Specific meeting requirements are listed in the guidelines for each specie.
8. All members exhibiting livestock must be dressed in appropriate attire while handling & exhibiting livestock during the fair. See specific guidelines for details.
9. No animal projects will be permitted on the fairgrounds or in Barn #10 without a Health Check on Entry Day.
10. All Small & Exotic Animal exhibitors taking Market animals must adhere to the Market Livestock guidelines.

1. All cleaning must be complete by 9:00 a.m.
2. Judging for Clean Area Awards will begin promptly at 9:00 a.m.
3. Project area should be:
 - ◆ Neat and attractive.
 - ◆ Cages clean– no cover-ups: Try to keep wires clean, clean animal, clean curtains, clean between, behind and in front of cages
 - ◆ Animals should have food and water. The amount of food should be appropriate for the animal. Animals may be fed earlier.
 - ◆ Clean bedding.
4. Categories for judging: A. Poultry-Breed & Pullets B. Fowl-Ducks, Geese & Pigeons
C. Self Determined & Turkeys D. Pocket Pets-2 Awards
E. Rabbits: Mini Club: 1 to 4 members Small Club: 1 to 6 members
 Medium: 7 to 10 members Large Club: More than 10 members
 Doe & Litter Market Meat Pen Market Fyer
5. Each of the winning sections will have a felt banner hung on the cleanest area. Five rosettes will be given daily. Ribbons will also be given.
6. If there are any cleaning problems where a cage is not being cleaned, the advisor of the club will be contacted to question the youth in regards to this problem. Any youth not able to clean pens daily must make arrangements with another youth exhibitor and/or parent/guardian; and notify a committee member in your area.



JUNIOR FAIR POULTRY SHOW



POULTRY COMMITTEE

Kelly King: 330-506-6521 Darla King: 330-506-6504,
Julie Walko: 330-757-1096, Nick Walko: 330-757-1096
Scott Shehan: 330-717-3747 Hannah Crogan: 330-429-0188

Meat Pen Weigh-in, Market Ducks to follow: Tuesday, AUGUST 27, Barn # 10

7:00 p.m. (approx.) - to follow Market Rabbits

Market Turkey Weigh-in: Tuesday, AUGUST 27 to follow goats—Barn #10

Market Poultry Judging: Wednesday, AUGUST 28, 12:00 noon

Poultry Breed Judging to follow—Coliseum

Market Poultry Sale: Friday, AUGUST 30, 5:30 p.m.

Dress A Chicken: Saturday, AUGUST 31, 9:30 a.m.

Poultry Showmanship: Sunday, SEPTEMBER 1, 2:00 p.m.

Pee Wee Showmanship: Monday, SEPTEMBER 2, 11:00 a.m.



POULTRY PROJECTS

PULLETS: Raising pullets 4-5 months of age. Exhibit a pen of 2 at the fair. Must be banded by the Poultry Committee. Four birds may be banded.

MARKET BROILERS: Market pen of 2 broilers. Exhibit a pen of 2 at the fair. Roosters are preferred. Chicks will be purchased and banded by the poultry committee. A total of 6 birds may be banded.

FANCY BREED: Purebred BANTAMS only. Exhibit a pair at the fair, male and female. Must be banded by the Poultry Committee. Must be Pullorum free. A total of 4 birds may be banded.

BREED TURKEY: Exhibit no more than 2 at the fair. A male and female preferred. A total of 4 birds may be banded.

MARKET TURKEY: One bird will be exhibited at the fair. Birds will be purchased and banded by the Poultry Committee. A total of 4 may be banded.

SELF DETERMINED: Some examples for self-determined would be a peacock, emu, pigeons, etc. Self-determined projects must be approved by the Poultry Committee and the Small & Exotic Animal Committee. Showing at the fair will depend on a space available in the barn. The Fair Veterinarian and the Poultry Committee will determine health requirements.

DUCKS: Exhibit at least 2 in a pen. A male and female preferred.

MARKET DUCKS: One bird will be exhibited at the fair. Birds will be purchased and banded by the Poultry Committee. A total of 4 may be banded.

GEESE: Exhibit no more than 2 in a pen. A male and female preferred.

CAGED BIRDS: Caged birds are considered Pocket Pets and will follow Pocket Pet guidelines.

POULTRY SHOWMANSHIP

The exhibitor is judged on presentation and knowledge of his or her project. The bird shown may be any project exhibited in Barn 10. Ducks, turkeys, and geese are included.

JUNIOR: 8 and in the 3rd Grade—11 years **INTERMEDIATE:** 12—14 years of age

SENIOR: 15—18 years of age as of January 1

POULTRY GENERAL GUIDELINES

1. It is mandatory that the member attends **THREE** meetings during the year. This does not include the banding clinics or Quality Assurance. He or she may not exhibit at the fair if this requirement is not met.
2. Member must complete an animal ID form, and sign a guideline receipt to exhibit in the Junior Fair Show by the designated deadline.
3. All poultry projects must be in possession by May 15. Market Broilers, Market Ducks and Market Turkeys are the only exceptions.
4. No poultry less than 4 months old will be permitted at the fair. The Incubator Project (chicks) and Market Broilers are the only exception.
5. Poultry projects may be included in a family flock.
6. All birds must be purebred or high grade crossed to exhibit at the fair.

7. All project animals must be banded. This will be done at two scheduled banding clinics held prior to the fair. **All birds will be brought to the banding clinic for banding.** Previously banded projects to be exhibited at the fair must be reregistered with the Poultry Committee prior to the fair.
8. No poultry with parasites will be exhibited at the fair. Birds with parasites will be dismissed. Any unclean project will be dismissed by the Poultry Committee. Birds must also be free of deformities: no curly toe, no missing extremities (must have 2 legs, 2 wings.) Wings should not be clipped.
9. All poultry will be health checked on entry day of the fair. All chickens must be pullorum free. Any birds not from this year's chick pools or purchased from local feed mills **must be pullorum tested prior the fair.** If you purchase your chicks from another source, you must have a paper from that source stating it is a pullorum free facility. This health paper must be turned into the Poultry Committee by the June meeting. If a bird becomes ill during the fair, the Poultry Committee, Junior Fair Management, and/or the fair veterinarian will determine if the bird will be kept or go home.
10. Only market broilers, market ducks and market turkeys will be sold at the auction at the fair.
11. All members taking either the market broiler, market duck and or the market turkey project will exhibit **no more than one non-market project. Only two market projects will be permitted for each exhibitor.**
12. All members **not** taking a market project will be permitted to exhibit **no more than two poultry projects** at the fair.
13. No animal is allowed to leave the fairgrounds prior the designated time. The time will be announced in the Junior Fair Book. Anyone taking their animals home early will forfeit their fair premium. The only exception will be an animal showing signs of health problems. The Poultry Committee will verify these problems.
14. All youth taking a market project will wear the shirt provided to them for judging.
15. Poultry showmanship is highly recommended. Youth should wear white shirts and dark bottoms for showmanship. White lab coats may also be worn.
16. Members are required to furnish their own feed. **All pens must be cleaned daily by 9:00 a.m.**
17. **A record book is required for each project. These must be turned in by the August banding clinic. Market Poultry books will be collected by a Poultry Committee member in front of the Junior Fair Office on Monday during the Canfield Fair from 12:00 noon - 2:00 p.m. A thank you note will be written at this time.**
18. **Small Animal Project Interview Judging/Skillathon is MANDATORY!** Participants must bring their project /record book(s) with them for review at the Skillathon. If a member is unable to attend, arrangements must be made with a poultry committee member. Make up session will be held at the August banding clinic.
19. Any youth taking a market broiler or market turkey must attend a Quality Assurance Program accompanied by a parent or guardian. **The Quality Assurance Committee will announce the time and dates.**
20. Poultry club members will follow the Small and Exotic Guidelines.

POST FAIR CLEAN UP: Refer to the Post Fair Clean Up Policy in the General Livestock Guidelines.

MARKET POULTRY GENERAL GUIDELINES

1. Any youth taking a meat pen, market duck or market turkey project must attend **3 county poultry meetings** (does not include banding clinics, interview judging/skillathon or Quality Assurance) and a **Mahoning County Quality Assurance Program** accompanied by a parent or guardian, or fulfill an approved Quality Assurance requirement. The Quality Assurance Committee will announce time and dates. If he or she does not fulfill these requirements, they will not bring their market project to the fair.
2. In order for a member to take market poultry, they must enter no more than one other non-meat poultry project and exhibit it at the fair.
3. All members taking a Market Poultry project must present a feedbag label tag from the feed that they are going to feed their project. This must be brought when they pick up their chicks/poult. If it is not the appropriate protein level, the chicks will not be distributed to the member until corrected. Each member will be instructed of the proper feed needed for proper nutrition at a county poultry meeting.
4. Members taking Market Poultry **MUST PAY** the amount owed for their birds to the Poultry Committee for their project by the Small Animal Interview Judging/Skillathon. If this

amount is not paid by this date, a \$25 fee per project will be deducted from their Market Livestock Sale check, in addition to the total on their invoice, and be reimbursed to the Poultry Committee to cover the cost of the birds. The member may not be permitted to show Market Poultry the following year.

5. **All poultry must be banded. This will be done at two scheduled banding clinics held prior to the fair. All birds will be brought to the banding clinic for banding. All market birds will be banded at the banding clinic in August. See the Junior Fair website, Poultry Facebook and 4-H calendars for the dates.**
6. **All Market Poultry projects are terminal and all will be processed by a designated processor voted on by the Small & Exotic Animal Committee. This will be announced prior to the auction. All youth will deliver their processed birds to their buyer.**
7. All meat pens will be health checked on entry day. Any bird brought to the fair not of market quality will be dismissed. Any bird brought to the fair not clean will be sent home. Both decisions will be at the discretion of the committee.
8. All pens will be weighed on entry day at the designated time. See the Junior Fair Book for time and place. The weights will be given to the judge on the day of the day of breed judging. Any overweight birds will be sold at the end of the auction. There will be NO re-weighs.
9. **Scales brought from home or any other source will not be permitted in the Junior Fair area on weigh-in day. Only the official fair weigh-in scale will be permitted. Anyone found to have a scale will be disqualified.**
10. **Each member will fit and show their animal. The member may be asked by the judge to show another animal.**
11. **The member must be present at the auction. If unable to be there, they must make arrangements with a committee member prior the auction for a substitute to sell the animal. The name of the person selling for the youth will be documented by a Poultry Committee member. If the member or the substitute is not present at the time of the auction, the project will not be sold.**
12. **Members taking Market Poultry must follow the Small and Exotic Animal guide lines, the General Poultry Guidelines, and the Market Livestock Guidelines.**

MARKET BROILER GUIDELINES

1. Members may exhibit one meat pen broiler project.
2. Each member must bring his or her broiler project to the fair. If they do not bring their broiler project to the fair, they will not be permitted to take the broiler project the following year. The only exceptions would be if the birds were not of market quality and they were dismissed on entry day health check or if a predator at home killed them.
3. All meat pen chicks will be from the chick pool provided by the poultry committee from a pullorum-tested hatchery. Heritage will provide the chicks 7 to 8 weeks prior to entry and weigh-in day. The delivery date will depend on Heritage's hatching schedule and delivery.
4. The following items must be considered in a meat pen of broilers:
 - ◆ Any of these faults will result in disqualification of the pen:
 - A. **Meat Type:** Selected by the Small & Exotic Animal Committee.
 - B. **Weight:** Total pen weight should not exceed 16 pounds. Any pen of two birds that exceeds the total weight of 16 lbs. will not qualify for Grand or Reserve Champion. They will sell at the end of the sale. Any bird under 5 lbs. will not be sold at the fair. Any bird under 5 lbs. will be sent home the night of weigh-in.
 - C. **Uniformity:** Pens must consist of 2 hens or 2 roosters. Two roosters are preferred. Any mixed pens (a hen and a rooster) will be disqualified. They will not compete for Grand or Reserve Champion but will sell at the end of the sale.
5. Six broilers may be banded at the August banding clinic.

MARKET DUCK GUIDELINES

1. Members may only take one market duck project.
2. The ducklings will be provided 11 to 12 weeks prior to the fair entry day. The ducks will come from a pullorum-free hatchery. The hatchery will be decided and voted on

by the Small and Exotic Animal Committee. All youth will purchase their market ducks from the poultry committee.

3. One market duck will be exhibited. Market Ducks must weigh 5lbs. Any duck weighing less than 5 lbs. will be sent home Tuesday evening following weigh-in.
4. Four ducks may be banded at the August banding clinic.

MARKET TURKEY GUIDELINES

1. The poults will be provided 17-18 weeks prior to the fair entry day. The turkeys will be from a pullorum-free hatchery. The hatchery will be decided and voted on by the Small & Exotic Animal Committee. Meat turkey poults must be purchased from the Poultry Committee.
2. Members may only exhibit one Market Turkey in the Junior Fair Show & Sale.
3. Four turkeys may be banded at the August banding clinic.
4. Only one turkey will be exhibited.
5. Turkeys must weigh at least 20 lbs. to be sold in the Market Livestock Auction. Turkeys not meeting the minimum weight will not be permitted to exhibit in the Junior Fair Show.

**A commission charge of not more than 2% will be withheld
from the selling price of the animal sold.**

**ANY OF THESE GUIDELINES ARE SUBJECT TO CHANGE AT THE
DISCRETION OF THE COMMITTEE.**

JUNIOR FAIR RABBIT SHOW

RABBIT COMMITTEE

**Tina Imburgia: 330-533-0903, Amanda James: 330-774-6934,
Carly Carcelli: 330-774-8924, Nicole Miletta-Schilling: 330-261-3630,
Mindy Siembieda: 330-692-8271,**

JUNIOR FAIR RABBIT SHOW SCHEDULE

Market Rabbit Weigh-in: Tuesday, AUGUST 27, 6:30 p.m.—Barn #10

Market Rabbit Judging: Wednesday, AUGUST 28, 9:00 a.m.—Barn #10

Rabbit Doe & Litter Judging: Wednesday, AUGUST 28—Barn #10
(to follow Market Rabbit Judging)

Market Rabbit Sale: Thursday, AUGUST 30, 5:30 p.m.—Coliseum
(to follow Goat Fudge Sale)

Rabbit Breed Judging: Saturday, AUGUST 31, 8:00 A.M. - Coliseum

Rabbit Showmanship: Saturday, AUGUST 31, to follow Breed Judging - Coliseum

Rabbit Pee Wee Show: Monday, SEPTEMBER 2, 11:00 A.M.—Coliseum

Rabbit Costume Class: Monday, SEPTEMBER 2, to follow Pee Wee Show

***Mahoning County Junior Fair Rabbit Committee Youth Shows are judged by judges who follow
the American Rabbit Breeders Association (ARBA) standards.***

1. **Membership:** Open to any Mahoning County Youth 8 and in the third grade, or 9 years old to 18 years old inclusive on January 1 of the current year. Exceptions may be made at the discretion of the committee. Member must be enrolled in a local club or approved junior fair youth organization. Members taking Market Rabbits must be enrolled in the Breed Rabbit Project. Member must also complete required paperwork from the Rabbit Committee by the date designated. To exhibit in the Junior Fair, members must complete and submit a Junior Fair Entry Form by the specified date to the Canfield Fair Office (Exception for Market Rabbits, which are to register with the committee on the dates specified.)
2. **Requirements:**
 - A. Mandatory - Member taking the rabbit project must attend specified rabbit meetings.
 - B. Members must attend one mandatory tattoo and registration clinic to be able to participate at the fair.

