



2019 POULTRY IDENTIFICATION FORM



NOTE: YOUTH MUST BE 8 AND IN THE THIRD GRADE, OR NOT OLDER THAN 18 AS OF JANUARY 1 OF CURRENT YEAR TO PARTICIPATE.

Youth Organization (Circle One): FFA 4-H FARM BUREAU OTHER: _____

Please Note: All youth must bring their poultry and attend the specified banding clinics and must complete a Junior Fair Entry Form in order to exhibit in the 2019 Junior Fair Poultry Show.

Name: _____ Age: _____ Birth Date: _____ Grade in school: _____

Number of Years Enrolled in Poultry Project: _____ Youth's Cell Phone: _____

Parent(s) and/or Legal Guardian(s) Name(s): _____ Parent's Cell Phone: _____

Parent's E-mail Address: _____ Youth Email Address: _____

Check One: _____ We can receive text messages _____ We DO NOT receive text messages

Club Name: _____ Advisor's Name: _____ Advisor's Phone: _____

Please check Poultry Project youth is planning to participate in for 2019 (Check all that apply):

Check Poultry Project(s) Exhibiting Below:

____ Pullets ____ Fancy Poultry ____ Breed Turkeys ____ Ducks ____ Geese ____ Market Turkey

____ Market Broilers ____ Market Duck ____ Self Determined (Please Fill In: _____)

IMPORTANT: All youth planning to exhibit with Market Poultry must take a Non- Market Poultry Project. Please Note: Youth must attend at least three county Poultry meetings, in addition to Quality Assurance to exhibit at the 2019 Canfield Fair.

MEMBER - DO NOT WRITE BELOW THIS LINE

Information Below to be filled in by Committee at Tattoo Clinic

Poultry projects banding at initial clinic:

Project: _____ Variety: _____ Band #: _____

Project: _____ Variety: _____ Band #: _____

Project: _____ Variety: _____ Band #: _____

Project: _____ Variety: _____ Band #: _____

Market Broilers Band #'s: _____

Market Turkeys Band #'s: _____

Market Ducks Bands #'s: _____

JUNIOR FAIR POULTRY FINAL INFORMATION – Completed by Committee @ Check-in

Project: _____ Variety: _____ Band #: _____

Project: _____ Variety: _____ Band #: _____

Market Broilers

Band #'s: _____

Market Ducks

Band #'s: _____

Market Turkeys

Band #: _____