- C. Previously tattooed projects must be registered at a tattoo clinic of the current year.
- D. All Rabbit Club members and at least one parent/guardian taking a regular breed rabbit must attend one of the following: Mandatory Meeting, February 20, 2019 or the Meet the Committee session at the Mahoning County Quality Assurance Program or the April 10 meeting at 7:00 p.m. (prior to the scheduled rabbit meeting) in order to exhibit and show rabbits in the Junior Fair Rabbit Show.
- E. All Rabbit Club members and at least one parent/guardian taking Market Rabbits must attend the **Mahoning County Quality Assurance Program, or fulfill the optional requirements for Quality Assurance to exhibit in the Junior Fair Show.**
- F. Small and Exotic Interview Judging/Skillathon is Mandatory. June 22, 2019, Hay & Grain Bldg., Canfield Fairgrounds, 10:00 a.m.—2:00 p.m.) Rabbit participants will participate & compete for placing in the Rabbit Skillathon. Participants must bring their project/record book(s) with them for review at the Skillathon. ***The final make-up is August 17, 2019, 8:00 a.m. Fairgrounds Barn 10 (The make-up is written, and only a participation ribbon will be given for members attending make-up.)***
- G. Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the Mahoning County Junior Fair; and to comply with the “Exhibitor Only” policy, which encourages youth to be the primary individual responsible for their project animal(s).
- H. Animal(s) are to be removed from cage only by the member, a family member, the member’s advisor, a club member designated by the member, a committee member, or Junior Fair Management. Unauthorized removal of an animal by another member, parent or advisor will be subject to disciplinary action.
- I. No padlocks or likewise are permitted on cages. Committee will remove any locking device found on a cage.
- J. **Project Book Requirements:**
 - ◆ **Breeding Rabbit Project and Record Book:** Complete this required project book every year a breeding rabbit project is taken. Use in conjunction with a Rabbit Resource Handbook. (New Book yearly.)
 - ◆ **Market Rabbit Project and Record Book)** Complete this required project book every year a market rabbit project is taken. Use in conjunction with the Rabbit Resource Handbook. (New book yearly.)
 - ◆ **Rabbit Project Book:** Complete this required book every year a rabbit project is taken. Use in conjunction with the Rabbit Resource Handbook. (This project is intended for 4-H members whose rabbits, like a dog or cat, are intended to be their companions. This project is not intended for members who plan to breed rabbits.
 - ◆ **Rabbit Resource handbook for Market Rabbit, Breeding Rabbit, and Pet Rabbit** (Order book only once and use for several years.)
- K. All rabbit exhibitors must submit record books at the Rabbit Skillathon to be reviewed by the Rabbit Committee. Exhibitors wishing to participate in the Best Record Book competition must register and turn their books in to the Rabbit Committee during the Junior Fair Check-in and their book will be kept for further review.
- L. No personal scales shall be in the Junior Fair Area during check-in and for the duration of the Junior Fair Show. **THE ONLY SCALES PERMITTED IN THIS AREA WILL BE THE JUNIOR FAIR OFFICIAL CERTIFIED SCALE, AND THE SCALE TO BE USED BY THE RABBIT COMMITTEE. After 8:00 P.M. Tuesday, the only scale to be used will be the Junior Fair Official CERTIFIED SCALE. THE WEIGHTS RECORDED BY THIS SCALE AND THE WEIGHMASTER WILL BE FINAL.**

EXHIBITION REQUIREMENTS:

1. No animal projects will be permitted on the fairgrounds or in Barn #10 without a health check on Entry Day. Any rabbit project that committee feels does not meet project guidelines for any reason will not be permitted at the fair and may result in an incomplete grade for the project.
2. Exhibitors must be present during breed judging or the project will be considered incomplete, **unless arrangements were made prior to judging.**

3. No pregnant animals are permitted at the fair.
4. **Animal Care During the Fair:** Each rabbit club member is responsible for feeding, watering, bedding, cleanliness, grooming, and fitting of their rabbit project from check-in until 9:00 PM of the final day of the fair. Any member who violates this rule may be prohibited from exhibiting the following year. ****Project animal(s), the pen, and the area around your rabbit pen must be completely cleaned each day during the fair before 9:00 AM. If the exhibitor is unable to remove their rabbit on Monday evening; then the Junior Fair Office must be notified and arrangements must be made for proper care until the rabbit has been removed. Rabbits must be fed twice daily. Spot checks will be made during the fair. Member not cleaning pens will be given one warning. The second warning will be considered animal neglect, and the rabbit will be disqualified from the Junior Fair Show. Exhibitor may also be barred from future participation in Junior Fair Activities.
5. Members are responsible for his/her animals. Failure to comply with this rule will result in consequences listed in the "Exhibitor Only Policy," and will result in losing premium.
6. No animal is permitted to leave the Livestock Area after 6:00 p.m. Entry Day through 9 p.m. Monday.
7. Each exhibitor, as an individual, may register a back-up animal(s).
8. All members must follow the Small and Exotic Animal Guidelines.
9. Rabbits in poor condition shall not be shown or sold at the fair. The committee must approve any exceptions. Foul Language, disrespect, and unruly or un-sportsmanship like behavior, or animal neglect WILL NOT BE TOLERATED! Discipline is listed under the Guidelines for Fitting, Showing and Showmanship.
10. **POST FAIR CLEAN UP:** Refer to the Post Fair Clean Up Policy in the General Livestock Guidelines.

SELLING AND SHOWING

1. **Dress Code (During show, showmanship, and sale night):**
 - A. Long white sleeve shirt or white lab coat (during breed judging and showmanship), nice long pants, clean comfortable shoes (No sandals or open toed shoes).
 - B. No jewelry (post earrings are permitted), no rings, no necklaces, and no bracelets are permitted.
 - C. **NO GUM !!!!!**
 - D. **Sale Night:** Club logos are permitted. Clean conservative clothing and clean comfortable shoes (No sandals or open toed shoes are permitted.)

PLEASE DRESS ACCORDINGLY!! ALL EXHIBITORS MUST COMPLY WITH MARKET LIVESTOCK DRESS CODE.
2. Rabbits in poor condition shall not be shown or sold at the fair. Any exceptions must be approved by the committee.
3. Members must show and sell their own project animals. Exceptions will only be made for exhibitors who have submitted and received permission from the Rabbit Committee.

Substitute exhibitors must be 8 and in the 3rd grade through 18 years old as of January 1, and must be a current 4-H member enrolled in a rabbit project.

BREED RABBIT GUIDELINES

- A. Member must have rabbit(s) in possession by May 15. Member may register up to 3 rabbits, but only one can be exhibited at the fair. **No "club" back-up rabbits may be registered.**
- B. Members must complete a Breeding Rabbit book. **The Pet Rabbit book is not intended for rabbits being exhibited in the Junior Fair Show. Pet Rabbit may participate in Interview or Small Project Judging only.**
- C. Breed Rabbit must be four months old by entry day of fair.
- D. Rabbits used in Doe & Litter project or Meat Pen & Fryer Projects are not allowed to be used as Breed Rabbit Project.
- E. Breed Rabbit must be registered, tattooed and health checked at one of the first three mandatory clinics. **If the rabbit for Breed Rabbit is already tattooed, it MUST still be registered and health checked at one of the first two mandatory clinics.**

- F. Any breed is allowed for the Breed Rabbit project. Purebred rabbits are highly recommended (Due to ARBA Breed Standards,) but not mandatory. Mixed Breed Rabbits are not permitted to compete for Grand or Reserve Champion Breed Rabbit.

DOE & LITTER GUIDELINES

The purpose of the Doe & Litter Project is to promote the breeding of purebred rabbits that meet ARBA standards.

- A. All members taking the Doe & Litter project must have completed one year in the rabbit program and must currently be enrolled in the Breeding Rabbit project and exhibiting a Breed Rabbit at the fair.
- B. Any breed of rabbit is acceptable in the Doe & Litter project. Purebred brood does, meeting breed standards, are recommended (due to ARBA Standards) but not required. Brood doe(s) must be in member's possession by May 15.
- C. Doe(s) used for breeding must be registered at one of the first two clinics. Three does may be registered at this clinic, but only one doe and litter will be exhibited at the fair. Litters must be registered, tattooed, and health checked and **doe(s)** must accompany litter and be re-health checked on **August 17, 2019, 8:00-10:00 AM Barn #10, Canfield Fairgrounds.**
- D. Member's brood doe(s) must not be used as your "Breed Rabbit" project. Those planning to attend this clinic must call Tina Imburgia at 330-533-0903 or Carly Carcelli at 330-774-8924 prior to August 1.
- E. The babies must be between the ages of 6 to 8 weeks old on entry day of the fair. One doe and litter will be exhibited at the fair. All babies should be out of the nest box by fair time. No nest boxes will be permitted at the fair.
- F. Doe and Litter projects are to be in good condition to be exhibited. Condition reflects the care and management practices of the breeder. All animals are to have a definite appearance of health and vigor. They are to be bold and bright of eye. All animals are to have a good coat. They are not to be creating a bony effect when examined.
- G. NOTE: NO RABBITS WILL BE SOLD AT THE FAIR.**

RABBIT MEAT PEN PROJECT

1. Meat Pens must consist of three rabbits of the same breed and variety.
2. If any one rabbit in the pen weighs more than 5½ lbs. or less than 3 ½ lbs., then the pen will be disqualified.
3. If the judge disqualifies any one rabbit in the pen, the entire pen is disqualified.
4. A total of six rabbits may be registered at a scheduled clinic; however only three rabbits may be shown at the fair.

RABBIT FRYER

1. Fryer project will consist of one animal per pen.
2. If any rabbit weighs more than 5½ lbs. or less than 3½ lbs., the rabbit will be disqualified.
3. A total of three rabbits may be registered at the scheduled clinic; however, only one rabbit may be shown at the fair.

MARKET RABBIT GUIDELINES

- A. All Rabbit Meat Pen & Fryer Projects are TERMINAL and ALL will be processed by a designated processor voted on by the Small & Exotic Animal Committee. This will be announced prior to the auction. Members must be enrolled in project book Breeding Rabbit and project book Market Rabbit. Members enrolled in project book Pet Rabbit or first year to exhibit a Breed Rabbit at the fair, may not take a Market Rabbit project.
- B. The three factors considered during judging, in order of importance, in Meat Pens & Fryers, are as follows: A.) Meat Type B.) Condition C.) Uniformity
- C. Meat Pens & Fryers should be **60-90 days** old on entry day.
- D. All market brood does must be owned and bred by the exhibitor. The doe(s) must be in the member's possession by May 15. Members may register up to 3 does at one of the first 2 tattoo clinics.
- E. Weight limits: Animals must be between 3 1/2 lbs. & 5 1/2 lbs. with 4 1/2 lbs. being the ideal weight. All rabbits will be weighed on entry day at 6:30 PM in Barn #10. Weights will be available to the judge at the time of judging.
- F. All Market Rabbits will be registered, tattooed and health checked at a mandatory clinic (on August 17, 2019 8:00 a.m. - 10:00 a.m., Barn #10, Canfield Fairgrounds), for identification purposes. The Rabbit Committee will designate ear numbers for all market project rabbits.

Does must accompany their litters on August 17. Those planning to attend this clinic must email Tina Imburgia at 330-533-0903 by August 1, 2019.

- G. **Market Rabbit projects are terminal.** All qualifying entries must be sold at the fair auction. Market Rabbit Pens below a combined weight of 10 ½ lbs. or a Single Fryer Rabbit Project under 3 1/2 lbs. will not sell at the auction. All rabbits determined to be under weight will be disqualified and sent home Tuesday night. Market Rabbits disqualified for other reasons will sell at the end of the sale.
- H. *Final Meat Pen and Fryer Rabbits must be brought to Barn 10 during Junior Fair Check-In for final health check and registration.*
- I. A member may take one Meat Pen project and one Fryer project, if desired.
- J. All members taking a Market Rabbit Project are required to submit a COMPLETED RECORD BOOK for EACH project. These books must be submitted Sunday of the fair between 12:00 noon and 2:00 p.m. to the Rabbit Committee under the Junior Fair Pavilion. In addition, member must write a THANK YOU note to the buyer of each animal. The committee will provide THANK YOU notes and the postage. Both the project record book(s) and thank you note(s) must be turned in to the committee before payment will be made for the sale of the project animal. Members not complying can expect a delay in payment until requirements are fulfilled.
- K. All members must be present by cage 15 minutes before sale begins. Members not present at start of sale, without prior approval of rabbit committee, will not sell, or be permitted to take a rabbit market project the following year.
- L. Members must sell their own project animals. Exceptions will only be made for exhibitors who have submitted and received permission from the rabbit committee. Substitute exhibitors must be 8 and in the third grade, through 18 years old as of January 1, and must be a current Junior Fair exhibitor enrolled with a rabbit project.
- M. **MANDATORY: Members must deliver Market Rabbits to buyers after processing.**
A commission charge of not more than 2% will be withheld from the selling price of the animal sold.



JUNIOR FAIR GOAT SHOW



GOAT COMMITTEE

John James: 330-446-0137, Kimberly Moff: 330-547-6633, Kent Knauf: 330-272-2075,

Kim Smith: 330-692-3917, Bill Mellott: 330-718-8287,

April Mellott: 330-718-8286, Joe Fagnano: 330-559-5295

MARKET GOAT & COMMERCIAL BOER SHOW:

Wednesday, AUGUST 28, 10:00 A.M.—COLISEUM

GOAT MILK FUDGE & MARKET GOAT SALE: Thursday, AUGUST 29, 5:30 P.M.

GOAT PACKING: Friday, AUGUST 30, 9:00 A.M.—SADDLE HORSE NORTH WORK RING

JUNIOR FAIR GOAT SHOW—KINDER GOATS, SPECIALTY GOATS TO FOLLOW

Sunday, SEPTEMBER 1, 10:00 A.M.—COLISEUM

PRESENTATION OF MARTHA THULLEN SCHOLARSHIP

NIGERIAN DWARF & DAIRY GOAT SHOW, Sunday, SEPTEMBER 1, 2:00 P.M.

COSTUME CLASS: Monday, SEPTEMBER 2, 10:00 A.M.—COLISEUM

PEE WEE SHOW, Monday, SEPTEMBER 2, 11:00 A.M.—COLISEUM

GOAT CARTING: Monday, SEPTEMBER 2, 1:00 P.M.—COLISEUM

GOAT PROJECTS

Pygmy Goats Market Goats Commercial Boer Goat Carting Goat Packing

Nigerian Dwarfs Specialty Goats (Mixed Breed & Fiber Goats)

Kinder Goat Dairy Goats

MEMBERSHIP: Open to any Mahoning County Youth 8 and in the third grade, or 9 years old to 18 years old as of January 1 of the current year. To exhibit in the Junior Fair, members must have enrolled in a goat project by the specified enrollment deadline in an approved Junior Fair Youth Organization Youth must complete paperwork required by the committee by the specified deadline.

REQUIREMENTS: Mandatory: Member must attend specified county goat meetings.

Any member taking a goat project must attend at least three county goat meetings specified by the committee to exhibit at the fair. One of these clinics must be a COUNTY HANDLING CLINIC. (Member must handle their goat at the handling clinic for the meeting to count as a handling clinic.)

Any youth taking any type of Dairy Goat and/or Market Goat must attend a Mahoning County Quality Assurance accompanied by a parent/legal guardian or fulfill the optional requirements for the Mahoning County Quality Assurance Program. If a youth is not showing a Market or Dairy Goat, they are required to attend the mandatory meeting held in February. *If the youth and at least one parent/guardian did not attend on the mandatory goat meeting held in February, then youth exhibiting goats and a parent/legal guardian must attend the GOATS ONLY session to be held at Quality Assurance or at the April 8 County Meeting at 6:30 p.m.*

- ◆ **MANDATORY:** GOATS MUST HAVE SCRAPIES ID TO EXHIBIT IN THE JUNIOR FAIR. REGISTERED GOATS USING TATTOOS AS SCRAPIES ID MUST SUBMIT A COPY OF REGISTRATION TO BE ATTACHED TO THEIR ENTRY FORM & MUST BRING ORIGINAL COPY TO BE VERIFIED AT CHECK IN. Scrapies identification, paperwork to verify and all tattoos of goats to be exhibited in the Junior Fair Show MUST be submitted to the goat committee by the final mandatory handling clinic.
- ◆ **MANDATORY:** Member must complete and submit a Junior Fair Entry Form to exhibit in the Junior Fair Show. Junior Fair Entry Forms must include complete information especially regarding the animals to be exhibited such as name, tattoos, Official Scrapie ID # or tattoo, and birthdate and class entered. Class information can be found in the Junior Fair Book. If a Junior Fair Entry Form and/or the proper paperwork are not submitted, then the youth will NOT be permitted to exhibit their animal in the Junior Fair Show. Notification must be made to a committee member and Junior Fair Management no less than one week prior to fair entry day if an animal is not going to be exhibited at the fair. If no notification is given, Junior Fair participation in this project can be denied the next year.
- ◆ Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the 2019 Mahoning County Fair; and to comply with the "Exhibitor Only" policy, which encourages youth to be the primary individual responsible for their project animal(s). Each member must have a signed 2019 Mahoning County Goat Guideline Receipt on file by the date of the Mahoning County Quality Assurance Program, submitted with their Exhibitor/Goat ID Form.
- ◆ **Each exhibitor is encouraged to secure one sponsorship for goat awards presented during the Junior Fair Show.**
- ◆ Exhibitors should check in at the Goat Barn with the Goat Committee before unloading their project. All goats must be health checked and must bring one extra copy of their health paper to show at time of registration. One copy of this health paper must be stapled to the goat pen and one copy should also be placed in the show box just in case. Members will be given a health check ticket to submit with their paperwork at the Junior Fair Office. Please note: Goat must be completely healed from all veterinary procedures to exhibit in the Junior Fair.
- ◆ **POST FAIR CLEAN UP: NO STRIPPING OF GOAT PENS MONDAY NIGHT OF THE FAIR.** Each exhibitor must clean (completely strip) their pen between Tuesday and Saturday following the Junior Fair exhibit. Please read the POST FAIR CLEAN UP in the General Livestock Guidelines.
- ◆ Once stall cards have been placed in stalls, at no time shall the stall placements be moved without approval of Junior Fair Management. Exhibitors may request changes, and only upon approval can stall cards be moved.

GOAT PROJECT GUIDELINES

1. First year members must take a kid project born between Labor Day 2018 and May 30, 2019. Members who purchase goats as cloverbuds must show their goats in the Junior Fair Show for at least 2 years as a regular member before they may show offspring from this goat project.
2. Goats must be in the member's possession from the time of weaning (or before) and then must be raised by the member. The goat must be in the member's possession by

JUNE 30, 2019 UNLESS OTHERWISE STATED IN SPECIFIC GOAT GUIDELINES.

Any exceptions to this guideline must be discussed and approved by the Goat Committee.

3. It is highly recommended that members taking a goat project consider joining a project specific club (goat club) to gain the basic knowledge of the goat project, and the necessary information to own, handle, and show a goat.
4. A member cannot take more than one animal in a class (unless championships or a group class, in which case the member may ask another member to show the other animal(s).
5. No more than eight goats total per member. There is no limitation per specific project or breed except that the member may not show more than one goat per class as listed in guideline #4. (For example, a member may take 8 dairy goats, or 2 pygmies and 6 kinder goats, etc.) This does not include Market, Carting, Packing, and Goat Milk Pudge, where you are only permitted to take one goat unless working a team for carting or you receive special permission.
6. **Any exhibitor bringing more than one goat may be required to house two goats in a stall. Stall assignments will be at the discretion of Junior Fair Management and the Goat Committee.**
7. All goats must be tattooed and dehorned. **Any evidence of horn tissue (horn re-growth and/or scurs) must be approved by the committee for safety reasons, but in no case shall exceed two inches.**
8. Bucks must be castrated and shown as wethers. The animal must be completely healed to exhibit. Upon purchase of a wether, members should question method of castration and check for evidence of testicular removal.
9. All does to be used as breeding animals must have only two teats, unless otherwise stated in breed standards. Wethers with extra teats will be accepted.
10. All members must participate in Breed Judging and Showmanship. Members must also follow the following guidelines which are specific to each goat project.
11. All members must follow Small & Exotic Animal Guidelines.
12. **Small Animal Project Interview Judging/Skillathon is MANDATORY!** If a member is unable to attend the Small Animal Interview Judging/Skillathon, a test will be given at the August handling clinic. **All members must bring project books/record books for review to the Goat Skillathon.**
13. Foul language, disrespect, and unruly or un-sportsmanship-like behavior, or animal neglect WILL NOT BE TOLERATED!!! Discipline is listed under the Guidelines for Fitting, Showing and Showmanship.
14. All small animal projects must be in place by 6:00 p.m. Entry Day.
15. **PREPARING FOR THE SHOW & CARE:** All goats must be fed, watered, groomed, and prepared for the show in the Junior Fair Goat Area. Washing of goats must be done on the North side of the Coliseum.
16. All goat exhibitors must submit record books at check-in to be reviewed by the committee. Exhibitors wishing to participate in the Best Record Book competition must register at this time, and their book must be returned on Monday, 12:00—2:00 p.m. to the Goat Committee under the Junior Fair Pavilion.
17. No small animal projects are permitted to leave the fair until 9:00 p.m. Monday, or premiums and trophies will be forfeited. Member may also be disqualified from exhibiting the following year. Only exceptions will be animals showing health problems, which must be approved by the committee, fair veterinarian, and/or Junior Fair Management.

KINDER GOAT

1. All Kinder Goats must be registered. Member must have the original registration paper, or a copy from the association for the registered tattoo to qualify as the Official Scrapies ID.
2. Members may choose a doe kid, and continue a project from kid to milker after the second year. If a member wishes to change this kid project, they must request permission from the advisor.
3. Member may begin a new project in addition to milking project as they proceed from first through fifth generation.
4. Wethers are permitted and must follow the general goat project guidelines for wethers.

DAIRY GOAT

1. Kid project may be taken two years then must continue with animal raised to Dairy Production.
2. Member may choose a doe kid and take the same project from kid to milker, unless animal dies, gets sick, or member requests permission for advisor to change project.
3. Dairy Goats must be milked out 12 hours or less before show time.
4. Wethers are permitted, and must follow the general goat project guidelines for wethers.

COMMERCIAL BOER GOAT

1. Kid project may be taken two years then must continue with animal bred for kid production.
2. Member may choose a doe kid, and take the same project from kid to completion. The breeding project may be repeated with the same doe and/or its off spring. The same bloodlines must be used unless animal dies, gets sick, or member requests permission from an advisor to change project.
3. Classes will be as follows:
 - a. Doe Kid - Does 9 months or younger (Must be born after Dec. 1, 2019)
 - b. Does - Does older than 9 months to 18 months
 - c. Does - 18 months and older
 1. Bred Does (does that have previously kidded)
 2. Does that have not been bred.

PYGMY & NIGERIAN DWARF: Must follow General Goat Guidelines

SPECIALTY GOAT

1. A specialty goat shall be considered any goat which does not fit in the above breed categories.
2. Specialty goats must follow the general goat guidelines.
3. Specialty goats shall be judged according to their own characteristics and confirmation. They will not be placed in their class, but will receive a participation rosette for breed judging.

CARTING & PACKING

1. Member must start with either a wether or doe of any breed, which they have raised from a kid.
2. Only one goat or team of goats may be exhibited per member. Packing will be a single goat.
3. The style and material of the harness and/or pack may be of the member's choice.
4. The cart used for the Carting Goat shall consist of three parts: shafts, box or seats, and wheels. The style of cart and the number of wheels shall be of member's choice.
5. Each member may have assistance by one designated helper. This helper must be from the immediate family and/or a club member. The helper will be permitted in the show ring if help or assistance is needed.
6. A first year member may repeat the halter class one time.
7. **MANDATORY:** Member must attend at least **two** county goat carting/packing clinics to exhibit in this class at the Junior Fair. Packing projects must have used the goat equipment at least twice to be permitted to exhibit in the Junior Fair Packing Show.

MARKET GOAT

1. **Only members taking another non-market goat project are eligible to take the Market Goat Project.**
2. All members must sign up for the Market Goat and/or Market Dairy Goat on their club enrollment and County ID Forms.
3. Market Projects may be disbudded wethers (castrated male) or cull does. Market Goats must be disbudded and castrated by the Mandatory Tagging date. All goats **will be checked for evidence of castration at tagging. Goats must be completely healed** from all veterinary procedures before the Canfield Fair.
4. **MARKET GOATS CAN BE SOLD IN TWO DIVISIONS:**
 - ◆ **Market Dairy Goat:** Goats which are bred for the primary purpose of dairy production; (Dairy Breeds and Dairy Crosses.)
 - ⇒ Market Dairy wether or cull doe must be born between Labor Day 2018 and April 30, 2019 and be in member's possession by Market Goat Tagging.
 - ◆ **Market Goat:** Goat which are bred for the primary purpose being meat production
 - ⇒ Market Boer wether or cull doe must be born between January 1, 2019 and April 30, 2019 and be in member's possession by Market Goat Tagging.
5. **Only one animal in each division:** Market Dairy Goat and Market Goat, will be exhibited at the Mahoning County Junior Fair. A family may register up to two Market Dairy Goats per member and two Market Goats per member. Each animal **MUST** be registered to said member. If only one Goat in each division is tagged per child, the family may register one goat in each division under the family name, at the time of goat tagging when goats are

weighed, identified, and registered. This animal may be the back up for any member of that family. Goats to be shown must be declared in specific division at the time of tagging. All market goats must be weighed and identified (including scrapies identification) on the specified date. The MANDATORY tagging date will be specified on the County Goat Clinic calendar. Weigh-in is optional and can be requested. **Market goats not tagged at this tagging clinic will not be permitted to exhibit in the Junior Fair.**

6. **MARKET GOAT POSSESSION:** Goats must be secured and in member's possession by the date of mandatory tagging & weigh-in. The member will be responsible for all care on and after this date. Animals must be housed at the place where the member resides. A written letter requesting permission to house animals away from your own residence must be submitted to the goat committee, prior to tagging. Member's name, address, and phone number of house residence must appear on the letter and the reason for animal housing to be different than the member's address.
7. Market Goat weigh-in will be held Tuesday evening. Each goat exhibitor must bring their goat to the scheduled weigh-in. Exception must be approved by the committee.
8. **PICTURE POLICY:** See PHOTO POLICY in Market Livestock General Guidelines.
9. All members taking the Market Goat Project must submit a buyers list to the Market Livestock Committee Secretary by the deadline.
10. Youth will use the Market Goat Manual provided by the Goat Committee, and must complete a Record Book. In addition, member must write a THANK YOU note to the buyer of each animal. The committee will provide THANK YOU notes and the postage. Both the project record book(s) and thank you note(s) must be turned in to the Goat Committee on Monday, Labor Day in front of the Junior Fair Office from 12:00 noon - 2:00 p.m. Members must notify a committee member if they have a conflict with this time prior to 12:00 noon on Monday. Members not complying can expect a \$25.00 deduction from their sale check. The funds deducted will be donated toward the Martha Thullen Scholarship Fund. No check will be given until requirements are fulfilled. Both checks & books will be available at the designated check night.
11. Minimum weight for Market Goats will be 45 lbs. and maximum weight of 125 lbs. The minimum weight of 45 lbs. should be representative of the goat's size and stature to be classified as market quality. Animals not of market quality as determined by the Goat Committee will be sent home Tuesday evening. The market goat division shall have two classes: Heavyweight and Lightweight. The Market Livestock Committee and Small & Exotic Animal Committee reserve the right to alter the division of weight based on the number and weight of the entries at weigh-in on Tuesday before the fair begins. Over-weight animals will sell at the end of the class and will not be eligible for Grand or Reserve Champion.
12. **MARKET GOAT CLIPPING:** All market goats are to be slick sheared from the hock and up and knees and up. Market Dairy Goats are to be fully body clipped. Shearing must be done no more than 2 weeks prior to check in.
13. **IMPORTANT:** All Market Dairy Goat & Market Goats must be sold in the order of their placing in the show ring during the 2019 Junior Fair Show. The 2019 Mahoning County Market Dairy Goat and Market Goat Show is a non-terminal show, which requires the Grand and Reserve Champion Market Dairy & Market Goats be sold for slaughter. All Market Dairy and Market Goats sold for slaughter must be sent to either Horst Packing or Winona Frozen Food for processing.

GOAT SHOWMANSHIP

1. Open to all goat project members.
2. Each member will fit and show their own animal
3. Members will be scored according to score card in project book.
4. Fitting will include condition, quality, finish, cleanliness, and general appearance of the animal.
5. Showmanship will include cleanliness, appearance, ability to handle animal.
6. Youth may show Carting/Packing and Market Goats in appropriate breed showmanship class.
7. **Market Goat Showmanship will precede the Market Goat show. Exhibitors may use either their market goat or their market dairy goat.**

GOAT MILK FUDGE

1. Open to all youth with a Dairy, Kinder, Nigerian Dwarf, Specialty Breed or a milking goat project, which has been approved by the Goat Committee.
2. **PARTICIPATION MUST BE MARKED ON ID FORM.** Youth must register for the Goat Milk Fudge on the County Goat Club Enrollment submitted at Quality Assurance.
3. Youth must show their goat milk fudge goat in the Junior Fair Show for at least two year to participate in the goat milk fudge sale.
4. Goats must be freshened by June 30, 2019. All goats may be inspected within 48 hours of this deadline.
5. Official goat milk testing time for the Goat Milk Fudge will be between the hours of 7:00 a.m.—7:30 a.m., and again at 7:00 p.m. - 7:30 p.m. on Wednesday of the Mahoning County Junior Fair.
6. Goats must be milked between 7:00 p.m. - 7:30 p.m. on Tuesday evening.
7. Youth will be expected to be available in the morning and in the evening on Wednesday for milk test at their scheduled milking time. Exceptions must be approved by the committee. All milking procedures must be completed by youth exhibitor. No milking machine permitted. Exceptions must be approved by the committee.
8. Grand & Reserve Champion Fudge Goat will be determined by the total weight of the milk produced when tested. All participants will be listed in the sale bill. Grand Champion will be announced by the auctioneer the day of the sale. Milk weights for the Grand & Reserve Champion Fudge will be posted. Milk weights will be posted for all participants.
9. Youth must abide by the above guidelines, or will not be permitted to participant in the Goat Milk Fudge Contest & Sale.
10. Youth will complete the Dairy Goat Project Manual and Record Book approved by the Goat Committee. In addition, the member must write a Thank You note to the buyer. The committee will provide THANK YOU notes and postage. The project book, record book(s) and thank you note(s) must be turned to the Goat Committee in front of the Junior Fair Office, Monday, Labor Day at the Junior Fair Office to the Goat Committee from 12:00 p.m.—2:00 p.m. Members must notify a committee member if they have a conflict with this time prior to 12:00 noon on Monday. Members not complying can expect a \$25.00 deduction from their sale check. The funds deducted will be donated toward the Martha Thullen Scholarship Fund.
11. Pictures will be taken Tuesday at weigh-in or during fair week by appointment. Photos are mandatory. Refer to PHOTO POLICY in the Market Livestock General Guidelines.
12. A commission charge of 2% will be withheld from the selling price of the animal sold by the Market Livestock Committee for supplies and handling fees.
13. The cost of the goat milk fudge will also be deducted from the member's sale check. Checks will be processed through the sale & fees/expenses dispersed accordingly.

JUNIOR FAIR GOAT SHOW

WEDNESDAY, AUGUST 28, 10:00 a.m.

MARKET GOAT SHOWMANSHIP

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship

COMMERCIAL BOER

1. Jr Doe Kid - 2—6 months
2. Intermediate Doe Kid, 6 months—9 months
3. Senior Doe Kid, 9—12 months

JUNIOR CHAMPION & RESERVE JUNIOR CHAMPION

4. YEARLING DOE, OVER 12 MONTHS—24 MONTHS
5. 2 YEAR OLD DOE
6. 3 YEAR OLD DOE & OLDER

SENIOR CHAMPION DOE & RESERVE CHAMPION DOE

7. BOER WETHER CLASS

MARKET GOAT

TWO DIVISIONS: MARKET & MARKET DAIRY

1. Light weight
2. Heavy weight

CHAMPION & RESERVE CHAMPION



FRIDAY, AUGUST 29, 9:00 a.m.—PACKING GOAT

1. First Year, Lead With Halter 2. Second Year, With Pack 3. Third Year

SUNDAY, SEPTEMBER 1, 10:00 A.M. PYGMY GOATS

1. Senior Showmanship: 15 - 18 as of January 1.
2. Intermediate Showmanship: 12 - 14 as of January 1.
3. Junior Showmanship: 9 - 11 as of January 1.



Breed Judging

1. Does, Jr. Kid, Born after February 28, 2019
2. Does, Sr. Kid, Born between Labor Day 2018 to February 28, 2019
3. Does, Yearlings, Born between Labor Day 2017 and Labor Day 2018
4. Does, 2 - 4 years, Born prior to Labor Day 2018 5. Does, Aged - Over 4 years old

GRAND & RESERVE CHAMPION

6. Wethers, Jr. Kid, Born after February 28, 2019
7. Wethers, Sr. Kid, Born between Labor Day 2018 to February 28, 2019
8. Yearlings, Born between Labor Day 2017 and Labor Day 2018
9. Wethers, 2 - 4 years, Born prior to Labor Day 2017 10. Aged - Over 4 years old

GRAND & RESERVE CHAMPION WETHER

NIGERIAN DWARFS & KINDER GOATS (Different Divisions - Same class listing)

KINDER GOATS TO FOLLOW PYGMY GOATS NIGERIAN GOATS SHOW AT 2:00 P.M.

1. Senior Showmanship: 15 - 18 as of January 1.
2. Intermediate Showmanship: 12 - 14 as of January 1.
3. Junior Showmanship: 9 - 11 as of January 1.



(Age divisions may be changed depending on number of participants.)

Breed Judging

1. Does, Junior Kid, 6 weeks—3 months 2. Does, Intermediate Kid, 4 months—8 months
3. Does, Senior Kid, 9 months—12 months 4. Dry Yearling Does, Never Fresh, less than 2 yrs
JUNIOR CHAMPION & RESERVE JUNIOR CHAMPION
5. Does, Yearlings, Under 2 years, Freshened 6. Two Year Old Does
7. Three Year Old Does 8. Four Year Old Does & Older

9. Dry Does, Freshened once

SENIOR CHAMPION & RESERVE SENIOR CHAMPION

10. Junior Wether, 6 weeks—5 months 11. Intermediate Wether, 6 months—12 months
12. Senior Wether, 12 months & Older
CHAMPION & RESERVE CHAMPION WETHER
13. Dam and Daughter 14. Herd - Dam, Daughter, Granddaughter

SPECIALTY GOAT SHOWMANSHIP & SPECIALTY GOAT CLASS

DAIRY GOATS

1. Senior Showmanship: 15 - 18 as of January 1.
2. Intermediate Showmanship: 12 - 14 as of January 1.
3. Junior Showmanship: 9 - 11 as of January 1.



Breed Judging

1. Does, Jr. Kid, Born after February 28, 2019
2. Does, Sr. Kid, Born between Labor Day 2018 to February 28, 2019
3. Does, Jr. Yearling, Dry, Born between March 1, 2018 and Labor Day 2018
4. Does, Sr. Yearling, Dry, Born between Labor Day 2016 and February 28, 2018

JUNIOR CHAMPION & RESERVE CHAMPION

5. Does, In milk, Yearlings, 1 thru 2 years old 6. Does, In milk, 2 years
7. Does, In milk, 3 years 8. Does, 4 & Over

9. Does, Dry, Freshened once

SENIOR CHAMPION & RESERVE CHAMPION

10. Wether Class 11. Dairy Herd Class - Dam, Daughter, Granddaughter

MONDAY, SEPTEMBER 2

COSTUME CLASS—10:00 A.M.

PEE WEE SHOWMANSHIP—11:00 A.M.

CARTING GOAT 1:00 p.m.

1. First Year, Lead With Halter 2. Second Year, Drive Behind Cart
3. Third Year, Ride In Cart 4. Fourth Year, Advanced Cart
5. Self Determined

GRAND & RESERVE CHAMPION CARTING



MANDATORY: Junior Fair Entry Form must include complete information, especially in regards to animal exhibition such as animal name, tattoo, Official Scrapie Identification number and birthdate. This information must be provided to exhibit in the Junior Fair Show. All sheep and goats must be identified by Official USDA Identification (USDA approved tags or USDA recorded tattoo for identification in the scrapie program) to be exhibited at the Canfield Fair. This requirement will include all ewes, rams, bucks, and wethers regardless of age. Each individual will be responsible for their own animal's scrapies identification. This official USDA identification must be in the animal's ear to be exhibited & tattoo number will need to be documented on the health paper, Canfield Fair/ Junior Fair Entry Form.) Exhibitor should have a record of the farm of origin to correspond with the USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor scrapie, which is a disease which can be found in sheep and goats. **THIS SCRAPIE IDENTIFICATION SYSTEM HAS BEEN MANDATED BY THE USDA. RULES WILL BE STRICTLY ENFORCED. SHEEP/GOATS WITHOUT OFFICIAL USDA IDENTIFICATION (TAG AND/OR TATTO) WILL NOT BE PERMITTED TO EXHIBIT.**

MORE INFORMATION ON SCRAPIES IS AVAILABLE AT THE CANFIELD FAIR OFFICE. To obtain Official Herd Scrapie Identification Tags or Tattoo registration, first contact her of origin. If not available, contact (614)-856-4735 or 1-(866)-873-2824 for USDA Scrapies Identification information.

JUNIOR FAIR DOG SHOW

DOG COMMITTEE

Steve Hoard: 330-782-7643, Sharon Yuhas: 330-788-4237

Madonna Barwick: 330-558-4427



DOG AGILITY: Friday, AUGUST 30, 5:00 P.M. (Set-up at 4:30 P.M.)

Saturday, AUGUST 31, 7:30 P.M., (Set-up at 7:00 P.M.) - North Saddle Horse

DOG RALLY: Sunday, SEPTEMBER 1, 1:00 P.M.—Coliseum

DOG SHOWMANSHIP: Sunday, SEPTEMBER 1,

5:00 P.M. Questions—Dog Barn, Showmanship Classes to follow—Coliseum

DOG OBEDIENCE: Monday, SEPTEMBER 2, 5:00 p.m.—Coliseum



DOG GUIDELINES



OBJECTIVE AND PURPOSE OF THE DOG PROJECT

The dog project is an excellent tool for character development of youth. Training a dog teaches one to have patience, persistence, to speak clearly in short concise statements, and to realize the value of work. Learning to care for a dog teaches one to be responsible, take pride in ownership, to make decisions, and to learn about behavior.

1. A member wishing to train and show their dogs at Mahoning County Junior Fair and 4-H events (ex. county and state fair) must be a member of a county 4-H/Junior Fair dog club and enrolled by March 15, 2019.
2. **Ownership:** Dogs must either be owned by the exhibitor or the exhibitor's immediate family. Dogs must also be in the continual care of the exhibitor for the project duration.
 - a. Immediate Family is defined as junior fair member's father, mother, brother, sister, uncle, aunt, grandfather, or grandmother, including corresponding step and half relations, or by a member of the exhibitor's household.
 - b. Continual Care is defined as the junior fair exhibitor being responsible for and involved in the feeding, cleaning, and caring for the project.
3. All members must attend at least 3 county dog meetings. Graduation does not count toward this requirement.
4. All dogs must have required rabies shot and be vaccinated by self or vet according to your vet's recommendation. Dogs may also be titer tested in lieu of vaccination. (Refer to current state fair guidelines for additional requirements.)
5. All dogs must have a current dog license and be born before February 1st of the current year according to state fair guidelines.
6. A child must be physically capable of controlling their dog.
7. In order to participate in the county fair, a member must attend a minimum of 10 training sessions per project according to club's guidelines, be in regular attendance at meetings, participate in interview/judging, and complete the required project book. Training session

requirements must be met by the county interview judging, graduation or agility qualification. Make-up training sessions must be arranged and approved by advisors.

8. The member must finish with the dog that was entered, unless approved for a back-up dog by advisors. See guidelines referring to back-up dog.
 - a) All back-up dogs must meet project guidelines.
 - b) A back-up dog can only be substituted with parent's and advisor's permission. If you anticipate that your dog will come in season, you should work with back-up dog in advance.
 - c) A back-up dog may be limited in participation in certain events as designated by the committee.
9. Only the actual dog project will be permitted to come to the county fair or an approved back-up dog. The advisors and committee will determine approval of the back-up dog. A member may also have an assistance dog project in addition to their regular project.
10. **HARDSHIP CASE:** A hardship case is defined as a situation that is beyond the control of the youth member which must be reviewed by the Dog Committee and presented to the Small Animal Committee for approval. This may include but may not be limited to an illness or death of a dog, inability of a child to own a dog, a dog replaces the original dog after the deadline. Hardship cases will be considered Exhibition Only-allowing the dog to be exhibited in events but not compete. The committee must determine which events the dog can exhibit in safely.
11. **Dogs in season are not permitted to compete.** If the dog shows signs of heat, she will be eliminated from the show and must leave the premises. If a dog appears attractive to male dogs, three advisors (one from each club) will make a decision of the status of the dog. At the fair, the fair vet will determine the status, and the decision will be made by the advisors and Junior Fair Management.
12. Dogs that are unmanageable or vicious will be excused from training and county or state fair. The member may enter a back-up dog (refer to 6a and 6b). These advisors may require the dog to be dismissed from the ring if showing unsafe or threatening behavior. The final decision in competition is at the judge's discretion. During training the advisors will monitor the situation, and the status will be at the advisor's discretion. During the fair, advisors and/or Junior Fair Management may determine the status.
13. Dogs that are ill or have medical problems that interfere with participation are not permitted at the fair (state or county.)
14. The member or exhibitor may show two dogs in different projects as long as the dog has met the above meeting requirements.
15. **All Mahoning County Junior Fair dog exhibitors must check-in by 6:00 p.m. Tuesday during Junior Fair Check In times to receive Junior Fair Packet & Dog Pass.** All dogs at the fair must be kept on a leash or in a crate on the show grounds. Dogs must be attended by a responsible owner or adult representative.

GENERAL REGULATION AND GUIDELINES FOR SHOWING

1. **Handler's Appearance:** The member should be neat and clean in appearance. **DO NOT WEAR:** T-shirts, jackets, or other apparel with slogans, club names or logos, etc. in the show ring. **DO NOT WEAR:** Spaghetti strap garments, low cut blouses, short skirts, or torn pants. **DO NOT WEAR:** High heels, sandals, or boots. Neat, clean blue jeans are permissible; however, dress slacks, pant suits, sport shirts are preferred. Soft sole shoes such as tennis shoes or similar type are recommended.
2. **Dog's Appearance:** Dogs should be clean, well groomed and in good physical condition appropriate for the type and age of the dog. If purebred, the dog does not have to be in regulation show clip.
3. **Abuse of dog/Abusive treatment of a dog WILL NOT BE TOLERATED** in training classes, inside or outside the show ring. Judges, stewards, exhibitors, or advisors witnessing such behavior report it to the committee in charge. A member who is abusing or using unnecessarily severe corrections on his/her dog can be dismissed from showing in that show, or training in that class.
4. **SPORTSMANSHIP RULE: POOR SPORTSMANSHIP WILL NOT BE TOLERATED. Members, advisors, and parents should display good sportsmanship at all times.** They should be courteous and respectful to the judges, stewards, other exhibitors and spectators. Member's exhibiting poor sportsmanship such as swearing, yelling, excessive corrections, hitting and/or kicking and/or yelling at the dog, loud complaints, and the like will be excused from the competition and will forfeit all ribbons and/or placements. If you or your dog do not perform well in the ring, then **DO NOT** let it show to the other exhibitors and judges.
5. For at least 30 days prior to county judging and the fair, only the exhibitor should train his/her dog. During the county fair, nobody except the handler should be training or walking the dog,

without expressed written permission of the owner or advisor. Another 4-H member may watch or walk the dog with member, parent or advisor's permission.

6. Dog's should be given the opportunity to eliminate prior showing in competition. **If a dog eliminates in the ring during obedience, agility, or rally competition, points will be deducted from the score card at the discretion of the judge.** There is no point deduction in Dog Showmanship for elimination in the ring.
7. Exhibitors must achieve a qualifying score of at least a 180 in Obedience, Showmanship, and/or Dog Care, a score of at least a 60 in Rally, and a score of at least a 75 in Agility to place in competition.

PROPER EQUIPMENT

Obedience: Dogs in obedience must wear well fitting slip or snap collars. The collar may be of leather, fabric, or chain with one ring on either end. The leash may be of fabric or leather and should be 6' in length (but at the discretion of the advisor, may be 4') - **no chain leashes!!!** **At graduation you must use a 6' leash for sub-novice classes.** For novice classes the leash need only be long enough for slack during on-leash exercises. Collars should be free of any tags, bells, etc. Prong collars are not permitted in 4-H dog training. Show leads are required for Showmanship. For agility, collars must be well fitting snap collars with no tags. Collars are not required for off lead runs. Slip/choke collars, prong collars, head collars, electronic collars and harnesses are not permitted.

OBEDIENCE GUIDELINES

Beginner Novice A: (replaces former Sub-Novice A as lowest level obedience class) For first-year youth and dogs with no prior experience in obedience before March 15, 2019. Show one year then move either to Beginner Novice B or Pre-Novice

Beginner Novice B: For youth and dogs already shown in Beginner Novice A or have had experience at Beginner Novice level before March 15, 2019. Can move back and forth between Beginner Novice B and Pre-Novice unless winning first place in Beginner Novice B. Can still show in Pre-Novice until winning first place or experience at the Novice level.

Pre-Novice (has the exact same exercises as former Sub-Novice) o No A and B Pre-Novice. Same progression criteria as Beginner Novice B.

Novice A: In this class, neither the exhibitor nor dog has had any prior experience at the Novice level before March 15, 2019. Once an exhibitor shows in this class, he/she must move to Novice B or higher level. Once a dog has been shown in this class, the dog must be shown at the Novice B level or higher.

Novice B: This class is for the exhibitor or dog that has shown in Novice A or has had experience at the Novice level before March 15, 2019. They have not progressed yet to Graduate Novice A or higher. Dogs shown in this class cannot show in any lower levels of dog obedience.

SHOWMANSHIP

Exercises to be performed in Showmanship: (1) Interview; (2) Handler's Appearance & Attitude; (3) Grooming; (4) Handling. For the interview, age appropriate questions will come from the project book. Classes will be divided as follows:

Showmanship Junior A: Age 8 and in the 3rd grade to 11 or under as of January 1st of the current year. Neither the dog nor exhibitor has any experience showing in Showmanship.

Showmanship Junior B: Age 8 and in the 3rd grade to 11 or under as of January 1st of the current year. Exhibitors who have shown in Showmanship Junior A or have had previous experience in showmanship.

Showmanship Intermediate A: Age 12 to 14 as of January 1st of the current year. Neither the dog nor exhibitor has any experience showing in Showmanship.

Showmanship Intermediate B: Age 12 to 14 as of January 1st of the current year. Exhibitors who have shown in Showmanship Intermediate A or have had previous experience in showmanship.

Showmanship Senior A: Age 15 to 18 as of January 1st of the current year. Neither the dog nor exhibitor has any experience showing in Showmanship.

Showmanship Senior B: Age 15 to 18 as of January 1st of the current year. Exhibitors who have shown in Showmanship Senior A or have had previous experience in showmanship.

MAHONING COUNTY DOG AGILITY

This program is offered for youth ages 8 and in the third grade or 9 years old to 18 as of January 1 of the current year. Four progressive levels of competition are offered to foster advancement in training and to provide recognition for junior handler accomplishments in dog agility. In Mahoning County these levels may be divided into A & B classes according to youth's and their dog's experience, and ability level. Classes will also be divided according to the size of the dog.

Class Divisions will be as follows:

Level A: 4⁰⁰ - 8⁰⁰ On Lead

Level A: 4⁰⁰ - 8⁰⁰ Off Lead

Level B: 12⁰⁰ - 16⁰⁰ On Lead

Level B: 12⁰⁰ - 16⁰⁰ Off Lead

Level C: 20⁰⁰ - 24⁰⁰ On Lead

Level C: 20⁰⁰ - 24⁰⁰ Off Lead

The levels are:

Beginner Class A: Dog/Handler teams not having earned the Junior Handler Beginner Class A Certificate are eligible for entry to this class. Completion of one round within the stipulated time without a fault shall earn the Junior Handler Beginners Class A Certificate of Accomplishment. Dogs may compete on or off leash with approval of the club advisor. The obstacle course shall be comprised of 10 obstacles: A-frame apex at 4'6", table set at 12" for all jump heights, pipe and collapsed tunnels, and six hurdles. The standard course time is 60 seconds. Dogs competing on leash may only jump a maximum of 16".

Beginners Class B: Team must have earned their Class A Certificate, and completed the course set for Class A. These dog/handler teams should have at least one year experience in agility.

Elementary Class: Team must have earned their Beginner's Class B Certificate, but not having earned the Junior Handler Elementary Certificate are eligible for this class. Completion of 2 rounds within the stipulated time without a fault shall earn the Junior Handler Elementary Certificate of Accomplishment. In a secure location dogs should compete at this level off leash, but may use a snap collar with no tags. In the Mahoning County Junior Fair demonstration, teams may choose to show on or off leash for safety purposes. The same obstacles and related modifications shall be used as in the Beginners class, except the A-frame shall measure 5' at the apex.

Intermediate Class: Dog/Handler teams having earned the Junior Handler Elementary Certificate but not have earned the Junior Handler Intermediate Certificate are eligible for entry to this class. Completion of 3 rounds within the stipulated time without fault shall earn Intermediate Certificate of Accomplishment. Course shall include 12 - 14 obstacles: A-frame set at 5'6", dog walk, pipe and collapsed tunnels, 5-6 weave poles, table set 12"-16", long jump, tire jump, 4-6 hurdles. Course standard time is 75 seconds.

Senior Class: Dog/Handler teams having earned the Junior Handler Intermediate Agility Certificate are eligible for entry to this class. Completion of 3 rounds within the stipulated time without fault shall earn the Junior Handler Senior Agility Certificate of Accomplishment. Course shall include 13—15 obstacles: A-frame set at 6'0"/5'6" for dogs jumping 8 - 12", dog walk, see-saw, pipe and collapsed tunnels, 5-6 weave poles, table set at 12"-16", long jump, tire jump, 4-6 hurdles. This course has a standard time computed at two yards per second, not to exceed 75 seconds.

Please Note: Classes may vary depending on the number and experience of participants. Class changes will be determined by the committee.

MAHONING COUNTY DOG AGILITY GUIDELINES

1. Each member must attend a minimum of 10 agility training sessions in order to show at the Mahoning County Junior Fair Dog Show.
2. Each member must participate in a Pre-Fair Agility Test to ensure that the dog is ready to participate in the Mahoning County Junior Fair Dog Show. Testing will be completed to determine proper showing level, height, and showing off or on lead.
3. Training aids, treats, and toys will not permitted on course during competition or familiarization.
4. Collars must adhere to the show guidelines listed previously.
5. Leads must be 6 feet long and made of leather or nylon. Leashes must be used in a safe, kind manner. It is the handler's responsibility to manage the leash in a safe manner. For example, the handler must lift the leash over the jump standards, keep the leash out of the way on contact, and release the leash when the dog goes through the tunnel. Handlers will be excused if the judge feels the leash is being used in an unsafe manner.
6. Handlers may not jump the hurdles with the dog.
7. Handlers may not touch the dog or obstacles while running the course.
8. Handlers may use voice commands, hand signals, or both. Handlers are encouraged to talk to their dogs through the course, cheer their dogs during the run, and offer other verbal praises. There is no penalty for multiple commands or verbal encouragement, but all must be in the name of good sportsmanship. Handlers are encouraged to praise their dogs after crossing the finish line.
9. Courses will have clearly designated start and finish lines.
10. Obstacles must be no closer than 10' apart.
11. Handlers will be asked to go on to the next obstacle if their dog refuses three times in a row. The exhibitor will not be faulted for refusals.

12. A familiarization period will be allowed prior to the start of the classes, if time permits. During this time, handlers will be able to have their dogs perform each contact once. Only level appropriate contacts will be performed. The judge may also allow the handlers to have their dogs perform one jump and/or tire and weave poles, if they are offered in the course.
13. "Four Paws Rule:" The handler will be asked to move on to the next obstacle if their dog commits to a contact obstacle with all four paws then jumps off, falls off, etc.
14. In the exhibition, an exhibitor must score at least an 85 to receive a placement ribbon. A score of anything less will merit a participation ribbon.

OBSTACLE PERFORMANCE REQUIREMENTS

A-FRAME: The dog must ascend the up ramp in the direction designated by the judge, cross over the apex, and descend the down ramp, touching the safety contact zone before leaving the obstacle. **COLLAPSED TUNNEL/SHUTE:** The dog must enter the rigid opening to the tunnel and burrow through the collapsed portion of the tunnel.

PIPE TUNNEL: The dog must enter the opening to the tunnel in the direction designated by the judge and exit the other end of the tunnel.

PAUSE TABLE: The dog must jump onto the table. Depending on the level the dog may have to sit, or down, and may have to remain in this position for a count of 3 - 5 seconds.

JUMPS/HURDLES: The dog must jump over the hurdle in the direction designated by the judge, crossing between the hurdle's two supports and over the pole or planks without knocking off the top bar or plank as designated by the judge.

DOG WALK: The dog must ascend the ramp in the direction designated by the judge, traverse the cross plank, and descend the other ramp, touching the safety contact zone.

TIRE JUMP: The dog must jump through the tire in the direction designated by the judge. A dog may touch the tire with its feet.

WEAVE POLES: The dog must weave in and out in a continuous motion down the complete lines of poles. The dog begins by passing on the right side of the first pole, crossing the line of poles between pole number 1 & 2, then pass the left side of pole number 2, then crossing the line of poles between 2 and 3, and continuing in a sequence down the complete line of poles. A handler/dog team must correct for any missed poles, and fully complete the weaving pattern.

LONG JUMP: The dog must jump over the planks without touching them; crossing between the front corner marker poles in the direction designated by the judge, clear the span of the planks and exit between the back corner marker poles.

TEETER/SEE-SAW: The dog must touch the safety contact zone while ascending the see saw, cross the plank's pivot point, causing the see saw to tilt to the ground on the other end, and descend the remainder of the plank, touching the safety contact zone before leaving the plank. The plank shall touch the ground prior to the dog leaving the plank. The dog must be in control of the plank.

AGILITY GAME CLASSES

Just Tunnels is a numbered course made up of tunnels and chutes (no jumps or contacts). This game is a test of speed and handling ability. Course design will be the same for both on lead and off lead classes. **Over, Under and Through** is a numbered course made up of contacts, tunnels and tires. The game tests reliable contact performance at a fast pace. Course design will differ slightly between on lead and off lead classes to allow the teeter to be used for more advanced dogs.

Jumpers is a numbered course of jumps and tunnels (may include chute or tire). This is a class which measures the dog's ability to jump and turn and the handler's abilities while the dog is moving at a fast pace. Course design will vary slightly from on lead and off lead classes to allow for a more challenging course for advanced dog/handler teams.

Gambler Class is a course with no pre-determined route and each obstacle is assigned a point value. In the 'opening' period the handler seeks to accumulate points by performing the obstacles of his/her choice in the time allotted. At the conclusion the handler attempts a finishing sequence as designated by the judge.

RALLY

Youth exhibitors participating in Rally must adhere to the General Dog Guidelines. Exhibitors will advance according to the discretion of the advisors.

Rally Classes

Each Rally exercise is described on an 8 1/2" x 11" instructional sign via words, directional arrows, colors, and geometric shapes. There are 10-20 signs per course depending on the level. Rally

Novice A and B classes are performed entirely on leash. Sub-Novice level dogs must be shown in either Rally Novice A or B, depending on their experience in Rally. Rally Advanced A & B classes are performed off leash. Rally Excellent A & B classes are performed off leash except the Honor exercise. Novice or above level dogs must show in either Rally Advanced A or B, depending on their experience in Rally. Rally class signs can be viewed and downloaded at www.akc.org.

Rally Novice A This class is for the exhibitor and/or dog with no prior experience showing at any Rally level before March 15, 2019 or their county's enrollment deadline, whichever comes first. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Guidelines* to participate in Rally. Once an exhibitor shows in this class, he/she must move to Rally Novice B at the very minimum. Once a dog has been shown in this class, the dog must be shown in Rally Novice B at the very minimum.

Rally Novice B This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Novice level before March 15, 2019, or their county's enrollment deadline, whichever comes first. They have not yet progressed to the Rally Advanced level or higher. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Show* to participate in Rally.

Rally Advanced A This class is for the exhibitor and/or dog who has not had prior experience showing at the Rally Advanced level before March 15, 2019, or their county's enrollment deadline, whichever comes first. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Show* to participate in Rally. Once an exhibitor shows in this class, he/she must move to Rally Advanced B at the very minimum. Once a dog has been shown in this class, the dog must be shown in Rally Advanced B at the very minimum.

Rally Advanced B This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Advanced level before March 15, 2019, or their county's enrollment deadline, whichever comes first. They have not yet progressed to the Rally Excellent level. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Show* to participate in Rally.

Rally Excellent A This class is for the exhibitor and/or dog who has not had prior experience showing at the Rally Excellent level before March 15, 2019, or their county's enrollment deadline, whichever comes first. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Show* to participate in Rally. Once an exhibitor shows in this class, he/she must move to Rally Excellent B. Once a dog has been shown in this class, the dog must be shown in Rally Excellent B.

Rally Excellent B This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Excellent level before March 15, 2019, or their county's enrollment deadline, whichever comes first. The youth/dog team may continue showing in Rally Excellent B regardless of the number of gold medals earned at the Rally Excellent level. Exhibitors and dogs must meet the eligibility requirements of the *2019 Mahoning County Junior Fair Dog Show* to participate in Rally.

OBEDIENCE

Obedience Beginner Novice A Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other "A" class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A. 9 Beginner Novice B and Pre-Novice Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Novice Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Youth showing two dogs in "A" classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the "A" class, and must move to the "B" class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, they must move to a higher level with the same dog;

however, can continue to show at the same "B" level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth winning Utility B may repeat this class indefinitely with the same dog. Youth may show the same dog or different dog in other non-obedience disciplines and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

POCKET PETS

POCKET PET COMMITTEE



Committee Chairperson: Linda Reel: 330-533-3893
Darla King: 330-506-6504, Davene VanBroeklin: 330-758-1893

Costume Class: Wednesday, AUGUST 28, 7:00 p.m. - Barn #10
Decorated Cage Contest: Saturday, AUGUST 31, 5:00 p.m. - Barn #10
Breed Judging: Sunday, SEPTEMBER 1, 10:00 a.m. - Coliseum
Showmanship: Monday, SEPTEMBER 2, 9:00 a.m. - Coliseum

POCKET PET GUIDELINES

1. All animal projects must be in members' possession by May 15th.
2. No animal will be permitted on the fairgrounds without Health Check on Entry Day.
3. Exhibitors must be present during Breed Judging or project will be considered incomplete, unless arrangements were made before judging.
4. Showmanship and Breed Judging during the fair are mandatory. All members will participate in showmanship according to their 4-H age with an overall Showman of Showmen chosen; breed judging is according to the member's project, with an overall Best of Show and Reserve chosen.
5. Small & Exotic Animal Interview Judging is mandatory. Member with a conflict should contact the Committee Chairperson and make arrangements.
6. No pregnant animals, or animals with litters are permitted at the fair.
7. Members are required to provide cages and feed. **CAGES MUST BE ESCAPE PROOF.**
8. Exhibitors must keep animals clean. Cages must be cleaned daily. Soiled shavings should be replaced with fresh shavings.
9. Members are responsible for his or her own animal. Failure to comply with this rule may result in forfeiting their premium.
10. Due to the availability of space, cage size will be limited according to size of animal, and members may be limited to number of projects permitted to exhibit.
11. No animal is permitted to leave the Livestock Area after 6:00 p.m. Entry Day through 9:00 p.m. Monday.
12. There will be two mandatory meetings: one in February and one in July. Participants must attend these meetings to exhibit at the fair. Exceptions must be discussed with Committee Chairperson.
13. All members who intend on exhibiting at the fair are requested to pay dues by the last mandatory meeting to assist with the cost of awards & fair supplies.
14. All members must follow Small & Exotic Animal Guidelines.

**ANY OF THESE GUIDELINES ARE SUBJECT TO CHANGE AT THE
 DISCRETION OF THE COMMITTEE.**



LLAMAS & ALPACAS

Jeff Zohnd: 330-482-9610, Debbie Arendas: 330-536-8517



Llama & Alpaca Obstacle Course: Wednesday, AUGUST 28, 6:00 p.m.
North Saddle Horse Ring—(Set-up at 5:30 p.m.)
Llama & Alpaca Packing: Friday, AUGUST 30, 12:00 p.m.
Llama & Alpaca Exhibition: Saturday, AUGUST 31, 12:00 p.m.—Saddle Horse North Practice Ring
Llama & Alpaca Costume Class: Monday, SEPTEMBER 2, 10:30 a.m.
 (Follows Goat Costume Class) - Coliseum



Llama & Alpaca Obstacle Course

Divided into Novice, Intermediate & Advanced
May be divided into age depending on number of participants.



Llama & Alpaca Exhibition

Llama Halter Class & Alpaca Halter Class

Halter; Divided according to animal entries

Halter is mandatory for all youth exhibiting. Halter provides an opportunity for the member to learn about the Llama as an animal (body type, confirmation, quality of wool, overall appearance) and compare the qualities of the animals as the ideal.

Llama & Alpaca Showmanship

Showmanship: Junior, Intermediate, Senior

(Age divisions may vary on number of participants)

Exhibitor has the opportunity to learn how to prepare their animal for show, basic animal handling, and presentation. Participation in showmanship is mandatory.

Llama & Alpaca Guidelines

1. Members must be enrolled in a County Llama Club by enrollment deadline.
2. Members must have their projects in possession by May 1.
3. Members may enroll two projects, but may only show one project at the fair.
4. Members must attend at least two mandatory animal handling clinics to be permitted to exhibit at the fair.
5. Llamas & Alpacas will follow Fair Livestock Health Rules.
6. Llamas & Alpacas in poor condition, unruly, or unmanageable may not be exhibited at the fair. This decision is to be made at the discretion of the entire Llama & Alpaca Committee, and Junior Fair Management.
7. No intact males over the age of 14 months (born before June 1 of the previous year) may be exhibited at the fair.
8. All members are encouraged to participate in all Junior Fair Llama & Alpaca events.



JUNIOR FAIR DAIRY SHOW **DAIRY COMMITTEE**



Brian Beck, Mike Janik, Julie Martig, Jodi McLean, Crist Martig,
Jason Pierce, Bill Humphreys, Angie Ruthrauff, Doris Puerner,

Check - In: Dairy Cattle must check in prior to 11:00 p.m., Tuesday

Dairy Showmanship: Thursday, AUGUST 29, 8:30 a.m.

Announcement of Champion Cheese Cow:

All Cheese Cows to Show Ring following Showmanship

Junior Fair Dairy Breed Judging: To Follow Showmanship

Dairy Cheese Auction: Sunday, SEPTEMBER 1, 1:45 p.m. following Dress-A-Cow Contest

Invitational Dairy Judging: Monday, SEPTEMBER 2, 9:00 a.m.

Location: South Dairy Complex

DAIRY GUIDELINES

1. Only high grade or purebred animals may be shown at the fair. Animals showing mixed breed characteristics may not be shown.
2. All animals will be shown by the individual member carrying the project, except for Champion classes at which time the animal must be shown by another member. (Members attending College or on Royal Court may request special permission.)
3. It is strongly recommended that the members follow the progression of Calf - Heifer - Cow.
4. Any Dry Cow that freshens prior to or at the fair will move into the appropriate freshened class.
5. Each member **MUST work a shift at the Milk a Cow!** Signs up will be at the June & July Dairy meetings. Schedule will be posted in the barn at the fair.
6. Requirements for project work and fair exhibitors shall be set by the number of years of membership in the Dairy Project as follows:

A. First Year - 1 Calf

B. Second Year - 2 animals (Calf and/or Heifer - NO COW)

- C. Third Year & Up - Exhibit 5 animals total: Calves, Heifers, and/or cows
- If an animal is not owned by the exhibitor, parent, grandparent; a lease contract must be signed and turned in to the Dairy Committee BY June 1. Lease agreements are available from the Dairy Committee.
 - Junior Fair Entry Sheets will be due at the Mandatory meeting in July. No late papers will be accepted.
 - Meetings are held the third Wednesday of each month (unless otherwise noted) with an Open House in February (which does not count as a meeting.) A list of meetings will be passed out at the first meeting. The Dairy Skillathon will be held at the Mandatory Meeting in July. The Dairy Skillathon is MANDATORY for all youth. For those who are unable to attend the meeting in July, a make-up time will be scheduled at a later date.
 - Mandatory Dairy Project books must be turned in by Tuesday at the Dairy Office when you check in at the fair. Books are mandatory for each animal that is taken to the fair. Sometimes books can be reused for several years with the SAME animal. (Turning in a project book is required to receive a cheese check.)
 - If purchasing an animal from an outside source (individual or sale), the registration papers must be transferred to the youth, parent, and/or grandparent by June 1, and the animal must be in their physical possession.
 - YOUTH AND AT LEAST ONE PARENTAL/LEGAL GUARDIAN must ALSO ATTEND A MAHONING COUNTY QUALITY ASSURANCE PROGRAM OR fulfilled ONE OF THE COUNTY'S OPTIONAL APPROVED REQUIREMENTS FOR QUALITY ASSURANCE OR THE DAIRY PALOOZA.
 - All youth planning to exhibit cattle at the Mahoning County Junior Fair MUST HAVE ATTENDED AT LEAST THREE DAIRY PROJECT MEETINGS, one being the MANDATORY MEETING IN JULY.
- THE ONLY EXCEPTIONS ARE:**
- If the youth is a member of the Dairy Bowl Team, AND COMPLETED AT LEAST ONE YEAR OF COMPETITION.
 - IF the youth is attending COLLEGE OR A TECHNICAL SCHOOL AND HAS COMPLETED 5 CONSECUTIVE YEARS OF DAIRY PROJECTS PRIOR TO ATTENDING COLLEGE.
14. Once ONE of the above requirements is met, the YOUTH MUST ONLY ATTEND QUALITY ASSURANCE AND THE MANDATORY MEETING IN JULY TO TURN IN ENTRY SHEETS. ALL OTHER MEETINGS ARE RECOMMENDED BUT NOT REQUIRED.

DAIRY SHOWMANSHIP

- Open to and highly recommended to all 4-H/Junior Fair Dairy members. Showmanship will be first, before Dairy Breed classes. Seniors will show first, with Intermediate to show second and Juniors to show third.
 - Each member will fit and show their own animal. The member may be asked by the judge to show another member's animal. NO PAID PROFESSIONALS will be allowed to fit animals for the Mahoning County Junior Fair Show.
 - Fitting will include condition, quality, cleanliness, and general appearance of animal. A leather show halter is recommended.
 - Youth will be judged on their abilities: showing of the animal, knowledge of anatomy, and pedigree.
 - Showmanship will include appearance & presentation of the exhibitor to the judge.
 - Members should be attired in white clothing and a form of work shoe (no tennis shoes) for Dairy Showmanship.
- Classes:** **Junior Showmanship: 8 & in the 3rd Grade or 9—11 as of January 1.**
 Intermediate Showmanship: 12-15 as of January 1
 Senior Showmanship: 16 - 18 as of January 1
- If there are 14 or more youth in any age group, the group will be split in two, each judged separately, with the top 3 chosen from each of the 2 smaller groups. Those top 6 individuals will then show again to pick the winner for that individual age group.
 - The winners of the current year of each age categories will compete in the Showman of Showmen. The winner of the previous year's Showman of Showmen is also eligible to compete in the current year's Showman of Showmen.

JUNIOR FAIR DAIRY SHOW

CLASS NUMBERS: Brown Swiss - 15, Ayrshire - 16, Milking Shorthorn - 17
 Holstein - 18, Jersey - 19, Guernsey - 20

(Not listed in Show Order - Will be posted the day of the show. Shown by Breed & Age)

ENTRY NUMBER

1. Spring Heifer Calf, Born March 1, 2019, and over 4 months of age
2. Winter Heifer Calf, Born December 1, 2018 thru Feb. 28, 2019
3. Fall Heifer Calf, Born September 1, 2018 thru November 30, 2018
4. Summer Yearling Heifer, Born June 1, 2018 thru August 31, 2018
5. Spring Yearling Heifer, Born March 1, 2018 thru May 31, 2018
6. Winter Yearling Heifer, Born December 1, 2017 thru February 28, 2018
7. Fall Yearling Heifer, Born September 2017 thru November 30, 2017

Junior Champion and Reserve Champion

12. Milking Yearling Born After September 1, 2017 and in Milk
13. Junior Two Year Old Cow, Born March 1, 2017 thru August 31, 2017
14. Senior Two Year Old Cow, Born September 1, 2016 thru February 28, 2017
15. Junior Three Year Old Cow, Born March 1, 2016 thru August 31, 2016
16. Senior Three Year Old Cow, Born September 1, 2015 thru February 28, 2016
19. Four Year Old Cow, Born September 1, 2014 thru August 31, 2015
20. Five Year Old Cow, Born September 1, 2013 thru August 31, 2014
21. Aged Cow, Born before September 1, 2013
22. 100,000 lb. Class (Tests sheets needed at ringside)
23. Dry Cow, 4 years and under, Born after September 1, 2014
24. Dry Cow, 5 & Over, Born prior to September 1, 2014



Senior Champion & Reserve Champion

Grand Champion & Reserve Grand Champion

28. Best Bred & Owned 29. Dam & Daughter 30. Produce of Dam

JUNIOR FAIR SUPREME CHAMPION WILL BE CHOSEN FROM THE BREED GRAND CHAMPIONS

MAHONING COUNTY CHEESE AUCTION RULES

1. A 4-Her or FFA member may not participate until their third year of Dairy Projects.
2. The animal must be pre-registered by June 21 with the committee.
3. The pre-registered animal must be shown at the fair in the Junior Fair Dairy Show. If the cow cannot be shown at the fair (for example: mastitis, dies, injured, etc.), exhibitor must have a written excuse from a veterinarian stating why the cow will not be shown. Member may sell at 5 // block.
4. Cow on official test shall be evaluated on ME (Mature Evaluation) 305 days. If a cow is fresh less than 45 days before opening day of the fair, the last ME (Mature Evaluation (305 days actual)) will be used for evaluation.
5. Cows not on official test shall provide a birthdate of animal and freshening date. Weights and samples will be taken by an official DHI or DHR tester and approved by the Dairy Committee and Club members. Tests are limited to March, April, May, June, July 12 (last acceptable date to test your cow) with three tests taken. Cow must have either 3 tests taken and/or have a Mature Evaluation (ME) weight given. If a member chooses not to test the cow, a 5 // block of cheese must be sold, and the cow will not be considered for Grand or Reserve.
6. Papers for cheese cows are to be sent to the Treasurer of the Dairy Committee.
7. A 4-H/Junior Fair member who is attending college and is unable to show their animal(s) on show day, may have another member show for them. If the Cheese Cow is shown, then member works 2 shifts in the Milk A Cow tent, then the member will be allowed to participate in the Cheese Sale.
8. **SALE CHECKS:**
 - A. To cover advertising and Thank You Notes, 3% will be deducted from each check. For youth not on official DHI and have your cow tested by official tester from DHI, an additional testing fee may be deducted from your check.
 - B. Thank You Notes will be passed out during the Cheese Sale and are to be given to Dairy Committee Treasurer before 5:00 p.m. on Monday of the fair. Checks will be issued within two - three weeks.
 - C. If check is lost or stolen, member is responsible for the stop payment cost.

JUNIOR FAIR BEEF BREEDING SHOW

Beef Breeding Junior Fair Show: Saturday, AUGUST 31, 4:00 p.m.—South Cattle Complex

BEEF BREEDING COMMITTEE

Fred Criss: 330-332-3625

CLASS NUMBERS: Hereford - 21, Maine Anjou - 22, Beef Shorthorn - 23,

Aberdeen Angus - 24, Simmental - 25, Limousin - 26



MEMBERSHIP: Open to any Mahoning County Youth ages 8 and in the third grade, or 9 years old to 18 years old inclusive on January 1 of the current year. Member must be enrolled in a local 4-H club, FFA chapter, Farm Bureau Youth, or a current member of the Mahoning County Beef Breeding

Mahoning County Junior Fair. To exhibit in the Junior Fair, members must have enrolled in a Beef Breeding project with the committee by the mandatory enrollment date.

1. Requirements for project work and fair exhibitors shall be set by the number of years of membership in the Beef Breeding Project as follows:

A. First Year - 1 Calf B. Second Year - 2 animals (Calf and/or Heifer - NO COW)

C. Third Year & Up - Exhibit 5 animals total: Calves, Heifers, and/or cows

All beef breeding animals must have a copy of the registration paper(s) to prove animals are purebred. Only purebred cattle may be shown in the Junior Fair Show. No percentage breeding will be accepted.

2. Only one animal is to be exhibited in the same breed class per exhibitor.

3. All animals will be shown by the individual member carrying the project, except for Champion classes at which time the animal must be shown by another member.

4. Members must complete a Beef Breeding Guideline Receipt and return to a Beef Breeding meeting prior to Junior Fair Entry Form deadline.

5. A list of meetings will be passed out at the first meeting and will be available on the Junior Fair Website. **All youth planning to exhibit Beef Breeding Cattle at the Mahoning County Junior Fair MUST HAVE ATTENDED AT LEAST ONE BEEF BREEDING MEETING AND ONE OF THE MAHONING COUNTY QUALITY ASSURANCE PROGRAMS (ALONG WITH ONE PARENT/GUARDIAN), OR FULFILLED ONE OF THE COUNTIES OPTIONAL APPROVED REQUIREMENTS FOR QUALITY ASSURANCE.**

6. To exhibit in the Junior Fair, the member must complete and submit a Junior Fair Entry Form by the date specified on the Beef Breeding Entry Sheet. If a Junior Fair Entry Form is not submitted, the youth will NOT be permitted to exhibit their animal in the Junior Fair Show. Notification must be made to a committee member and Junior Fair Management no less than one week prior to fair entry if an animal is not going to be exhibited at the fair. If no notification is given, Junior Fair participation with this project can be denied the next year.

7. Prospect Steer Class:

- Steer must be offspring of an exhibitor's current breeding project.
- Steer must weigh within 400 - 500 lbs. to be exhibited.
- Steer must be registered. **A copy of the registration paper must be submitted with entry form.**
- **All breeds will participate in one class.**

BEEF BREEDING CLASS ENTRY NUMBER

1. Junior Heifer Calf, calved after Jan. 1, 2019

2. Winter Heifer Calf, calved between Nov. 1 and Dec. 31, 2018

3. Senior Heifer Calf, calved between September 1 and October 31, 2018

Champion and Reserve Champion Calf

4. Late Summer Yearling Heifer, calved between July 1, 2017 thru August 31, 2018

5. Early Summer Yearling Heifer, calved between May 1 and June 30, 2018

6. Spring Yearling Heifer, calved between March 1 and April 30, 2018

Junior Champion and Reserve Champion Female

7. Junior Yearling Heifer, calved between January 1, 2018 thru February 28, 2018

8. Senior Yearling Heifer, calved between September 1, and December 31, 2017

Senior Champion and Reserve Champion Female

SUPREME CHAMPION & RESERVE SUPREME CHAMPION

17. Cow & Calf 18. Pair of Heifers 37. Produce of Dam - 2 animals from the same dam

38. Pair of Yearlings -pair of junior, spring, summer yearling heifer - owned by exhibitor

39. Pair of Calves - pair of senior, winter, or junior calves - owned by exhibitor

Prospect Steer Class—Includes All Breeds

BEEF FITTING & SHOWMANSHIP

1. Open to all Beef Breeding and Beef Feeding project members.

2. A show halter is recommended to be used for showing the animal.

3. Animals to be fitted according to the "Exhibitor Only" policy for Junior Fair.

4. Fitting will count fifty percent and showmanship fifty percent.

5. Judge's decisions will be final and based on condition, quality, amount finished, cleanliness, and appearance of exhibitor, equipment to show the animal, and ability to handle the animal. A show stick and leather show halter are recommended.

6. Youth will be judged according to the following divisions:

Junior Showmanship: 8 and in the 3rd grade - 11 as of January 1

Intermediate Showmanship: 12 -15 as of January 1

Senior Showmanship: 16 - 18 as of January 1

MAHONING COUNTY JUNIOR FAIR SADDLE HORSE SHOW

MAHONING COUNTY SADDLE HORSE COMMITTEE



CITIZIPERSON: Jane Malmsberry: 330-853-3949,

Maggie Beckett: 330-207-4936, Christine Morozov: 330-549-2094, Pat Adams: 330-692-3415

Molly Carver: 330-614-3862, Patty VanDyke: 330-770-7123, Jane Treasie: 330-759-0436

Dan Moucha: 330-623-0215, Danielle Powell: 330-423-3723

Sherry Rummell: 330-402-3108, Pat Adams: 330-692-3415, Rita Jarvis: 330-718-5765

Kate Vaughan: 330-402-1337, Polly Rouan: 330-207-3378, Mallori Duvall: 330-357-2042

Shelli Freeze: 330-501-1703, Christian Milhoan: 330-692-1895,

Kim Moff, Mahoning County Junior Fair: 547-6633

Bob Jarvis, Senior Fair Director - Junior Fair: 330-718-3226

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MAHONING COUNTY JUNIOR FAIR SHOW GUIDELINES

All MSHC (Mahoning Saddle Horse Committee) shows are governed by OSU's Uniform 4-H and Junior Fair Rules. Exceptions and/or additional rules and regulations are listed below. Compliance and enforcement are the responsibility of the MSHC, advisors, parents, and 4-H members.

1. 4-H youth and MSHC show participants must be 8 years old or 9 years old and in the 3rd grade to the age of 18 as of January 1 of the current year.
2. All youth must be enrolled with the Mahoning County Extension Office in the 4-H program and/or Mahoning County Junior Fair though the Canfield Fair Office by deadline of March 15, 2019. Each project horse must be enrolled and on file **with the Junior Fair/MSHC and the Mahoning County Extension Office by June 1, 2019. Project animals cannot be shared unless qualifying under the Hardship Rule.**

HARDSHIP RULE: In the case of a low economic condition, a family that has more than one child of exhibition age, is eligible to show the same horse. Each member must show in separate specified classes. The horse must be enrolled and the classes each child will show in must be listed on the enrollment card and on file with the Mahoning County Saddle Horse Committee and Mahoning County Junior Fair. Each hardship case must be submitted to the MSHC in writing to be approved by the committee. Both exhibitors will be eligible to exhibit at the Mahoning County Junior Fair. This project rule is limited to hardship cases only. Only siblings are eligible to qualify under this rule.

3. Any project changes made between June 1st and the July MSHC monthly meeting must be presented to the MSHC prior to July meeting. MSHC will vote upon and approve/deny the change of project. If approved for a change at this meeting, the member will not be permitted to show in championship classes at the Junior Fair.
 - A. After the July MSHC meeting, no project change will be approved except for the death of a project animal.
 - B. Hardship Rule—Refer to Hardship Rule listed above.
4. Walk Trot will be offered as a two year project for members 13 years and under only. Youth 14 & older are permitted to exhibit one year in Walk Trot. To continue to exhibit in Walk Trot, youth and parent/guardian must request permission from MSHC in writing. Only those approved shall be permitted to remain in Walk Trot. Participants in Walk Trot may not canter in any class. Youth participating in Walk Trot must be enrolled in this project by June 1 of the current year. In riding classes, Walk Trot exhibitors are eligible for Walk Trot designated classes only.

TO COMPETE IN MSHC SHOWS, JUNIOR FAIR SHOW & YEAR END AWARDS

Parents and participants must annually;

- Complete Mahoning County Canfield Fairgrounds Liability Form and return as instructed.
- Review the Mahoning Saddle Horse Show & Junior Fair Guidelines, Sign and Return the Receipt as instructed.
- Complete the MSHC Year-End Sign Up Sheet and return as instructed. If participating in Year-End Awards, then pay \$30 per horse (optional).
- Complete a 4-H/MSHC/Junior Fair Enrollment Form by March 15, 2019
- Submit a Horse ID Form as instructed for the horse(s) selected to show with a current picture of the horse(s). Must be updated if horse changes prior to deadline of June 1.
- Youth member who plans to exhibit/show during the Mahoning Saddle Horse Show Season and the Mahoning County Junior Fair and at least one parent/guardian must complete the requirements for the Mahoning County Equine Safety Program. Attendance to the Saddle Horse Symposium is highly recommended and the best option for completing this requirement. It is highly recommended that at least one member of each household attend the 2019 Saddle Horse Update offered at the Saddle Horse Symposium.

MAHONING COUNTY EQUINE SAFETY REQUIREMENTS

- ◆ **First Year Youth Participant and Parent or Legal Guardian must attend:**
 - ◇ Sportsmanship/Ethics Session (including viewing of Horse, Kids & Ethics video)
 - ◇ Basic Equine Safety Session (includes viewing of Every Time... Every Ride and Basic Handling videos).
 - ◇ Body Scoring Session or approved Body Scoring Clinic
 - ◇ One or more educational sessions at the Horse Symposium or a Make-up Session or an Equine Educational Clinic approved by MSHC
 - ◇ It is highly recommended one member of each household attend the 2019 Saddle Horse Update Session at the Horse Symposium.
- ◆ **Second Year and Over Youth Participant must attend:**
 - ◇ Two or more educational sessions at the Horse Symposium
 - ◇ One Basic Equine Safety Make-up Session or
 - ◇ Two or more Equine Educational Clinics approved by the MSHC
- ◆ **Parent or Legal Guardian of Second Year and Over Youth must attend:**
 - ◇ One educational session at the Horse Symposium
 - ◇ One Basic Equine Safety Make-up Session
 - ◇ One Equine Educational Clinic approved by MSHC
 - ◇ It is highly recommended that at least one member of each household attend the 2019 Saddle Horse Update Session at the Horse Symposium

- Submit a Certificate of Body Score from a vet prior to the first horse show.

Body Condition Score Requirement: If a youth participant plans to show in the 2019 MSHC show season and the Mahoning County Junior Fair, **they must submit a Certificate of Body Condition Score prior to or at the first horse show.** A Body Condition Score can change during the year, but the opportunity to see how this is evaluated is an excellent educational experience.

Veterinary visit will:

- ◇ Provide the opportunity to make sure your horse is up-to-date with horse vaccinations.
- ◇ Provide the opportunity to make sure your horse is sound (not lame) and in good health.
- ◇ Give the youth an idea of the goal they need to set and achieve to keep your horse in good health.

PLEASE BE REMINDED:

- ⇒ All equine **must meet the standards of a Body Score of 4** to be exhibited at any State & County 4-H Show and Junior Fair.
- ⇒ No horse obviously sick are permitted on the show grounds.
- ⇒ No horses with a **Grade 3 lameness** will be permitted to show.
- ⇒ Excessive schooling or abuse in the arena will result in disqualification.

Youth participating must adhere to the Ohio State and Mahoning County 4-H Helmet Policy while exhibiting in the 2019 Junior Fair Saddle Horse Shows

OHIO 4-H, MSHC & MAHONING COUNTY JUNIOR FAIR HELMET POLICY

All youth age 19 and under, participating in any 4-H equestrian activity or equine youth activity are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society of Testing Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

It is the responsibility of the rider, or parent or guardian of the youth participant to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel, MSHC, Mahoning County Junior Fair and Volunteer Leaders are not responsible for checking headgear worn for such compliance.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel, MSHC, Mahoning County Junior Fair and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel, MSHC, Mahoning County Junior Fair and Volunteer Leaders may, at their discretion, check a participant's protective headgear for proper standards. **If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.**

- **OPTIONAL EQUINE MENTORSHIP PROGRAM:** Classes will be available during the year and at the Junior Fair show for the Equine Mentorship Program participants. Youth wishing to participate must follow the Equine Mentorship Guidelines listed below.

- **MSHC EQUINE JUNIOR FAIR/4-H MENTORSHIP PROGRAM GUIDELINES**

The purpose of designing this program for Mahoning County is to allow youth to become involved with the saddle horse program. This mentorship program allows the youth and parent/legal guardian the opportunity to find out all the aspects of owning/leasing a horse. The program is designed to create peer-teaching situations among the youth and the chance to demonstrate what they have learned. The top priority is the safety of all participants, therefore, the following guidelines have been put in place.

To be a mentor or mentee:

1. The mentor must be at least **13 years old** with at least two years of experience in the Saddle Horse Program.
2. The mentee, the person being mentored, can be of any 4-H age.
3. Both the mentor and the mentee must be signed up with 4-H project #370 individually.
4. Youth are required to attend the Equine Safety Program at the Horse Symposium or an approved make-up session.
5. All required forms are the same as if the mentee was showing his or her own project.
6. An agreement must be signed by both members and their parents/legal guardians and on file with the Extension Office.
7. Youth may only sign up with one mentor for each year. The mentor/mentee combination can only be used for a maximum for two years.
8. The mentee can also sign up for a Horseless Horse project, but be aware that they are two separate projects and must be signed up separately.
9. The mentor should allow the mentee to interact with the horse and mentor in the barn to learn all aspects of care and handling. Please note: The project horse is the project horse of the mentor; therefore, the mentor is required to maintain all aspects of care and handling while allowing the mentee to help.

MENTORSHIP SHOWING RULES

1. Classes will be Walk Trot only and will be only offered at certain shows. The classes will be Mentorship Showmanship, Mentorship Barrels, Mentorship Equitation/Horsemanship, and Mini Mentorship.
2. The above classes will be offered at the Mahoning County Junior Fair. The classes will not be offered as championship classes at the fair.
3. The mentee must go to at least one show and prove his or her ability to handle and lead an equine to participate at the Mahoning County Junior Fair.
4. The mentor must be at the show with the mentee. The mentor and mentee must remain with the project animal at all times. The mentor has sole responsibility for their project animal at all times, at the shows and at the fair.
5. The mentee must enter the show ring by him or herself. Exceptions to this rule must be approved by the MSHC.
6. There are no age divisions at this time. This may be changed dependent upon participation level.
7. Exhibitors are required to wear a helmet, long pants, long sleeved shirt and boots with at least a 1" heel. The style of show attire is optional.
8. The project horse may not be a lease animal.

Classes to be included in the Junior Fair Show will include Mentorship Showmanship, Mentorship Barrels, Mentorship Equitation/Horsemanship, and Mini Horse Mentorship as determined by the Junior Fair and MSHC. The mentee must participate in at least two Mahoning County Horse Shows to prove his/her ability to handle an equine at the Mahoning County Junior Fair.

MSHC & JUNIOR FAIR SADDLE HORSE SHOW GUIDELINES

1. The judge, show steward and or show manager will have the responsibility to oversee rules once the call has been made, changes in scoring and participation are final. Judges decisions are final.
2. The judge or attending MSHC member may dismiss any entry considered unruly or lacking sufficient control for the safety of the handler and other exhibitors. Unsportsmanlike conduct toward judges, show management, or exhibitors; or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.
3. Exhibitors, parents and spectators wishing to have a discussion with the judge must first contact the show steward. All complaints and/or concerns must be addressed through the show steward. No exhibitor may approach the judge.
4. Proper attire for all horse shows will follow current year's Saddle Horse Rule Book or be at the discretion of the MSHC and/or the show judge.
5. All exhibitors are required to wear ASIM/SEI protective headgear while riding and/or driving a horse or pony as stated above in the Ohio State & Mahoning County 4-H Show Guidelines.
6. Every rider must present their number visibly to the judge while in the ring.
7. Any eligible rider or horse may appear only once in any class.

8. No more than 25 horses work the ring in any class except cake walk. Should the overage by only 1 - 2 horses, the judge may decide one or two cuts.
9. No training devices are permitted in the show ring.
10. Blindfolds are permitted only to lead a horse up to the show ring, but not into the show ring.
11. A horse may be urged with hand or approved aids in English, Driving or Gymkhana classes; however, may not be abused in any way at any time, in or at the show ring. Abusive behavior may result in the elimination from the class.
12. **Hack Classes:** No more than 10 exhibitors will hand gallop in the ring at any one time. Exhibitors will be dismissed for excessive speed and recklessness at the judge's discretion.
13. **Costume Class:** Entries are required to have a handler lead the exhibitor(s) into, during, and out of the class.
14. **Hunter Hack Classes:** Exhibitors to walk, trot and canter both ways of the ring. Jump two fences two or three strides apart and not to exceed two feet six inches in height.
15. **Contest Classes:** To start in the arena - the horse and rider may be assisted up to the entrance gate, but the horse and rider must enter the ring alone. The rider must not enter the gate any faster than a trot. Forward motion must be completely stopped or the rider may circle prior to starting pattern. Due to safety, a running start is not permitted. Contest riders must wear appropriate attire. It is mandatory that all contest exhibitors use western saddles in all timed contest classes.
16. Absolutely no cell phones or electronic devices are permitted in the show ring or practice ring. Breaking this rule will result in dismissal from the show/exercise ring.
17. In open classes, the equine project or 4-H horse is permitted to be ridden by another rider, as long as the equine project participant is present. No trainers are permitted to ride an equine project or 4-H horse in any class. This is considered schooling and is not permitted. If this does occur, the youth equine project or 4-H participant will be disqualified from the show and lose any points for that day. No exceptions will be considered.
18. Horses must walk to and from all rings.
19. Exhibitors are not permitted to run horses except when in a designated class or practice session. Appropriate and safe behavior is considered to ride at a slow canter, unless it involves Walk Trot youth, the a trot is the acceptable pace.
20. A **green ribbon** on the tail designates a green inexperienced horse or rider. A **red ribbon** designates a horse that may kick.
21. The MSHC may cancel or postpone any class or show if unsafe conditions exist. No riding during a lightning storm.
22. For safety of the horse and rider, spectators are not permitted to climb on or lean on the show rails or gates during classes.
23. At open or summer shows, dogs in the saddle horse are must be handled by adults 21 years of age or older and kept on a leash at all times. Dogs are not permitted in the concession area. The owner of the dog is responsible for the actions of their animal.
24. Horses or ponies are not to be turned loose in any ring.
25. Parents and guardians are encouraged to attend horse shows with their children as they solely responsible for them.
26. Classes may be split at the judge's discretion.
27. Tie Breakers for all divisions will be questions picked from 5 envelopes according to the division. Questions will be based on information from the project books, Ohio State Horse Show Rule Book, and the Mahoning Saddle Horse Show Book.
28. Falling off your horse during any event while in the ring will be an automatic disqualification.
29. Any equipment failure is cause for disqualification.
30. All classes will have a two minute gat call. Events must be started within 2 minutes of the rider's number being called. For 4-H members or equine youth participating in show with 2 rings or simultaneous classes, events can be completed at the end of the class provided there are other groups participating in the same course. Once the last rider for all age groups has finished, the 2 minute gat call will go in effect. Exceptions must be brought to the immediate attention of the show steward, and will be up to the discretion of the judge.

31. Exhibitors must register before the individual class or event begins. No entries will be accepted once the class has started.
32. Bumping the arena fence, gate or any part of the ring will be an automatic disqualification.
33. If the participant is declaring to show a pony in the PAS show, the pony must be measured prior to the first class. Otherwise, the participant will be scored as showing a horse.
34. Year End Point Sign Ups will be at the Horse Symposium and at the first two shows. Points will begin after the point paper is completed and turned in with payment. There will be no retroactive points. Open classes will not count toward year end points.
35. MSHC has elected to do all day show fee for the 2019 season. It is highly recommended that other clubs or groups follow this example. The fee for an entire day is \$30 for all classes and \$5 per class. Grounds fee is \$5.00.

SADDLE HORSE AND JUNIOR FAIR SADDLE HORSE SHOW PROTEST PROCEDURE

Complaints will be handled through the designated show steward. The show steward will clarify the rules and arrange for the exhibitor to speak with the judge, if deemed necessary.

1. If any complaint cannot be resolved through the steward and the judge, written protest may be filed with the Junior Fair Manager.
 - A. Protest must be made in writing and signed by the party or parties making the protest.
 - B. A \$100 cash or money order fee must accompany the protest. The fee will be retained by the manager and used to pay costs of investigating the protest.
 - C. The protest fee must be filed with the manager the same day of the show. The protest will be considered at the time designated by the manager and committee and will include the accused, the accuser, Junior Fair representative, and MSHC chairperson.
 - D. A judge's decision shall not be protested.
2. The MSHC and Junior Fair Management have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor has violated the rules.

JUNIOR FAIR SHOW SPECIFIC GUIDELINES

IN ADDITION TO THE ABOVE the following must be completed to exhibit in the Junior Fair:

- ◆ Junior Fair Entry Sheet must be submitted by July 16, 2019. Youth must declare the Performance Class that they wish to be graded in on the Entry Sheet.
- ◆ Must show in at least two MSHC or 4-H sponsored shows.
- ◆ Complete a Permission to Treat form (in case of emergency) on Entry Day
- ◆ Complete and submit an Equine Record Book to the Saddle Horse Show Office by 12:00 p.m. on Wednesday.

JUNIOR FAIR ENTRY DAY

Entry days are Monday, August 26, from 5:00 p.m. - 8:00 p.m. & Tuesday, August 27 from 8:00 p.m. - 6:00 p.m. All projects must be in place Tuesday by 6:00 p.m. Exhibits must remain on the fairgrounds until Monday, Labor Day at 9:00 p.m., unless early dismissal has been announced or the horse has been excused for emergency reasons. Anyone taking their animal from the exhibit area prior to 9:00 p.m. Monday will forfeit their premium, and may not be permitted to exhibit the following year.

JUNIOR FAIR EXHIBITION

1. Any exhibitor entered in the Mahoning County Junior Fair Show who is not planning to exhibit must contact Junior Fair Management two weeks prior to Entry Day of the Junior Fair. (Veterinary excuse and/or emergency situations will be the only exceptions.) Exhibitors not canceling their Saddle Horse entries, and not exhibiting their Saddle Horse entry in the Junior Fair, may not be eligible for participation the following year, and the club will be penalized one box stall per entry not cancelled.
2. Exhibitors should check in at the Junior Fair Office before unloading their project
3. All Saddle Horse exhibitors in the Junior Fair **must** participate in 4-Station Grading as well as Performance Grading. Those exhibitors not participating in the required grading activities without previous permission to participate in make-up grading from the Saddle Horse Committee, and the Junior Fair Manager, will not receive their premium and may be prohibited from Junior Fair exhibition the following year.

- A. **4-II Station Grading:** Grading on exhibitor's knowledge, ability to handle animal, and appearance.
- B. **Performance Grading:** Riders will demonstrate their discipline at the judge's discretion. The judge may choose to have exhibitors do rail work, asking exhibitors to exhibit both directions of the arena, stop, reverse, and back up; or to do patterns according to their discipline. Patterns will be determined by the judge.
4. Exhibitor may only show one Saddle Horse Project in the Junior Fair Show. Exhibitor must have horse selected and paperwork submitted as of June 1. The only exceptions are those project changes approved by the Mahoning Saddle Horse Committee according to the procedure listed in the guidelines. In case of shared projects, exhibitor must follow the Hardship Rule also listed in the guidelines.
5. The judge will determine if patterns will be used for performance classes. The judge will also determine the patterns to be used.
6. Horses and ponies known to be affected or exposed to any dangerously contagious or infectious disease should not be shown in the Junior Fair Show. Horses showing health problems upon check-in may not be permitted to exhibit in the Junior Fair Show. The Fair Veterinarian, Junior Fair Management, and a representative of the Saddle Horse Committee may determine that a horse is not in condition to exhibit at this time, and request the horse be removed from the fairgrounds. **It is highly recommended, but not required, that horses being exhibited have current vaccinations.**
7. No stallion over weaning age (actual age) will be exhibited in the Junior Fair.
8. **Championship Classes:** To participate in the Championship Classes, you are required to have a minimum score of "B" combined. We will add 4 Station Grading and Performance Grading to determine the final grade.
9. Youth are limited to participating in 5 Championship Classes. Youth may win a total of 3 championships.
10. Neither the Mahoning County Agricultural Society, nor any other youth organization involved in Junior Fair and their volunteers, assume responsibility for exhibits/projects, including livestock; any article lost or stolen, or any injury during the fair, or any damage of person or possessions on the grounds, or the neglect of any exhibitor, patron, or employee, nor providing liability insurance to cover the exhibitor nor livestock.

SHOW/BARN ATTIRE: All exhibitors are required to wear appropriate dress for both handling and showing of animals. As we are in the public view, dress code while working with animals should be reflective of the agricultural & equine industry. During the show, while working in the barns, and for safety reasons, exhibitors are expected to dress in nice jeans/show pants, appropriate shirt and/or show shirt; and/or club shirt, clean t-shirt or collared shirt, closed toe shoes/boots. ***(Boots must be worn while riding and should have at least 1 " heel. This includes morning exercise.)*** Low cut shirts, tank tops, torn clothing, novelty t-shirts, cut-offs, low cut jeans and like style clothing will not be tolerated and will not be considered appropriate show attire or appropriate dress to be worn in the public barn/exhibition areas. Exhibitors dressed in such clothing shall not be permitted to enter the show ring. **PLEASE DRESS ACCORDINGLY!!!**

ANIMAL CARE DURING THE FAIR

Each exhibitor shall be responsible for the continuous care, grooming, and preparation of their animal(s) prior to and during the Mahoning County Junior Fair; and to comply with the "Exhibitor Only" policy, which encourages youth to be the primary individual responsible for their horse(s). Each Saddle Horse Club member is responsible for feeding, watering, bedding, cleanliness, grooming, and fitting of their horse from check-in until 9:00 p.m. of the final day of the fair. If the exhibitor is unable to remove their horse on Monday evening; then the Junior Fair Office must be notified and arrangements must be made for proper care until the horse has been removed.

NEAT AND CLEAN BY 8:30 A.M.: Project animal, the entire stall, and/or the area behind your horse must be completely cleaned each day during the fair before 8:30 a.m. Horse must be fed and watered on a regular schedule. Horse must be cleaned periodically throughout the day. Spot checks will be made during the fair. The exhibitor is also responsible for the clean-up of their animal as it is moved from the stall to show area. If the animal is not being cared for properly, two warnings will be given. The third warning will be considered animal neglect. This may cause the exhibitor to be barred from future participation in Junior Fair activities.

VETERINARY CARE: Any veterinary measures requested by the owner to maintain animal health, are the responsibility of the owner. Each youth showing Saddle Horse must have a Permission to Treat Form on file, so as to provide emergency treatment for your animal. All non-emergency veterinary treatment requested must be submitted through the Junior Fair Office and will be recorded at the Junior Fair Office for the veterinarian on call as they make their rounds. The Permission to Treat Form will be available at Junior Fair Check - In.

JUNIOR FAIR STALL ASSIGNMENTS

Stall assignments are based on a percentage of the club's Junior Fair Entries as compared to the number of box stalls available. Box stalls are to be used for horses only. Please understand we must give each club the same opportunity. If youth will not be exhibiting at the fair, Junior Fair Management must be notified immediately. If a club does not notify Junior Fair Management of youth not exhibiting, and extra stalls are not turned in, the club will be penalized one box stall for each stall not turned in the following year. ALL extra stalls will be reallocated to **make the best effort to be fair to everyone.**

1. **Clubs are to accept stall assignments as posted. Stall assignments may be altered by Junior Management. Cancellations must be turned in so stalls can be reallocated. Stalls may not be moved without the approval of Junior Fair Management and MSHC.**
2. Tack stall space may be limited, so tack stalls are to be shared with other clubs in your area if needed.
3. One box stall must remain available for use by the veterinarian at all times. The stall assignments are a difficult task to accomplish with the limited space available to all livestock animals as a whole. Special requests may be submitted, but assignments can only work with the space available, and individual clubs cannot have all box stalls for all of their members. To be fair, box stalls must be shared. Please be understanding.
4. Please do not make any alterations to the stalls without consulting Junior Fair Management. Please make note of the enclosed Safety Guidelines concerning basic safety, and safety in decorating stalls. Please try and decorate your stalls to offer a welcoming appearance. Please also try to decorate your tack stalls. White paint may be used to touch up the old Saddle Horse Barns. Absolutely no white paint shall be used in the new barn. You may decorate your stalls as early as Friday prior to the fair, but all decorations are to be in place by the Monday prior to entry day. No decorations will be placed before the Friday prior to the fair.
5. Each individual club must have their own system to determining the allocation of box stalls within each club. For safety reasons, it is strongly recommended that horses 2 years old and under be granted a box stall; however, discretion as to whether a member has fulfilled the individual club requirements to earn a box stall can only be determined by the club advisor.

DECORATIONS & STALL SAFETY

We are very proud of the beautiful decorations the clubs use in the saddle horse area, but use common sense in what you decorate with & how you place the decorations.

- ◆ NO PERMANENT FENCING (Pounded into the ground - must be able to be moved in case of emergency.)
- ◆ No free standing mirrors, or glass of any kind in decorations or photographs in displays. Use plastic.
- ◆ No crocks, or glass pottery of any kind may be used in decorations.
- ◆ Be considerate in using chairs, benches, etc. in the space available. Be willing to share extra space.
- ◆ No cots, tables, outdoor furniture, etc... which will obstruct the aisles. Convenience items listed above which are not being used in the appropriate manner, or blocking aisles as a safety hazard, will be required to be removed from the fairgrounds.
- ◆ Tack boxes are to be used for tack & decoration...not to sit on.
- ◆ No doors or gates are to be added to convert stalls. Any such addition must be pre-approved by Junior Fair Management. Stall guards are permitted for safety issues but not to be used for containing an exhibitor's animal.
- ◆ No one is permitted to convert two tie stalls into one box stall.
- ◆ Please check the stalls for safety...nails, sharp objects, etc...The sharp edges on the screws may be rasped down carefully.
- ◆ Please do not attempt to cover the upper section of the stalls. If a problem exists with two horses side by side in the box stalls, switch stalls with another member of your club, or notify a Saddle Horse and/or Junior Fair Management about the situation. If the upper portion of the stall is covered, this will cut off air circulation throughout the barn.
- ◆ Hay bags may be used in the box stalls if secured safely, and are kept secure in a safe manner. Feed tubs and buckets should be secured safely.

- ◆ Tack boxes should be kept flush with the stall wall. Oversized boxes, if they block the aisles or are considered a hazard, and will have to be moved to the tack stall area.
- ◆ Youth assigned in the inside box stalls will need to be careful opening and closing stall doors. Stall doors should be closed when not in use.
- ◆ In case of emergency, and/or for safety reasons, halters must be worn on horses at all times while in stall (including horses placed in box stalls.) **FOR YOUR HORSE'S SAKE**, please abide by this rule.

CANOPIES: Placement of **ALL CANOPIES** IN THE JUNIOR FAIR area **must** be pre-approved.

If space becomes limited, then clubs may be requested to share. **CANOPY SIZE:** Portable canopy size should also be limited to no larger than 12 x 12. No canopies will be placed on the west side of the tile barn / east side of the Pop Shop. Canopies being extended from the barn must be approved.

TACK BOXES: Tack box size will be limited in certain areas. Youth with oversized tack boxes may use them, but may need to have them placed in special locations during the fair. Stall assignments will not be based on the size of a club's tack boxes.

STALL BEDDING: Sawdust will be provided by the Senior Fair Board for Saddle Horse stalls. The Junior Fair representatives will place sawdust in the stalls for each youth exhibiting. Exhibitors must share provided sawdust. Sawdust should be hauled into stalls the weekend prior to the fair week to eliminate covering decorations with dust. Straw is only available upon request. Written request for straw must be submitted with club entry sheets.

HAY: The Fair Board will provide hay. Hay will not be provided on Tuesday, Entry Day. Hay delivery will be provided on Wednesday. Each club must request hay on the sign up sheet at the MSJC Show Office. If a horse requires special hay, the exhibitor is welcome to provide their own.

SADDLE HORSE GENERAL AREA SAFETY: Safety is important and must be foremost consideration at all times. The Fair Board and/or the Saddle Horse Committee do not have insurance to cover you and/or your animal.

- ◆ **ELECTRICAL APPLIANCES ARE TO BE USED ONLY IN APPROVED AREAS. DO NOT USE COOKING APPLIANCES, REFRIGERATORS, ETC** in the livestock barns.
- ◆ Horses must be led to the make - up area, and in all areas outside of the riding ring. Please stay off black top areas as much as possible. Please walk your horses to the Saddle Horse Ring area. Horses must have special permission to be walked in any location other than the Junior Fair area.
- ◆ Horses may not walk between the Pop Shop and the Saddle Horse Office/Announcer Stand.
- ◆ If a member needs the blacksmith for their horse, please use the fire lane or behind Pop Shop and the tile barn.
- ◆ Horses in the tile barn must exit at the rear of the building.
- ◆ If your horse drops manure in a public area, please be considerate and clean up.
- ◆ Horses in tie stalls must be kept head forward and tied while in the stall.
- ◆ Horses must be tied with Halter & cotton lead in the tie stalls. Neck rope is optional.

EXERCISE GUIDELINES

Exercise times will be **determined** by the schedule. Check the Saddle Horse Office for the exercise schedule. Specific exercise times will be posted. All horses must be exercised in designated areas and **MAY NOT** be exercised in the fire lane.

- ◆ There will be no lunging in the ring while riders are present. Make sure to check the posted exercise schedule.
- ◆ Controlled canter or lope during open riding time.
- ◆ No double riding will be permitted.
- ◆ All fair exhibitors must have horses fully bridled whether riding in shows or exercising their horses. **NO HALTERS!** This rule will be strictly enforced.
- ◆ There shall be a **RED RIBBON** at least 3/4" wide placed in the tail of an unruly horse. This should be kept in at all times.
- ◆ Boots must be worn while riding and should have at least 1" heel. This includes morning exercise.

JUNIOR FAIR EXIT DAY: Exit day is **Labor Day, Monday**. Junior Fair Management will provide an Exit Strategy meeting. Exhibitors must request permission for horses being picked up on Tuesday. All horses need to be picked up by 12:00 noon on Tuesday.

POST FAIR STALL CLEANING: All exhibitors are responsible for cleaning your stalls after the fair. **DO NOT HAUL MANURE TO MANURE PIT MONDAY EVENING**. Stalls must be completely stripped and manure hauled to the manure pit. Stall cleaning must be completed

between Tuesday and Saturday following the fair. Exhibitors are invited to return on Saturday following the fair at 9:00 a.m. to finish cleaning the Saddle Horse area. If exhibitor is unable to return, then arrangements should be made within your club for A.I.I. stalls to be cleaned. **Each stall not cleaned will result in that club forfeiting the same number of box stalls the following year.** Garbage (paper, pop cans, plastic etc...) should be disposed of in garbage cans. Manure pits need to contain manure, straw & sawdust only!



SADDLE HORSE JUNIOR FAIR SCHEDULE



Tuesday, AUGUST 27

Entry Day Livestock Entry - 8:00 a.m. - 6:00 p.m.
 7:30 p.m. Junior Fair Saddle Horse Exhibitors' Meeting
 8:00 p.m. Horseman / Horsewoman Written Test
8:30 - 9:30 p.m. Junior Saddle Horse Drill Team

Wednesday, AUGUST 28

8:00 a.m. Four Station Grading
 8:30 a.m. Followed by: Showmanship Grading - Championships Sunday
 Production Grading, Championships to follow
 Driving Grading-Championships to follow
 Mini Horse Grading - Championships to follow
 Showmanship, Trail in Hand, Driving, Reinsmanship, Mini Mentorship
 1:30 p.m. Mini Horse Horseman/Horsewoman Driving Test
 Wednesday Fun Show Classes - Mini Horse Fun Show to follow
 5:00 p.m. Horseman/Horsewoman Riding Test
 6:00 p.m. (approx.) Llama Show
 8:00 p.m. (approx.) **Opening Ceremonies** - to follow Llama Show
 Junior Saddle Horse Drill Team
 Club Presentations
 Presentation of State Fair Participants
 Announce Outstanding Horseman/Horsewoman, Sportsmanship Awards,
 & Scholarship Awards
 8:30 p.m. (approx.) Fun Show continued
 1st thru 3rd Year Saddle Horse Fun Show



Thursday, AUGUST 29

8:30 a.m. Equitation Grading
 Contest Grading
 Mentorship Grading—Championship to follow
 Trail in Hand Grading—Championships to follow
 Trail Riding Grading—Championships to follow
 Trail Riding Walk Trot Grading—Championships to follow
 Ranch Riding Demonstration
 Reining Grading—Championships to follow
 Ground Roping Junior Division (13 & Under) Grading,
 Championships to follow Ground Roping Grading, Championships to follow
 Beginner 1st - 3rd Year Saddle Horse Fun Show to follow
 Saddle Horse Fun Show to follow



Friday, AUGUST 30

7:30 a.m. Equitation Over Fences - Schooling
 Equitation Over Fences - Grading & Championships
 Hunter Classic
 Walk Trot Crossrail Schooling followed by Walk Trot Crossrail (EXHIBITION Class)
 Walk Trot Dressage—Grading, Championships to follow

Friday, AUGUST 30

- 1:30 p.m. Dressage—Grading & Championships
 Western Dressage—Grading & Championships
 Dressage Classic
- 4:00 p.m. (approx.) Junior Saddle Horse Drill Team
- 4:00 - 4:30 Dog Agility Set-up
- 5:00 - 5:30 p.m. (approx.) Dog Agility
- 7:30 p.m. (approx.) Saddle Horse Fun Show to follow Dog Agility
- 8:00 p.m. Grandstands - Demolition Derby



Saturday, AUGUST 31

- 7:00 a.m. **Make-up 4-Station Grading**
- 8:00 a.m. **Junior Saddle Horse Drill Team**
 Contest Classic
- Senior Division
- Junior Division
- Walk Trot Trio
- Pleasure Versatility
- Senior Division
- Junior Division
- Freestyle Reining
- Entire ride no longer than 5 minutes
- 7:00 p.m. Dog Agility Set-up
- 7:30 p.m. Dog Agility
- 7:00 p.m. Grandstands - Truck & Tractor Pull
- 8:00 p.m. Youth Dance - Coliseum



Sunday, SEPTEMBER 1

- 12:00 p.m. **Junior Saddle Horse Drill Team**
- 12:30 p.m. Championships - May pick up to 5 classes
- Contest
- Pleasure
- Saddle Horse Fun Show to follow**

Monday, SEPTEMBER 2

- 8:00 a.m. Olde Timer Classes then Continue Saddle Horse Fun Show
- 11:00 a.m. Costume Class
- 1:00 p.m. **Junior Saddle Horse Drill Team**
- 1:30 p.m. Leadline to follow Drill Team
- Cloverbud Show - Stick Horse
- Showmanship
- Barrels
- Pleasure
- Continue with Fun Show
- 4:30 p.m. Battle of the Barns



**ANY OF THE GUIDELINES & JUNIOR FAIR SHOW SCHEDULE ARE
SUBJECT TO CHANGE AT THE DISCRETION OF THE COMMITTEE**

JUNIOR FAIR EMERGENCY SITUATIONS

Please try to be calm in emergency situations. Please do not be tempted to use your cell phone. Emergency Procedures will be posted. For both people and animal emergencies, we do have procedures to follow. Please report emergency situations to the Junior Fair Office, or contact a Committee person in your area. In the Saddle Horse area, you may contact the Saddle Horse Office. Ambulance & First Aid are located on the fairgrounds, and the veterinarian is on call at all times. Do not dial 911. Do not call the veterinarian direct. We have direct phone lines to contact both. By reporting the emergency immediately, this will alleviate cross communications and confusion in providing emergency assistance. Any veterinary measures requested by the owner are the responsibility of the owner. In absence of the owner, if a veterinary emergency should arise, the committee will first attempt to contact the owner of the animal, then a club advisor/member; however, if necessary, the committee reserves the right to contact a veterinarian; and the care provided will be the responsibility of the owner.

OHIO LIVESTOCK HEALTH EXHIBITION RULES

A detailed copy of the Exhibition Rules & updates can be viewed at the Canfield Fair Office.

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair; of which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (F) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions; sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested for the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal industry.

CANFIELD FAIR RULE: Animals that are sick or may have been exposed to other contagious sick animals should not be exhibited at the Canfield Fair.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

CANFIELD FAIR RULE: Each poultry animal at the Canfield Fair must have a negative test for pullorum/fowl typhoid disease.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (2) Originate from a tuberculosis accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a nonaccredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

CANFIELD FAIR RULE: Each animal exhibited in the Junior Fair Show must be accompanied by a certificate of veterinary inspection issued within 60 days preceding the opening date of the fair.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 902:1-13-04 of the Ohio Administrative Code. (Mahoning County has specified that all goats exhibiting be identified by an official scrapies identification.)

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or;
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or;
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:17-06 of the Administrative Code.

C. If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

CANFIELD FAIR RULE: Each goat exhibited in the Junior Fair Show must be accompanied by a certificate of veterinary inspection issued within 60 days preceding the opening date of the fair.

901:1-18-08 Horses, mules, and ponies.

(A) Horses, mules, and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the Division of Animal Industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places, and events attended by this animal within thirty days prior to entry into Ohio.

CANFIELD FAIR RULE: Each equine animal to be exhibited in the Junior Fair Show are strongly encouraged to be vaccinated for rhino/flu at least 10 days prior to the fair.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 902:1-13-04 of the Ohio Administrative Code. (Mahoning County has specified that all sheep exhibiting be identified by an official scrapies identification.)

(B) Sheep imported into Ohio for exhibition:

- (1) Must have a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease and;
- (3) The owner and veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie".

CANFIELD FAIR RULE: All sheep exhibited in the Junior Fair Show must be accompanied by a certificate of veterinary inspection issued within 60 days preceding the opening date of the fair.

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

- (1) At a terminal show must:
 - (a) Show no symptoms or evidence of an infectious or contagious disease; and
 - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds, and;
 - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
- (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS Form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed negative to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
- (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a pseudorabies qualified herd; or
 - (b) Are suckling pigs accompanying a negative dam; or
 - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
 - (i) The herd has had a negative monitored test within twelve months, and
 - (ii) The swine presented for show are negative to a pseudorabies differential test; or
- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
- (4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
- (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - (c) Are exempted by a written permit issued by the department.

(C) Swine moved within or imported into Ohio for racing shall:

- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
- (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
- (4) Be exempt from the immediate slaughter requirement of paragraph (A)(1)(C) of this rule.

CANFIELD FAIR RULE: Swine exhibited in the Junior Fair Show must be accompanied by a certificate of veterinary inspection issued within 45 days preceding the opening date of the fair. All swine must be vaccinated for Erysipelas no less than 21 days prior to the fair.

901:1-18-11 Llama.

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

CANFIELD FAIR RULE: All Llamas exhibited must be accompanied by a certificate of veterinary inspection issued within 30 days prior to the opening date of the Canfield Fair.

Dogs

Each canine over 6 months old which is exhibited in Ohio shall be immunized against rabies by a licensed veterinarian within:

- A. Twelve months prior to the closing date of the exhibit if killed vaccine is used;
- B. Thirty-six months prior to the closing date of the exhibit if a non-killed type of vaccine is used;
- C. Annual vaccination for Parvo/Distemper is recommended. Written proof of rabies must be provided.

Domestic Birds

- A. Each domestic bird which is exhibited in Ohio shall be inspected by an approved veterinarian or designated representative of the Department of Agriculture prior to being caged at each exhibit. Each bird shall be free of evidence of dangerously contagious or infectious disease.
- B. Each decision of the approved veterinarian or Department of Agriculture representative regarding the health of any bird at an exhibit shall be final.

Rabies vaccinations will be required for only the following species for the 2019 exhibitions:

DOGS & FERRETS, including, but not limited to, All animals on the fairgrounds, including campgrounds, and carnival areas.

A 3 year rabies vaccination will be acceptable for dogs and cats, but annual vaccinations are recommended. Cattle, sheep, goats, and swine are required to have health papers, and special vaccinations should be noted on these papers.

SPECIAL NOTES

- After exhibiting, those animals which return to the farm should be isolated for a period of time to avoid possible disease problems.
- Health certificates must contain appropriate identification of animals that will be exhibited: ear tags, ear notches, tattoos, Official Scrapies Identification #, etc. Identification will be checked.
- Please staple a copy of your health certificates to the front of your stall on Tuesday, entry day so the vet may review your health paper while he checks your animal(s).
- All youth who exhibit Market Animals, Dairy Cattle, Beef & Sheep Breeding Cattle, Rabbits, and Dairy Goats, and at least one parent/guardian must attend at least one Mahoning County Quality Assurance Program or participate in a county approved optional Quality Assurance Program.

Questions should be directed to the appropriate department of your fair or your veterinarian.

Douglas Wiley, D.V.M. - Lisbon Veterinary Clinic is the Canfield Fair Veterinarian

OHIO LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

- (I.) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio Expositions Commission, pursuant to division (A) (1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, stepparent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, stepbrother, stepsister, half-brother, half-sister, son, daughter, stepson, stepdaughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States Food and Drug Administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration; and information provided by the Food Animal Residue Avoidance Databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943 of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior fair exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market Poultry" means birds including, but not limited to, meat chickens, turkeys, geese, and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick Clipping" or "body shaving" means hair that is less than 1/2" in length on body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(5) of section 4729.02 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States Food and Drug Administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (F)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair.
- (C) All livestock which participate in a terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States Department of Agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901.1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor; or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule. No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with label directions; and,
- (B) In conjunction with a valid veterinarian-client-patient relationship; and,

- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and,
 - (2) Only in accordance with label directions; and,
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with the extra label directions provided by the veterinarian; and,
 - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition, but did not.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) The sponsor of an exhibition shall, prior to the start of an exhibition, establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio Expositions Commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) If Chapter 901-19 of the Administrative Code (Ohio livestock tampering exhibition rules) for the upcoming show season is available prior to the sponsor's printing deadline, the sponsor may elect to include the entire text of these rules within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be co-signed by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, lactating dairy cattle, lactating goats, market goats, market poultry exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If at any time after the drug use notification form is filed the information on the form regarding drug use changes or if a drug is subsequently administered, an updated drug use notification form shall promptly be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio Exposition Commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University Extension and Ohio Agricultural Education, or agricultural commodity organizations.
- (B) At the discretion of Ohio State University Extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio State University Extension or Ohio Agricultural Education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from the annual quality assurance recertification until the move to the next age bracket or they are no longer a junior exhibitor. (nineteen years of age or older on January first of their last year.) Minimum standards for youth food quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship; and,
 - (2) The drug is administered or used only in accordance with label directions or the prescription; and,
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "Code of Practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration.
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices. This is a mandatory rule.

The following practices are detrimental to the health, safety and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of federal regulations;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Scaling of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for nonmedical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code; (G) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of lambs at an exhibition is prohibited except as permitted under Paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of this rule upon a person, shall mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 through 901.76 inclusive, or 2925.04 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds;
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations;
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-33 Prohibited grooming practices.

This is an optional rule.

The following grooming practices are prohibited in market classes and non-breed shows or classes; and breed shows or classes unless those grooming practices are permitted under rule 901-19-32:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials.
- (D) Slick clipping or body shaving of market hogs except on the ears & tail.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 inclusive, or 2925.04 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive, or 2925.04 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive, or unacceptable practices.

This is an optional rule.

- (A) Castration of livestock for purposes of this rule which exceed the following criteria is an unacceptable practice:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true confirmation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership Requirements

- (A) No person shall register, enter, or exhibit in a Junior Livestock Exhibition any of the livestock listed in paragraphs (A)(1) to (A)(6) of this rule unless the person has owned the livestock for not less than the length of time listed:
 - (1) Market Steers - 150 days
 - (2) Market Dairy Steers - 150 days
 - (3) Market Hogs - 60 days
 - (4) Market Lambs - 60 days
 - (5) Market Goats - 60 days
 - (6) Veal Calves - 60 days; and
 - (7) Market Poultry - within five days of hatch including all individual participants in a cooperative
- (B) No person shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered and owned the livestock has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

- (C) For any exhibition other than listed in paragraphs (A)(1) to (A)(6) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- (D) At the discretion of the sponsor, additional animals may be registered, entered, or exhibited in a junior livestock exhibition under the name of the exhibitor's household.
- (I) The number of animals permitted to be registered, entered, or exhibited in a junior livestock exhibition by an exhibitor or household shall be determined by the exhibition sponsor.

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide, or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state. Transparent grooming materials only may be used.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED

All exhibitors, their immediate family, and other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing in this fair and will forfeit all premiums, prize money, and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In question of a rule violation, the following due process will be used. The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred, fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund ALL premiums, trophies, awards, ribbons, and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

JUNIOR FAIR FINANCES

1. RIBBONS

\$16,375.15

Each club member who completes the project requirements and exhibits the project at the fair, as well as each 4-H Club exhibiting a booth at the fair will receive an A, B, C, premium ribbon according to the grade they receive.

2. CLUB PREMIUM EXHIBITS

\$1,426.00

For the purpose of promoting more outstanding Junior Fair group displays among 4-H Clubs, each club making a group display satisfactory to the Extension Educator in charge, shall receive a club premium based upon the number of members enrolled in the club as of the organization deadline, as follows:

9 members or less	\$15.00
10 - 24	\$25.00
25 - 49	\$40.00
50 - more	\$50.00

3. TRIPS OR OTHER AWARDS

\$2,927.13

Trips or other awards to outstanding 4-H club members and advisors of the county. These may be trips to Ohio 4-H Congress, State Leadership Camp or other suitable awards

4. INDIVIDUAL AND GROUP EXHIBITS

\$4,280.00

Each Junior Fair Youth organization member who exhibits his or her project in the Junior Fair Show shall receive a cash premium for his or her exhibit if it is deemed worthy by the Junior Fair guidelines.

5. OTHER JUNIOR FAIR EXPENSES

\$55,274.66

This includes monies paid to Junior Fair judges, watchmen, and various others. Other expenses reimbursed consist of items needed in conjunction with activities during fair week. Also funded under this category are any capital improvements made to the Junior Fair Area.

JUNIOR FAIR SPECIAL ACTIVITIES & AWARDS

In addition to the funds provided by the Mahoning County Agricultural Society, there are many contributions made to Junior Fair, Junior Fair Activities, and Junior Fair Youth Organizations by various donors.

To these donors we say a heartfelt:

“THANK YOU”



Junior Fair Book Design & Layout
by
Kimberly Moff





NOTES



NOTES




Donations for the building can be made either online at
www.canfieldfair.com

Or by mail: Checks payable to Canfield Fair Foundation
P.O. Box 250, Canfield, OH 44406

SUPPORT THE POP SHOP

Providing Good Food at Reasonable Prices
located across from the
Junior Fair Saddle Horse Ring

ALL PROFITS USED TO SUPPORT
YOUTH INVOLVED IN THE JUNIOR
FAIR PROGRAMS !!!



**A BIG "THANK YOU"
TO THE POP SHOP RESTAURANT
FOR SUPPORTING THE
JUNIOR FAIR YOUTH PROGRAMS
FOR OVER 40 YEARS!**

**THANKS FOR YOUR
SUPPORT!
SEE YOU NEXT YEAR!**